

**GENTRY CITY COUNCIL AGENDA**

**MONDAY, APRIL 4, 2022**

- Meeting Called to Order
- Invocation
- Roll Call
- Review of Minutes: March 7, 2022 Regular Council Meeting

**COMMUNITY COMMENTS**

1. Public Comment (Item(s) Not on Presented Agenda)
2. Main Street Gentry Chamber of Commerce – Janie Parks
3. Gentry Public Schools – Terrie Metz

**UNFINISHED BUSINESS**

1. Park Master Plan Update
  - a. Splashpad
  - b. Sports Complex
  - c. Playground Surface Replacement
2. Water Storage Facility Update
3. 117 N. Smith Ave. Update

**NEW BUSINESS**

1. Three Springs Subdivision, Phase 1 Final Plat Approval Ordinance
2. Document Destruction Affidavits
3. City Ward Redistricting Ordinance
4. Ecrash Grant Equipment Purchase Resolution
- 5.

Any items that may arise after the publication of this Agenda must be voted on, to be heard, by the majority of the City Council.

**ANNOUNCEMENTS**

- School Library Month Proclamation April 2022
- Mayors’ Monarch Pledge Proclamation April 18, 2022
- Planning Commission Meeting, April 21, 2022 @ 7pm
- Arbor Day Proclamation April 23, 2022
- Spring Citywide Cleanup Event w/ Tree Giveaway April 23-24, 2022
- Limb Curbside Pickup Begins Week of April 25, 2022
- Bagged Yard Waste Curbside Pickup April 27, 2022

	<u>2020</u>	<u>2021</u>	<u>2022</u>
City Sales & Use	\$100,625.34	\$117,644.84	\$148,122.79
County Tax	\$64,608.42	\$78,563.37	\$80,266.73

**CITY OF GENTRY  
REGULAR CITY COUNCIL MEETING  
MONDAY, MARCH 7, 2022**

The City Council of the City of Gentry, Arkansas, met in person and virtually, at the Council Chambers and, at various other locations, at 6:30 p.m. on March 7, 2022. Mayor Kevin Johnston called the meeting to order. City Attorney Joel Kurtz gave the invocation.

**COUNCIL MEMBERS ANSWERING ROLL CALL:**

Janice Arnold-Present  
Jason Barrett-Present  
Michael Crawford-Present  
Dan Erskin-Present (virtually)  
David Page- Present  
Jimmy Thorburn-Present  
Cindy Philpott-Present  
Jason Williams-Present

**COUNCIL MEMBERS ABSENT: None**

**Others in attendance:** Mayor- Kevin Johnston, City Attorney- Joel Kurtz, City Clerk- Jenny Trout, Fire Chief-Vester Cripps, Police Chief- Clay Stewart, Chamber of Commerce Director- Janie Parks, Randy Moll (virtually), Larry Gregory, Justin Spafford (virtually), Steven Bishop of Bishop Properties, James Krein, and others.

**REVIEW OF MINUTES: February 7, 2022- Regular Council Meeting**

**Motion:** Arnold- to accept the minutes as presented

**Second:** Philpott

<b>Roll Call:</b> Arnold-yes	Barrett-yes	Crawford-yes	Erskin-yes
Page-yes	Philpott-yes	Thorburn-yes	Williams-yes

**Motion passed.**

**COMMUNITY COMMENTS:**

- Public Comment (Items Not on Presented Agenda):** None.
- Main Street Gentry Chamber of Commerce – Janie Parks** presented her monthly report to the council which included: Chamber Easter Egg Hunt set for April 16, 2022 at 1:00p.m. at the Gentry City Park. Chamber Awards & Business/Community Night is set for April 21, 2022 from 6:30-8:00p.m. The Chamber Fishing Derby is set for June 4, 2022 from 9:00a.m. to Noon at the Flint Creek Nature Park and Freedom Fest is set for July 4, 2022 from Noon to fireworks in the Gentry City Park.

Janie also noted donations received for the Neighbors to Neighbors program, made it possible to pay over \$2,000.00 for overdue utility accounts. Ribbon cutting ceremonies are still being determined for new businesses, along with expansions and, construction of others.

Gentry Public Schools- Terrie Metz stated a musical was scheduled for this week and, Spring break is in two weeks.

**UNFINISHED BUSINESS**

1) **Park Master Plan Update:**

- a) **Splashpad:** Mayor Johnston announced the turf has been delivered, stone work continues and, further updates will be provided as progress continues.
- b) **Sports Complex:** Justin Spafford announced finalizing the trail, landscaping and touch ups, should be completed soon, weather permitting. He also told council members some punch list items had been touched on including, screening upgrades to netting areas, like dugouts, which will offer better protection and, work on the concrete around the East pavilion.

2) **Water Storage Facility Update:** Larry Gregory stated construction should be completed this week and work on the punch list items continue.

3) **117 N. Smith Ave. Update:** Mayor Johnston reminded council members that the original land owner had been given time to remove any personal items from the property and, that time continues but, should be coming to an end and, the new owner is looking forward to clearing the property as soon as possible.

4) **ACEDP Grant Update:** Mayor Johnston shared with council members the letter of approval regarding the City's application to the Arkansas Economic Development Commission, regarding the Arkansas Community and Economic Development Program. A recommendation that the City of Gentry should receive \$192,150.00 in funds, has been made. Meetings should begin next month and, Mayor Johnston will continue to update all, as things progress.

**NEW BUSINESS:**

1) **Bishop Subdivision Final Plat Approval Ordinance:** An Ordinance Accepting the Final Plat of Bishop Subdivision, Gentry, Arkansas; and for other Purposes, was presented for review and consideration:

**Motion:** Williams- to suspend the rules and read by heading only

**Second:** Page

**Roll Call:** Erskin- yes                      Page-yes              Philpott-yes              Thorburn-yes  
                         Williams-yes                      Arnold-yes              Barrett-yes              Crawford-yes

**Motion passed. City Attorney Joel Kurtz read by heading only.**

**Motion:** Williams- to pass on three readings with a single vote

**Second:** Thorburn

**Roll Call:** Erskin- yes                      Page-yes              Philpott-yes              Thorburn-yes  
                         Williams-yes                      Arnold-yes              Barrett-yes              Crawford-yes

**Motion passed.**

- 2) **Pioneer Woods Subdivision Phase 4 Final Plat Approval Ordinance:** An Ordinance Accepting the Final Plat of Pioneer Woods Subdivision, Phase 4, Gentry, Arkansas; and for other Purposes, was presented for review and consideration:

**Motion:** Barrett- to suspend the rules and read by heading only

**Second:** Williams

**Roll Call:** Crawford-yes      Erskin-yes      Page-yes      Philpott-yes  
                 Thorburn-yes      Williams-yes      Arnold-yes      Barrett-yes

**Motion passed. City Attorney Joel Kurtz read by heading only.**

**Motion:** Barrett- to pass on three readings with a single vote

**Second:** Williams

**Roll Call:** Crawford-yes      Erskin-yes      Page-yes      Philpott-yes  
                 Thorburn-yes      Williams-yes      Arnold-yes      Barrett-yes

**Motion passed.**

- 3) **Sunset Ridge Phase 5 Final Plat Approval Ordinance:** An Ordinance Accepting the Final Plat of Sunset Ridge Subdivision Phase 5, Gentry, Arkansas; and for other Purposes, was presented for review and consideration:

**Motion:** Williams- to suspend the rules and read by heading only

**Second:** Thorburn

**Roll Call:** Thorburn-yes      Williams-yes      Arnold-yes      Barrett-yes  
                 Crawford-yes      Erskin-yes      Page-yes      Philpott-yes

**Motion passed. City Attorney Joel Kurtz read by heading only.**

**Motion:** Williams- to pass on three readings with a single vote

**Second:** Page

**Roll Call:** Thorburn-yes      Williams-yes      Arnold-yes      Barrett-yes  
                 Crawford-yes      Erskin-yes      Page-yes      Philpott-yes

**Motion passed.**

- 4) **Authorized Check Signer Resolution:** A Resolution Designating those Persons Authorized to sign City Checks; and for other Purposes was presented for review and consideration:

**Motion:** Williams- to accept the resolution as presented

**Second:** Thorburn

**Roll Call:** Williams- yes      Arnold-yes      Barrett-yes      Crawford-yes  
                 Erskin-yes      Page-yes      Philpott-yes      Thorburn-yes

**Motion passed.**

**ANNOUNCEMENTS AND COMMENTS**

**\*Planning Commission Meeting, March 17, 2022 @ 7:00p.m.:**

**\*City Sales and Use & County Tax numbers for 2020-2022 were listed**

Mayor Johnston mentioned dates for the Spring cleanup, are being considered and discussed and, cleanup will likely take place mid-April.

There being no other new business:

**Motion:** Williams

**Second:** Page

**All in favor. None opposed.**

**Motion passed. Meeting adjourned.**

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**CITY CLERK:**  
**JENNY TROUT**

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**MAYOR: KEVIN JOHNSTON**  
**CITY OF GENTRY**

**ORDINANCE NO. \_\_\_\_\_**

**CITY OF GENTRY, ARKANSAS**

**AN ORDINANCE ACCEPTING THE FINAL PLAT OF THREE SPRINGS  
SUBDIVISION, GENTRY, ARKANSAS; AND FOR OTHER PURPOSES.**

WHEREAS, the Final Plat of the Three Springs Subdivision, Gentry, Benton County, Arkansas, has been submitted to the Gentry Planning Commission for consideration, and the Planning Commission has recommended approval of the Final Plat, in accordance with the provisions of the City of Gentry's Municipal Code; and

WHEREAS, the Final Plat is attached hereto as Exhibit "A", and incorporated herein by reference as if set forth word for word.

NOW THEREFORE, be it Ordained by the City Council for the City of Gentry, Arkansas:

Section 1: The Final Plat of the Three Springs Subdivision, Gentry, Benton County, Arkansas, as shown on the Plat attached hereto as Exhibit "A", and incorporated herein by reference as if set forth word for word, should be and is hereby accepted and approved.

Section 2: The Mayor and Director of Finance are hereby authorized and directed to evidence the acceptance of said Plat by certifying said acceptance on the approved Plat or by attaching a copy of this Ordinance to the Plat for recording.

PASSED and APPROVED this 4th day of April 2022.

\_\_\_\_\_  
Kevin D. Johnston, Mayor

Attest:

\_\_\_\_\_  
Tonya Carney, Director of Finance



## Records Destruction Affidavit-2020

The records listed below are now eligible for destruction according to the approved destruction procedure in Ordinance #08-628.

RECORDS TITLE	YEAR	BOX #	REQUIRED HOLD	COUNCIL MEMBER INITIALS	DESTRUCTION DATE	DIGITAL COPY SAVED	TYPE OF DESTRUCTION
Copy of W/S Budget	2002	1	4 Years			Yes	SHRED
W/S Transaction Log	2002	1	4 Years			No	SHRED
W/S Profit and Loss Log	2002	1	4 Years			No	SHRED
Faxes to the newspaper	2006	1	N/A			No	SHRED
W/S Voided checks	1992	1	4 Years			No	SHRED
W/S Voided checks	1995	1	4 Years			No	SHRED
W/S Voided checks	2008	1	4 Years			No	SHRED
W/S Voided checks	2006	1	4 Years			No	SHRED
W/S Voided checks	2010	1	4 Years			No	SHRED
W/S Voided checks	2012	1	4 Years			No	SHRED
W/S Voided checks	2013	1	4 Years			No	SHRED
Radio License and info (Expired in 1999)	1995	1	N/A			No	SHRED
Handwritten trash prices list	2009	1	N/A			No	SHRED
Handwritten trash prices list	2011-2012	1	N/A			No	SHRED
Copy of Solid Waste Contract	2006	1	N/A			Yes	SHRED
Money Owed (individual file folders)	2012-2015	1	4 Years			Yes	SHRED
Copies of Installs and Repair sheets	2014	1	N/A			No	SHRED
Handwritten return checks listing	2014	1	4 Years			No	SHRED
Write off Listing	1994	1	4 Years			Yes	SHRED

Write off Listing	2011	1	4 Years			Yes	SHRED
Write off Listing	2013	1	4 Years			Yes	SHRED
W/S Paid Invoices	2015	2	4 Years			Yes	SHRED
W/S Arvest Bank Statements	2015	3	4 Years			No	SHRED
W/S Softwater monthly billing reports	2015	4	4 Years			Yes	SHRED
W/S Arvest Bank Statements	2014	5	4 Years			No	SHRED
Misc Funds deposits and checks/invoices	2015	6	4 Years			Yes	SHRED
General and misc funds and all bank statements	2015	6	4 Years			Yes	SHRED
Unpaid Accounts (individual file folders)	2012-2015	7	4 Years			Yes	SHRED
Deceased Accounts (individual file folders)	2012-2013	7	4 Years			Yes	SHRED
Paid Accounts	2012-2013	7	4 Years			Yes	SHRED
Financial Journal	1997-1999	8	7 Years			No	SHRED
Financial Journal	2001-2003	8	7 Years			No	SHRED
Financial Journal	2006-2008	8	7 Years			No	SHRED
Financial Journal	2010-2011	8	7 Years			No	SHRED
Financial Journal	2004-2005	9	7 Years			No	SHRED
Financial Journal	2009	9	7 Years			No	SHRED
Fire Dues Receipt Book	2015	9	4 Years			Yes	SHRED
General Receipt Book	2015	9	4 Years			Yes	SHRED
Credit Card Statements/Cash back	2015	9	4 Years			No	SHRED
Financial Statement	2015	9	4 Years			No	SHRED

General Obligation Account Receipt Stubs and blank checks	1990	9	4 Years			No	SHRED
Fiancial Statements and other reports	2012	9	4 Years			Yes	SHRED
Transfer History	2012	9	4 Years			No	SHRED
Financials	2011	9	7 Years			No	SHRED
Credit Card Receipts and Credit card payback	2011-2014	9	4 years			Yes	SHRED
Funds Receipt	2015	9	4 Years			No	SHRED
Audit Support Documents	2013	9	4 Years			Yes	SHRED
Chart of Accounts	1993	9	4 years			No	SHRED
Purchase Orders	1999-2005	9	4 Years			No	SHRED
Fire Sinking Fund Receipt Stubs and Blank Checks	1978-1989	9	4 Years			No	SHRED
Fire Sinking Receipt stubs and blank checks	1977-1993	9	4 Years			No	SHRED
Code of Ethics Disclosure Form	1991	9	N/A			No	SHRED
Semi Annual Financial Statement	2008	10	7 Years			No	SHRED
Semi Annual Report	2008	10	7 Years			No	SHRED
Semi Annual Financial Statement	2009	10	7 Years			No	SHRED
Semi Annual Report	2009	10	7 Years			No	SHRED
Semi Annual Financial Statement	2010	10	7 Years			No	SHRED
Semi Annual Financial Report	2010	10	7 Years			No	SHRED
Semi Annual Financial Statement	2011	10	7 Years			No	SHRED
Annual Report	2011	10	7 Years			No	SHRED
Annual Financial Statement	2012	10	7 Years			No	SHRED

Franchise Tax	2013	10	4 years			No	SHRED
Library O and M requisition for payment/ checks and invoices attached	2008	10	4 years			No	SHRED
GL Accounts listing	2009	10	7 years			No	SHRED
YTD General Ledger	2010	10	7 Years			No	SHRED
MM Closed Accounts Info	1999-2007	10	7 Years			No	SHRED
Occupational Licenses	2012-2014	11	4 Years			No	SHRED
Board of Appeals/Building Perm	2014-2015	11	4 Years			no	SHRED
Library Receipts	2014	11	4 Years			No	SHRED
anical, Electrical, Plumbing Li	2014	11	4 Years			No	SHRED
AR State Surcharge/APERS	2014	11	4 Years			No	SHRED
Conditional Use type A & B	2009	11	4 Years			No	SHRED
1 Building Permit	1995	11	N/A			No	SHRED
B&B Refuge Agreement	1991	11	N/A			No	SHRED
Permit SIP	1997	11	N/A			No	SHRED
Equal Employment Opp. Cor	1995	11	N/A			No	SHRED
lement No. 1 Code of Ordina	2012	11				No	SHRED

**City of Gentry City Council Approval of Destruction:**

\_\_\_\_\_  
MAYOR'S SIGNATURE

\_\_\_\_\_  
DATE

**City of Gentry City Council Member Verifying Records for Destruction:**

\_\_\_\_\_  
ALDERMAN'S SIGNATURE

\_\_\_\_\_  
DATE

**CERTIFICATE OF DESTRUCTION**

STATE OF ARKANSAS

} ss

CITY OF GENTRY

I, \_\_\_\_\_, of lawful age and having personal knowledge of the matters set forth herein state the following:

1. The documents identified herein were duly destroyed as stated. Further affidavit sayeth not.

\_\_\_\_\_

EMPLOYEE'S SIGNATURE: \_\_\_\_\_  
DATE

Subscribed and sworn before me, a Notary Public on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC DATE

My Commission Expires: \_\_\_\_\_

## Records Destruction Affidavit-2021

The records listed below are now eligible for destruction according to the approved destruction procedure in Ordinance #08-628.

RECORDS TITLE	YEAR	BOX #	REQUIRED HOLD	COUNCIL MEMBER INITIALS	DESTRUCTION DATE	DIGITAL COPY SAVED	TYPE OF DESTRUCTION
Water Reports, Month end reports	2016	1	4 Years			yes	SHRED
Security bankcard reports	2016	1	4 Years			no	SHRED
End of Month water Reports and backup	2016	1	4 Years			no	SHRED
Paid Invoices w backup (payroll)	2016	1	4 Years			no	SHRED
Incarcaration Log, Money Transfers	2016	1	4 Years			no	SHRED
Water checks w backup	2016	2	4 Years			no	SHRED
Paid Invoices w backup(water/sewer)	2016	2	4 Years			no	SHRED
bad debt folders	2016	2	4 Years			yes	SHRED
W/S Arvest Bank statemtents	2016	3	4 Years			no	SHRED
W/S Monthly Reports	2016	3	4 Years			yes	SHRED
Cc Payment Reports	2016	3	4 Years			no	SHRED
Softwater Deposit Summary	2016	3	4 Years			no	SHRED
Deposit slips	2016	3	4 Years			yes	SHRED
Payroll, Admin of justice reports and bank reports	2016	4	4 Years			payroll=yes	SHRED
Library checks w backup	2016	4	4 Years			no	SHRED
Act 209 bank reports and checks,	2016	4	4 Years			no	SHRED
Fed reserve, Street and Alley bank reports/checks	2016	4	5 Years			no	SHRED
Drug enforcement, BCDCW, County Tax	2016	4	4 Years			no	SHRED
ARMAR State reporting	2016	4	4 Years			no	SHRED
County turnback, Hwy improv.	2016	4	4 Years			no	SHRED
Jan-Dec General Funds	2016	4	4 Years			no	SHRED
Quarterly Reports, W9's, Bank Reports/deposits	2016	5	4 Years			no	SHRED
Payroll and Unemployment reports	2016	5	4 Years			yes	SHRED

Depreciation Expense, Rural water reports	2016	5	4 Years			no	SHRED
Bank Records	2016	5	4 Years			no	SHRED
Fire Dues Receipts, general receipts, and Financial Statements	2016	6	4 Years			no	SHRED
Library Receipts	2016	6	4 Years			no	SHRED
Cemetery Service Orders	2016	6	4 Years			no	SHRED
AR State Surcharge	2016	6	4 Years			no	SHRED
Occupational Licenses	2016	6	4 Years			yes	SHRED



Subscribed and sworn before me, a Notary Public on this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_\_.

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NOTARY PUBLIC

DATE

My Commission Expires: \_\_\_\_\_



**City of Gentry City Council Approval of Destruction:**

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MAYOR'S SIGNATURE

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DATE

**City of Gentry City Council Member Verifying Records for Destruction:**

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COUNCIL MEMBER SIGNATURE

---

DATE

**CERTIFICATE OF DESTRUCTION**

STATE OF ARKANSAS

} ss

CITY OF GENTRY

I, \_\_\_\_\_, of lawful age and having personal knowledge

of the matters set forth herein state the following:

1. The documents identified herein were duly destroyed as stated. Further affidavit sayeth not.

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EMPLOYEE'S SIGNATURE: \_\_\_\_\_

DATE

Subscribed and sworn before me, a Notary Public on this \_\_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_.

\_\_\_\_\_

NOTARY PUBLIC

DATE

My Commission Expires: \_\_\_\_\_

## Police Dept. Records Destruction Affidavit

The records listed below are now eligible for destruction according to the approved destruction procedure  
in Ordinance #08-628.

RECORDS TITLE	YEAR	BOX #	REQUIRED HOLD	COUNCIL MEMBER INITIALS	DESTRUCTION DATE	DIGITAL COPY SAVED	TYPE OF DESTRUCTION
Audited Ticket books	1997-1998	1	7 yrs			no	SHRED
Requisitions	1997-1998	2	7 yrs			no	SHRED
Certified Driving Records	2012-2016	3	3 yrs			no	SHRED
Reconciliation Summeries & receipts	1997-98	4	7 yrs			no	SHRED
Tow sheets	1996-1998	5	3 yrs			no	SHRED
Warnings	1995-98	6	3 yrs			no	SHRED
Warnings	2016	7	3 yrs			no	SHRED
Warnings & Tow Sheets	2017	8	3 yrs			no	SHRED
Warrant Letters & entry requests	1999-2000	9	3 yrs			no	SHRED
Warrant Letters & entry requests	2011	10	3 years			no	SHRED
Warrant Letters & entry requests	2012	11 &12	3 years			no	SHRED
Warrant Letters & entry requests	2013	13	3 years			no	SHRED
Warrant Letters & entry requests	2014	14	3 yrs			no	SHRED
Warrant Letters & entry requests plus remaining MVC	2015	15	3 yrs			no	SHRED
Warrant Letters & entry requests	2001	16	3 yrs			no	SHRED
Purchase Request Forms	2011-2015	17	3 yrs			no	SHRED
MVC	2011	18	3 yrs			no	SHRED
MVC	2014 & 2015	19	3 yrs			no	SHRED
Quashed Warrants	2007&2008	20	3 yrs			no	SHRED
MVC	2007 & 2008	21	3 yrs			no	SHRED

RECORDS TITLE	YEAR	BOX #	REQUIRED HOLD	COUNCIL MEMBER INITIALS	DESTRUCTION DATE	DIGITAL COPY SAVED	TYPE OF DESTRUCTION
MVC	2009, 10 & 12	22	3 yrs			no	SHRED
Misc	1999-2017	23	3 yrs			no	SHRED
White Tickets	1997-2016	24	3 yrs			no	SHRED
Tow sheets	2005-2007	25	3 yrs			no	SHRED

**City of Gentry City Council Approval of Destruction:**

\_\_\_\_\_

MAYOR'S SIGNATURE

\_\_\_\_\_

DATE

**City of Gentry City Council Member Verifying Records for Destruction:**

\_\_\_\_\_

ALDERMAN'S SIGNATURE

\_\_\_\_\_

DATE

**CERTIFICATE OF DESTRUCTION**

STATE OF ARKANSAS

} ss

CITY OF GENTRY

I, \_\_\_\_\_, of lawful age and having personal knowledge of the matters set forth herein state the following:

1. The documents identified herein were duly destroyed as stated. Further affidavit sayeth not.

\_\_\_\_\_

EMPLOYEE'S SIGNATURE: \_\_\_\_\_

DATE

Subscribed and sworn before me, a Notary Public on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_

NOTARY PUBLIC

DATE

My Commission Expires: \_\_\_\_\_

ORDINANCE NO. \_\_\_\_\_

CITY OF GENTRY, ARKANSAS

**AN ORDINANCE REDISTRICTING CITY WARDS WITHIN THE  
CITY OF GENTRY, ARKANSAS, ADOPTING A NEW CITY  
WARD MAP, AND FOR OTHER PURPOSES.**

WHEREAS, cities have a duty and a responsibility to ensure that wards are of substantially equal population, and best serve the interest of their citizens; and

WHEREAS, a population analysis of the City of Gentry, Arkansas, utilizing 2020 Census population data, indicates the need for ward redistricting; and

WHEREAS, Arkansas Code Annotated § 14-43-311 vests the City Council with the authority to redistrict wards; and

WHEREAS, the Northwest Arkansas Regional Planning Commission has prepared a redistricting plan that substantially equalizes ward population as required by law; and

WHEREAS, it is the desire of the City Council that the redistricting plan be approved;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Gentry, Arkansas:

**Section 1.** That the ward redistricting plan as shown on the attached map is hereby adopted, with said map to serve hereafter as the official Ward Map for the City of Gentry, Arkansas.

**Section 2.** That all previous ward maps and boundary descriptions are hereby repealed.

**Section 3.** That a duly certified copy of said map shall be filed with the Benton County Election Commission, and in the Office of the Benton County Clerk.

PASSED AND APPROVED in regular session this 4<sup>th</sup> day of April, 2022.

\_\_\_\_\_  
Kevin D. Johnston, Mayor

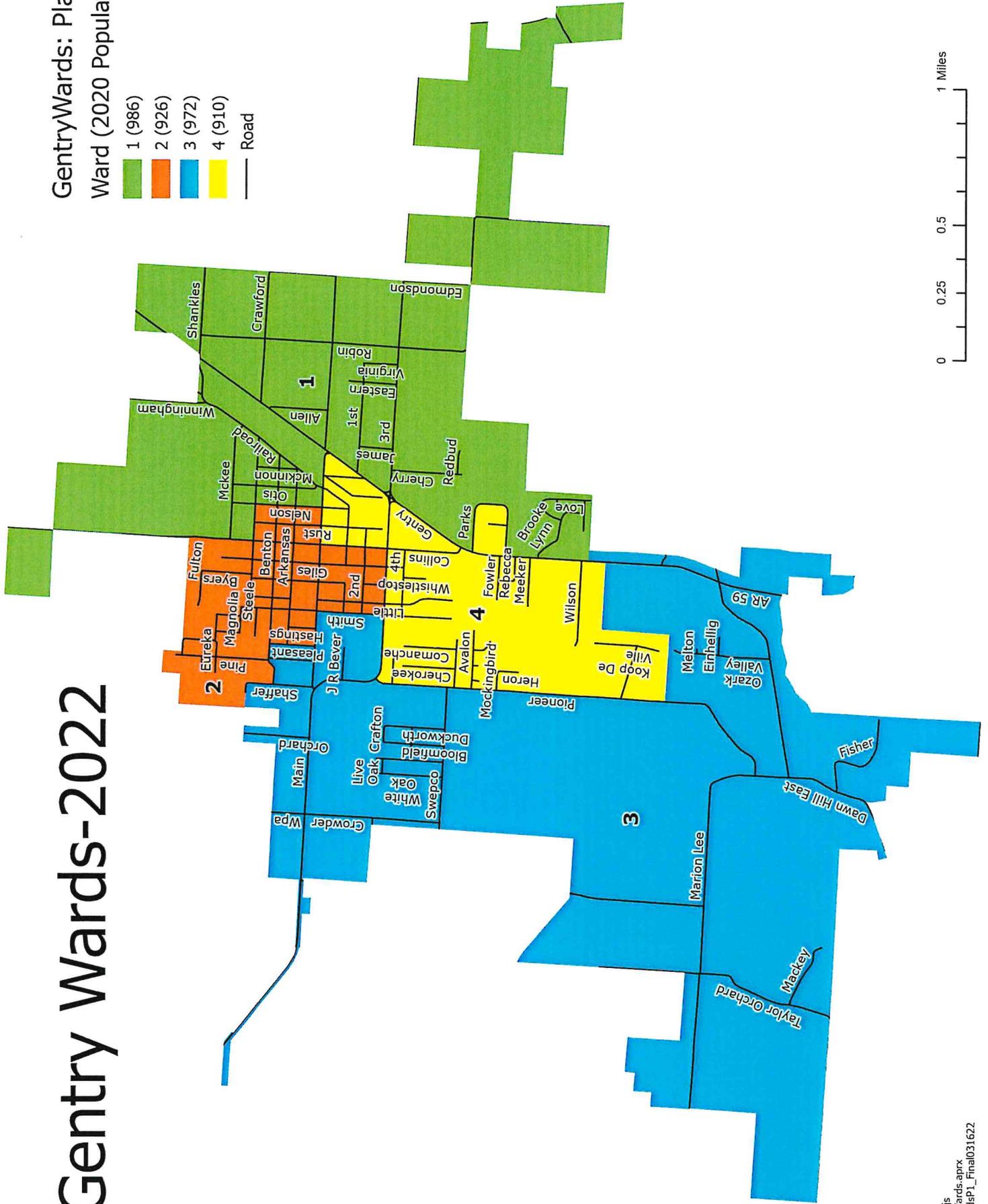
ATTEST:

\_\_\_\_\_  
Tonya Carney, Director of Finance

# Gentry Wards-2022

## GentryWards: Plan 1 Ward (2020 Population)

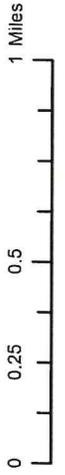
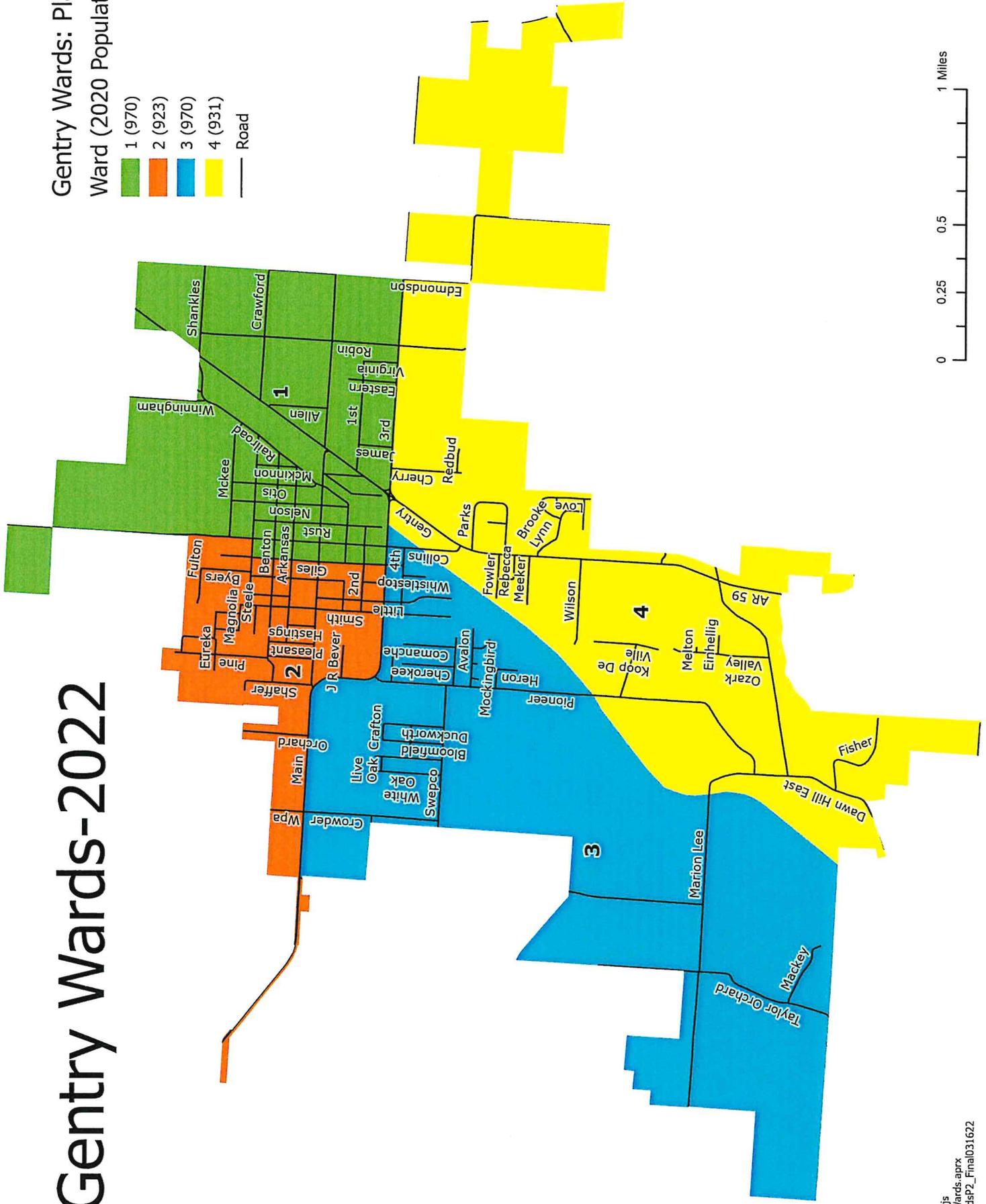
- 1 (986)
- 2 (926)
- 3 (972)
- 4 (910)
- Road



# Gentry Wards-2022

Gentry Wards: Plan 2  
Ward (2020 Population)

- 1 (970)
- 2 (923)
- 3 (970)
- 4 (931)
- Road





**NORTHWEST ARKANSAS REGIONAL PLANNING COMMISSION**

1311 Clayton St., Springdale, Arkansas, 72762

• (479) 751 7125

• Fax: (479) 751 7150

• <http://nwarpc.org>

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March 19, 2022

Mayor Kevin Johnston  
City of Gentry  
101 W. Main Street  
Gentry, AR 72734

Dear Mayor Johnston:

A statistical evaluation of city wards, utilizing 2020 census (Public Law 94-171) Apportionment and Redistricting Data, has been completed to determine if redistricting is necessary. The 2020 population of annexed areas are also included in the totals. The figures are as follows:

Ward 1	1,043
Ward 2	922
Ward 3	972
Ward 4	<u>857</u>
	3,794

According to Arkansas statutes (14-43-311), the city council has the duty to see that each ward has as nearly an equal population as would best serve the interest of the people of the city. Advisable guidelines for what constitutes substantially “equal,” generally lie in court decisions involving the Equal Protection Clause of the 14<sup>th</sup> Amendment to the Constitution. Courts have generally held that deviations in population among election districts less than ten percent (10%) will be valid under this clause, and invalid if they are over 10%. Based upon existing ward boundaries (adopted in 2017), the deviation in 2020 population among wards is 19.6%--considerably above the 10% threshold. As such, the redistricting of ward boundaries as a result of the 2020 Census is necessary.

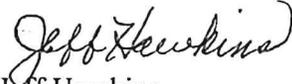
As such, two (2) alternative redistricting plans have been prepared for review and consideration (see attachments). Each would equalize population among wards to an acceptable level, and current council members would remain in their respective ward. And most importantly, each plan has a population deviation under 10% (Plan 1 – 8% and Plan 2 – 5%). Please note that redistricting criteria and principals approved by the courts were employed in the development of these plans. A summary of those principals and criteria are attached, as is a suggested ordinance to adopt a ward redistricting plan.

With the city's 2020 population, including subsequently annexed areas, of 3,794, the target population for each ward is about 549 with an acceptable population range being 901 – 995. The ward totals for each plan are as follows:

<b>Plan 1</b>		<b>Plan 2</b>	
Ward 1	986	Ward 1	970
Ward 2	926	Ward 2	923
Ward 3	972	Ward 3	970
Ward 4	910	Ward 4	931

Should there be any questions, or should further clarification be required, please advise.

Sincerely,



Jeff Hawkins  
Director

## Redistricting Criteria and Principles Approved by the Courts

**Redistricting** is the process by which election districts are drawn or re-drawn **to insure compliance with the Equal Protection Clause of the 14<sup>th</sup> Amendment** to the U.S. Constitution. That Clause is the basis for the “one-person, one-vote” principal—which means that each person shall have equal representation. Not each voter, but each person. But, while Equal Protection **requires election districts to be of substantially equal population**, constitutional variances can come into play.

**Courts have**, over time, **approved redistricting criteria** that those doing redistricting should be aware of and follow. A general description of those legal principles follows; but bear in mind, what is or is not permissible often depends on a variety of factors. So, there are differences of opinion as to how much weight to give the factors.

1-First and utmost, comply with the one-person, one-vote principle...**districts must be of “substantially equal”** population within constitutional variances. By “substantially equal,” the Courts have generally held that legislative districts with an “overall range” of **10% or less** are presumptively constitutional. In other words, the deviation between the highest and lowest populated districts should not exceed 10%.

2-The **Voting Rights Act of 1965 must be complied with**. This federal law states that any practice or procedure that has a discriminatory effect on racial or language minorities is illegal. A common example of a discriminatory practice or procedure would be districts that are drawn, intentionally or not, so that minorities do not have an equal opportunity to elect a candidate of their choice.

Under the Equal Protection Clause, districts should not be drawn based solely or primarily on race. The U.S. Supreme Court has held that districts should not be defined exclusively by race; however, the Court has allowed exceptions where drawing a district based primarily on race might be done when it’s necessary to avoid a violation of the Voting Rights Act, or to remedy past discrimination. This is the “constitutional variance” referred to earlier.

3-The Courts have held that **districts must be geographically contiguous**. The entire district must be connected in some way. In other words, it would not be permissible to have a portion of a district that was an “island” and not connected geographically to the rest of the district.

4-The Courts have held that **geographically compact districts are ideal**. For example, a district shaped like a circle or a square would be “geographically compact.” In practice, most districts have some irregularity in shape; nevertheless, the more bizarre the district shape, the less likely it is to be approved by the Courts.

5-The Courts have held that where possible, it is **preferable to minimize splitting political subdivisions** such as counties, cities, and voting precincts. In other words, where possible, it’s better to keep whole counties, cities, and voting precincts intact.

6-The Courts recognize that **preservation of the “cores” of existing districts** is an acceptable redistricting principle. When district lines are redrawn, the mapmakers can take into account the existing districts, their geographic location, and the current population. It is better to keep the core of an existing district **where possible**.

7-**Continuity of representation should be maintained where possible**. It is permissible to avoid making current office holders run against other incumbents by not putting them in the same district. The rationale for this principle is that voters who have already chosen a candidate should be able to continue to choose that same candidate. At the same time, it is also possible that two incumbents might be placed in the same district...occasionally, because of population shifts, it’s unavoidable.

8-**Communities of interest should also be maintained where possible**. Preservation of communities of interest describes the goal of maintaining a group of people in a specific geographic area where those individuals share common interests, i.e., common economic, social, cultural, ethnic, religious, or even political interests.

9-And last but not least, **partisan gerrymanders should be minimized**. A gerrymander is a district drawn to favor one group over another. With respect to partisan gerrymanders, the U.S. Supreme Court has indicated that it is possible to bring a lawsuit regarding partisan gerrymanders; however, the Court hasn’t clearly and consistently identified what is or is not legal with respect to partisan gerrymanders. So there’s still a lot of uncertainty about partisan gerrymanders and, as such, they should be minimized.

RESOLUTION NO. \_\_\_\_\_

CITY OF GENTRY, ARKANSAS

**RESOLUTION APPROVING GRANT-FUNDED PURCHASE  
AND INSTALLATION OF COMPUTERS AND RELATED  
ITEMS IN PATROL VEHICLES**

WHEREAS, the Gentry Police Department's patrol vehicles are not currently equipped with computers, printers, scanners, and other equipment necessary to participate in the statewide e-Crash/e-Cite systems;

WHEREAS, the City has received approval for a federal grant administered by the Arkansas State Police for this project, on a reimbursable basis, of \$70,700. Of that amount, 90% would be reimbursed by federal funds, and 10% (the Local Portion) would be covered by the Arkansas State Police, as shown in the attached approved e-Crash/e-Cite grant application; and

WHEREAS, the City has obtained updated quotes for the various components and installation (attached), with a total cost (including sales tax) of approximately \$74,848.34; and,

WHEREAS, each component of this project is either under the cost-threshold for competitive bidding, or will be sourced from a provider that has been approved by the Office of State Procurement, in accordance with Arkansas law.

NOW THEREFORE, BE IT RESOLVED by the City Council for the City of Gentry, Arkansas:

Section 1. That the Gentry Police Chief, or his designee, is hereby authorized and directed to execute all appropriate agreements and contracts necessary to purchase and install the above-referenced equipment, for a total price not to exceed \$75,000. Purchases exceeding this amount, if any, will be allocated to the departmental Equipment budget.

Section 2. That the City and the Gentry Police Department are authorized to cooperate with the Arkansas State Police as necessary to implement this project and receive the grant funding as set forth in the e-Crash/e-Cite grant approval document.

PASSED, APPROVED AND ADOPTED THIS \_\_\_\_\_ day of April, 2022.

\_\_\_\_\_  
Kevin Johnston, Mayor

ATTEST:

\_\_\_\_\_  
Tonya Carney, Director of Finance

**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**Administrative Information**

**Project Title:** eCrash / eCite System

**Proposing Agency/Organization:** Gentry Police Department

**EIN/Tax ID:** 71 - 0351980

**DUNS #:** 1051185530

**UEI:**

**Mailing Address:** 628 East Third Street Gentry Arkansas 72734 Benton County

**Physical Address:** 628 East Third Street Gentry Arkansas 72734 Benton County

(if different)

**Contact Person:** Jason Applegate **Title:** Corporal

**Email Address:** jason.applegate@cityofgentry.com

**Goal and Strategy Addressed** (see draft FY2021 Goals and Strategies):

The goal of this project is to enable Arkansas law enforcement agencies to electronically capture and verify traffic citations and crash reports and to transmit them to the Arkansas State Police (ASP) headquarters and other state repositories.

**Project Period:** From: 10/01/2021 To: 09/30/2022 **Project Year:** 1

	<u>Amount of Federal Funds Requested:</u>	<u>Local Match:</u>
FY 2021:	\$99,928.62	\$7,070.00

**IMPORTANT:** The following sections are required to be submitted with Proposal.

**Traffic Safety Project Budget**  
**Supporting Documentation**

**Proposing Agency Authorization:**

**Proposing Agency Administration:**

**Signature:** Jason Applegate

**Title:** Corporal

**Date:** 11/10/2021

**AHSO Use Only**

**Received by:** Cindy Grisham

**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**Administrative Information**

**Title:** TR Program Manager  
**Date Received:** 1/4/2022

# **Gentry Police Department**

## **eCrash-2022-Gentry Police Department-00006**

### **I. Problem Identification**

#### Statewide Narrative:

The Arkansas State Police (ASP), Highway Safety Office (HSO) is accepting applications from Arkansas law enforcement agencies to participate in the statewide electronic citation and crash system. This project is included in the Highway Safety Plan (HSP) which identifies problems related to highway safety issues and recommends projects to reduce traffic crashes, fatalities and injuries. To effectively identify traffic crash problems in the state, accurate timely and accessible traffic data is necessary. Therefore, funding is being made available to local law enforcement agencies to secure equipment to support an in-car traffic data collection system.

In 2011, the state of Arkansas began working to create an electronic citation system to be used by state (ASP, AR Highway Police, AR Game and Fish Commission) and local agencies (sheriff offices and municipal police departments) in the state. This system (eCite) facilitates field data collection and creation of citations, warnings and motorist's assist forms, transfer of issued citations, warnings and motorist's assists to a central repository, transfer of citations to Arkansas Court's Case Management Systems (CMS), data review and analysis and an on-board data retrieval service to facilitate the issuance of citations, warnings and motorist's assists. Currently all ASP troopers working the roadways have been trained and are actively using e-Cite. The ASO and more than 150 local agencies are currently using eCite.

An electronic crash reporting component has been developed. This component allows officers to complete crash reports in the field or at the station and submit them electronically to the state's central repository. From there the crash report data is available to system stakeholders to properly manage the state's crash reporting and allocation of resources to address crash problems. The ASP and over 260 local agencies are currently using eCrash.

The City of Gentry Police Department has begun the process of updating its technology. The Police Department has e-Crash/e-Cite but only at the office. They have thirteen cars and no onboard computers. The City of Gentry PD employees nine full time officers, four part-time officers, a K9, and one reserve officer and has openings for more.

We do not have any laptops in our patrol vehicles to run e-Crash/e-Cite, nor can we afford it or the any of the in-car systems or equipment needed to operate. Entering tickets and warnings is also labor intensive and we'd like to get away from this. We have one office manager who does this, and it takes her one or two days a week to enter our tickets and warnings. The City of Gentry is also growing rapidly. Building permits have gone up exponentially since 2019. There are currently plans to build around five hundred new houses throughout the city and in new subdivisions.

The City of Gentry has two decent size highways that intersect in our city. Arkansas Highway 12 and Arkansas Highway 59. The state has approved plans to add traffic lanes and lights at this intersection to decrease traffic congestion and associated accidents. We need better measures to control traffic. With e-Cite, The City of Gentry could enforce traffic better by reaching more people in a specified time frame.

The City of Gentry also has several cities around us who often request that we e-Cite someone who has warrants out of their city and we cannot. Often, the agency must meet us or fax/email the warrant to the office, or we must tell the offender to turn themselves in at a later date.

With e-Cite, we could eliminate these issues and be more time efficient and accountable. By having the equipment in the cars, we could reduce labor, reduce the time it takes by taking the offender to the office,

**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**

**I. Problem Identification**

reduce the drive time by multiple agencies, and reduce the amount of people we must release without serving a warrant on them.

**I. Problem Identification.**

Complete the table below to identify the traffic safety issues for your community (traffic crash totals for your city or county).

**Baseline Year: 2019 calendar (January 1 through December 31)**

Baseline Measure	Baseline Number
A. Total Number of traffic crashes	43
B. Total number of traffic fatalities	0
C. Number of alcohol-related traffic crashes	0
D. Number of alcohol-related traffic fatalities	0
E. Number of speed-related traffic crashes	0
F. Number of speed-related traffic fatalities	0

**Baseline Year: 2019 fiscal (October 1, 2018 through September 30, 2019)**

Baseline Measure	Baseline Number
A. Number of Driving While Intoxicated (DWI/DUI) arrests	13
B. Number of safety belt citations	1
C. Number of child safety seat citations	3
D. Number of speed citations	89
E. Number of texting/cell phone citations	0
F. All other traffic citations	530

**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**II. Project Plan**

**A. Participate in the Electronic Citation and Crash Report System, concentrating on the eCrash and eCite system components. with the following goal:**

**B. Summary of Current Operational Status.**

	#
<b>Current Operation</b>	
1. Total number of officers	16
2. Number of patrol officers	14
3. Number of patrol vehicles	13
4. Current number of "in car" computers	0

**C. Summary of Project Objectives and Performance Measures:**

The objective of this project is to accomplish the following by September 30, 2021

Objectives/Performance Measures	Target (#)
1. Secure laptop/tablet computers with HSO Grant funds	13
2. Secure laptop/tablet computers with other funds	0
3. Secure scanners with HSO Grant funds	13
4. Secure scanners with other funds	0
5. Secure Printers with HSO Grant funds	13
6. Secure Printers with other funds	0
7. Secure Docking Stations with HSO Grant funds	13
8. Secure Docking Stations with other funds	0
9. Secure Computer Peripherals/accessories with HSO Grant funds	13
10. Secure Computer Peripherals/accessories with other funds	0
11. Number of "in-car" systems installed in patrol cars	13
12. Number of systems installed don laptop of desktop computer at dept.	10
13. Number of officers on eCite/eCrash system	16

**D. Administrative Requirements**

Administrative Requirements	□ Agree
1. Submit Monthly Activity Reports, by the 30th of following month.	[✓]
2. Submit Monthly Requests for Reimbursement by the 30th of the following month.	[✓]
3. Submit an Annual Project Activity Report and final Request for Reimbursement within 30 days after the end of the project.	[✓]

Appendix iii  
**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**III. Budget Request**

Budget Categories	Cost Per Item	Quantity	Amount Requested	Amount Approved	Local Match Deduction	Federal Amount	Funding Source
<b>Equipment</b>							
Laptops/ Tables	\$2,574.89	13	\$33,473.57	\$34,000.00	\$3,400.00	\$30,600.00	2022 405e M8-TR (\$0.00)
DL Scanner	\$142.88	13	\$1,857.44	\$1,900.00	\$190.00	\$1,710.00	2022 405e M8-TR (\$0.00)
Document Scanner	\$109.99	13	\$1,429.87	\$1,500.00	\$150.00	\$1,350.00	2022 405e M8-TR (\$0.00)
Printers	\$351.99	13	\$4,575.87	\$4,600.00	\$460.00	\$4,140.00	2022 405e M8-TR (\$0.00)
Docking Stations	\$698.98	13	\$9,086.74	\$9,100.00	\$910.00	\$8,190.00	2022 405e M8-TR (\$0.00)
Computer Peripherals/ Accessories			\$0		\$0	\$0	
RAM Printer Mount	\$115.99	13	\$1,507.87	\$1,600.00	\$160.00	\$1,440.00	2022 405e M8-TR (\$0.00)
Havis Charge Guard	\$68.06	13	\$884.78	\$900.00	\$90.00	\$810.00	2022 405e M8-TR (\$0.00)
LPS-112 power supply	\$149.00	13	\$1,937.00	\$2,000.00	\$200.00	\$1,800.00	2022 405e M8-TR (\$0.00)
Havis PKGPSM16 8 Charger	\$227.80	8	\$1,822.40	\$1,900.00	\$190.00	\$1,710.00	2022 405e M8-TR (\$0.00)
Havis PKGPSM14 5 Durango	\$235.94	1	\$235.94	\$300.00	\$30.00	\$270.00	2022 405e M8-TR (\$0.00)
Havis PKGPSM15 2 Ram	\$234.82	2	\$469.64	\$500.00	\$50.00	\$450.00	2022 405e M8-TR (\$0.00)
Havis PKGPSM14 1 Interceptor	\$344.47	2	\$688.94	\$700.00	\$70.00	\$630.00	2022 405e M8-TR (\$0.00)
Globalsat GPS	\$32.95	13	\$428.35	\$500.00	\$50.00	\$450.00	2022 405e M8-TR

Appendix iii  
**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**III. Budget Request**

Antenna							(\$0.00)
Bussman	\$12.29	13	\$159.77	\$200.00	\$20.00	\$180.00	2022 405e
Fuseblock							M8-TR
15600-04-2							(\$0.00)
0							
MiFi/Cellular	\$1,949.87	13	\$25,348.31	\$1,000.00	\$100.00	\$900.00	2022 405e
-Neatgear							M8-TR
Nighthawk							(\$0.00)
Brother	\$55.99	6	\$335.94	\$0	\$0	\$0	[DELETED]
Printer							
Paper							
Cellular	\$493.87	12	\$5,926.44	\$0	\$0	\$0	[DELETED]
Service							
<b>Other Costs</b>							
Labor/Supplies	\$680.00	13	\$8,840.00	\$9,000.00	\$900.00	\$8,100.00	2022 405e
							M8-TR
							(\$0.00)
Taxes on	\$70.75	13	\$919.75	\$1,000.00	\$100.00	\$900.00	2022 405e
labor (per							M8-TR
unit/install)							(\$0.00)
Totals	\$8,550.53	200	\$99,928.62	\$70,700.00	\$7,070.00	\$63,630.00	

**FAIN** 69A3752230000405EARC  
**Number(s):**

**Sub Grantee Justification: (Please justify each budget category amount requested. Itemize Maintenance and Operations, Other Direct Costs and Equipment. Attach additional pages if needed)**

Item Source Unit Cost Notes

Computer Panasonic FZ-55BZ00HVM  
 CDW PART: 6240391 x 13 CDWG.com \$ 2,574.89  
<https://www.cdw.com/product/panasonic-toughbook-55-14-core-i5-8365u-16-gb-ram-512-gb-ssd/6240391?enkwrd=6240391>

Docking Station Havis DS-PAN-431 x 13 Superior Auto \$ 698.98  
 Havis LPS-112 power supply x 13 Superior Auto \$ 149.00

DL Scanner Honeywell 3310G-4USB-0 Vuquest x13 Newegg.com \$ 142.88  
<https://www.newegg.com/p/16P-04NS-02SY4?Item=9SIAZBAFVH9979>

Appendix iii  
**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**III. Budget Request**

<https://www.cdw.com/product/brother-pocketjet-pj-722-vehicle-kit-printer-monochrome-direct-ther/4302799?pfm=srh>

Printer Brother PJ722 w/Vehicle kit x 13 CDWG.com \$351.99

Printer paper Brother Premium Paper x 6 cases CDWG.com \$55.99  
<https://www.cdw.com/product/Brother-Premium-thermal-paper-6-rolls-Roll-A4-8.27-in-x-100-ft/2009082?pfm=rvi>

Document scanner Brother DS-640 x 13 CDWG.com \$ 109.99  
<https://www.cdw.com/product/brother-dsmobile-ds-640-sheetfed-scanner-portable-usb-3.0/6031655?enkwrds=ds-640>

RAM Printer Mount RAM-VPR-101-D-235U x 13 CDWG.com \$ 115.99  
<https://www.cdw.com/product/ram-printer-vehicle-cradle/4673339?pfm=srh>

Vehicle mount Havis PKGPSM168 Charger kit x8 Superior Auto \$ 227.80 Mounting base is vehicle-specific.  
Costs may vary up to around \$25 each.

Havis PKGPSM152 Ram Truck kit x2 Superior Auto \$ 234.82

Havis PKGPSM145 Durango kit x1 Superior Auto \$ 235.94

Havis PKGPSM141 Ford Interceptor x 2 Superior Auto \$344.47

Modem Netgear Nighthawk x 13 AT@T FirstNet \$149.99 Quote is attached to Grant paperwork.

GPS antenna Globalsat BU-353-S4 x 13 TheGPSStore.com \$32.95  
<https://www.thegpsstore.com/GPS-Units/Laptop-Tablet-GPS/USGlobalSat-BU353-S4-USB-GPS-Receiver>

Installation hardware Wiring/fuse block 15600-04-20 x 13 Amazon.com \$12.29  
[https://www.amazon.com/dp/B00KXFLACY/?coliid=I1SS5T6XQ6CHTD&colid=33WS8GQ8FNU3F&psc=1&ref\\_=lv\\_ov\\_lig\\_dp\\_it](https://www.amazon.com/dp/B00KXFLACY/?coliid=I1SS5T6XQ6CHTD&colid=33WS8GQ8FNU3F&psc=1&ref_=lv_ov_lig_dp_it)

Havis Charge Guard x 13 Superior \$68.06

Appendix iii  
**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**III. Budget Request**

Total (per vehicle) \$7,724.81+/- (Before any bulk discounts, not including shipping or taxes)  
Variance is between vehicle type i.e. Ford Sedan, Charger, Ram Truck, Durango SUV

(attach additional sheets if needed)

[https://ahsoegrants.asp.arkansas.gov/\\_Upload/30100\\_1120235\\_4-MOVE\\_Equipment\\_Costs\\_Updated.docx](https://ahsoegrants.asp.arkansas.gov/_Upload/30100_1120235_4-MOVE_Equipment_Costs_Updated.docx)

(attach additional sheets if needed)

[https://ahsoegrants.asp.arkansas.gov/\\_Upload/30100\\_1120235\\_2-ATTQuote.pdf](https://ahsoegrants.asp.arkansas.gov/_Upload/30100_1120235_2-ATTQuote.pdf)

AHSO Narrative Only

(attach additional sheets if needed)

[https://ahsoegrants.asp.arkansas.gov/\\_Upload/30100\\_1120235\\_1-MOVE\\_Equipment\\_Costs\\_Updated.docx](https://ahsoegrants.asp.arkansas.gov/_Upload/30100_1120235_1-MOVE_Equipment_Costs_Updated.docx)

(attach additional sheets if needed)

[https://ahsoegrants.asp.arkansas.gov/\\_Upload/30100\\_1120235\\_2-ATTQuote.pdf](https://ahsoegrants.asp.arkansas.gov/_Upload/30100_1120235_2-ATTQuote.pdf)

**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**IV. Local Match**

<b>Budget Categories</b>	<b>Local Match Deduction</b>
Equipment	
Laptops/Tablets	\$3,400.00
DL Scanner	\$190.00
Document Scanner	\$150.00
Printers	\$460.00
Docking Stations	\$910.00
Computer	\$0
Peripherals/Accessories	
RAM Printer Mount	\$160.00
Havis Charge Guard	\$90.00
LPS-112 power supply	\$200.00
Havis PKGPSM168	\$190.00
Charger	
Havis PKGPSM145	\$30.00
Durango	
Havis PKGPSM152 Ram	\$50.00
Havis PKGPSM141	\$70.00
Interceptor	
Globalsat GPS Antenna	\$50.00
Bussman Fuseblock	\$20.00
15600-04-20	
MiFi/Cellular-Neatgear	\$100.00
Nighthawk	
Brother Printer Paper	\$0
Cellular Service	\$0
Other Costs	
Labor/Supplies	\$900.00
Taxes on labor (per unit/install)	\$100.00
Total	\$7,070.00

**Sub-Grantee Justification: (Please justify each budget category amount requested. Itemize Maintenance and Operations, Other Direct Costs and Equipment. Attach additional pages if needed)**

(attach additional sheets if needed)

AHSO Narrative Only

We can pull all of the peripherals into a single column to simplify things, but wanted to get this approved first.

(attach additional sheets if needed)

**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**V. Supplemental Documentation**

**Supplemental Documentation**

**Documentation Upload**

\* In accordance with federal regulations, overtime policies must be "consistent with policies, regulations, and procedures that apply uniformly to both Federal awards and other activities of the governmental unit" (2CFR part 225, Appendix A).

**Gentry Police Department**  
**eCrash-2022-Gentry Police Department-00006**  
**VI. Self - Sufficiency Plan**

The proceeds from citations written, along with the city's general fund, police department budget, yearly STEP and/or general grants should be sufficient to pay for maintenance and paper.

# QUOTE CONFIRMATION



DEAR JASON APPLGATE,

Thank you for considering CDW•G LLC for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.



**ACCOUNT MANAGER NOTES:**

Here's the quote that you ask for Jason. If you have any questions about this quote you can call me directly at 312-705-5652.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
MRSD685	4/1/2022	MRQJ415	10527612	\$43,157.82

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
<a href="#">Panasonic Toughbook 55 - 14" - Core i5 1145G7 - 16 GB RAM - 512 GB SSD - 4G</a> Mfg. Part#: FZ-55FZ-12VM Contract: Sourcewell 081419-CDW Tech Catalog (081419#CDW)	13	6668182	\$2,485.18	\$32,307.34
<a href="#">Brother PocketJet PJ-722 - Vehicle Kit - printer - monochrome - direct ther</a> Mfg. Part#: PJ722-VK UNSPSC: 43212108 Contract: Sourcewell 081419-CDW Tech Catalog (081419#CDW)	13	4302799	\$333.55	\$4,336.15
<a href="#">Brother DSMobile DS-640 - sheetfed scanner - portable - USB 3.0</a> Mfg. Part#: DS640 Contract: Sourcewell 081419-CDW Tech Catalog (081419#CDW)	13	6031655	\$106.42	\$1,383.46
<a href="#">RAM printer vehicle cradle</a> Mfg. Part#: RAM-VPR-101-D-235U UNSPSC: 44103116 Contract: Sourcewell 081419-CDW Tech Catalog (081419#CDW)	13	4673339	\$106.66	\$1,386.58

PURCHASER BILLING INFO	SUBTOTAL	\$39,413.53
<b>Billing Address:</b> CITY OF GENTRY ACCTS PAYABLE 101 W MAIN ST GENTRY, AR 72734-8226 Phone: (479) 736-2555 Payment Terms: NET 30 Days-Govt/Ed	SHIPPING	\$0.00
	SALES TAX	\$3,744.29
	<b>GRAND TOTAL</b>	<b>\$43,157.82</b>
	<b>DELIVER TO</b> <b>Shipping Address:</b> CITY OF GENTRY JASON APPLGATE 101 W MAIN ST GENTRY, AR 72734-8226 Phone: (479) 736-2555 Shipping Method: UPS Ground (2- 3 Day)	
Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515		



Kevin Gavin

| (866) 875-8983

| kevin.gavin@cdwg.com

## LEASE OPTIONS

FMV TOTAL	FMV LEASE OPTION	BO TOTAL	BO LEASE OPTION
\$39,413.53	\$1,066.14/Month	\$39,413.53	\$1,228.52/Month

Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

## Why finance?

- Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.
- Flexible Payment Terms. 100% financing with no money down, payment deferrals and payment schedules that match your company's business cycles.
- Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.
- Technology Refresh. Keep current technology with minimal financial impact or risk. Add-on or upgrade during the lease term and choose to return or purchase the equipment at end of lease.
- Bundle Costs. You can combine hardware, software, and services into a single transaction and pay for your software licenses over time! We know your challenges and understand the need for flexibility.

## General Terms and Conditions:

This quote is not legally binding and is for discussion purposes only. The rates are estimate only and are based on a collection of industry data from numerous sources. All rates and financial quotes are subject to final review, approval, and documentation by our leasing partners. Payments above exclude all applicable taxes. Financing is subject to credit approval and review of final equipment and services configuration. Fair Market Value leases are structured with the assumption that the equipment has a residual value at the end of the lease term.

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdw.com/content/terms-conditions/product-sales.aspx>  
For more information, contact a CDW account manager

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### My Shopping Cart

Enter Item # (e.g. 98-12-345-678) or Mfr. Part #

Qty. Add

Remove All Move All to ...

NEWEGGBUSINESS MARKETPLACE DIRECT DELIVERY SERVICE



Quantity: **\$142.50**  
1

Honeywell 3310G-4USB-0 Vuquest 3310g Area-imaging Scanner USB Kit Gray

In Stock | Item # 981234567890

Sold by: lihongwei10

Remove | Move to ...

SquareTrade Protection Plan

- 3 Year Electronic Protection Plan: \$16.99
- 4 Year Electronic Protection Plan: \$20.99

Subtotal:	\$142.50
Tax:	\$13.54
Apply for Tax Exemption	
<small>*Require up to 2 business days for status to be approved.</small>	
Shipping:	\$0.00

Ship To Me

72734 Update

Estimated Arrival

- Ship from Overseas (8-15 business days) Free
- Ship from Overseas (5-7 business days) \$25.00

03/31 - 04/02

03/28 - 04/19

Subtotal:	\$142.50
Tax:	\$13.54

Apply for Tax Exemption  
\*Require up to 2 business days for status to be approved.

Grand Total:

13 x \$156.04

Starting at \$27.57/month with  
 for NeweggBusiness Customers.  
 Learn more.

\$2,028.52

Apply Promo Code

Redeem NeweggBusiness Gift Cards

Redeem Rewards BizPoints

[SECURE CHECKOUT >](#)

# Checkout (13 items)

Place your order

By placing your order, you agree to the Amazon Business Accounts Terms and Conditions and Amazon's privacy notice.

- 1 Group** Gentry Police Department  
Group under Gentry Police Department
- 2 Business order information** PO number: No value entered Change
- 3 Shipping address** Jason Applegate Change  
GENTRY POLICE DEPARTMENT  
628 E 3RD ST  
GENTRY, AR 72734-8211  
Edit delivery preferences
- 4 Payment method** VISA Visa ending in 7587 Change  
Billing address: Same as shipping address.  
Add a gift card or promotion code or voucher  
Enter code  Apply

## Order Summary

Items (13):	\$172.77
Shipping & handling:	\$7.55
Free Shipping:	-\$7.55
Total before tax:	\$172.77
Estimated tax to be collected:	\$16.38

**Order total: \$189.15**

Qualifying offers:  
• Free Shipping  
How are shipping costs calculated?

$189.15 \div 13 = 14.55$

## 5 Review items and shipping

**Save your checkout settings as the default for future orders**

Use the selected group, shipping address, and payment method as my checkout defaults.

**Keep operating hours up to date**

If your hours ever change at an address, click [Edit delivery preferences](#) to update them.

**Why wait? Get faster delivery with Business Prime!** Try Business Prime now

Business Prime provides FREE Prime Delivery and discounts on eligible items. The best of Amazon Business. Cancel anytime.

**Estimated delivery: Mar. 23, 2022 - Mar. 24, 2022**

Items shipped from Amazon.com



**Bussmann 15600-04-20**  
**Short Base 4 Positions ATC Fuse Panel**  
\$13.29 & FREE Returns  
13  
Sold by: Amazon.com Services LLC  
Business Prime eligible [Join now](#)  
[Add gift options](#)

- Choose a delivery option:**
- FREE Prime Delivery with a free trial of [businessprime](#)
  - Wednesday, Mar. 23 - Thursday, Mar. 24**  
FREE Shipping
  - Monday, Mar. 21 - Tuesday, Mar. 22**  
\$7.55 - Shipping

Place your order

**Order total: \$189.15**  
By placing your order, you agree to the Amazon Business Accounts Terms and Conditions and Amazon's privacy notice

# TheGPSStore.com

Automotive ■ Outdoor ■ Marine Electronics

The World's Favorite Source Since 1997

Jason's Account | Logout |  Cart (13) | Checkout

## BILLING SHIPPING PAYMENT

# Checkout

[Click Here to review our return policy.](#)

Jason Applegate  
628 E 3RD ST  
GENTRY, AR 72734  
UNITED STATES  
jason.applegate@cityofge

[CHANGE BILLING](#)

Subtotal: \$454.35

Payment Total: \$454.35

Tax x 1.1  
499.79

Free Ship

38.45 each

### Shipment Details

Shipping address:  
Jason Applegate **Change**  
628 E 3RD ST  
GENTRY, AR 72734  
United States

Item

Quantity



USGlobalSat BU353-S4 USB GPS Receiver

13

### Select Shipping Method

✓ **FREE Shipping**

*estimated delivery: 03/21*

Premier 2 Day AIR - : \$11.95

*estimated delivery: 03/21*

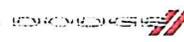
UPS Next Day AIR: \$91.11

*estimated delivery: 03/18*

# SUPERIOR

AUTOMOTIVE GROUP

Fleet and Commercial Sales



Attn: GENTRY P.D.  
JASON APPLGATE

Vehicle HAVIS PARTS

Emergency Equipment Upfit

Qty	Description	Price Total
1	DS-PAN-431	\$ 698.98
1	LPS-112 POWER SUPPLY	\$ 149.00
* 1 8x	PKG-PSM-168 CHARGER MT	\$ 227.80
1 1x	PKG-PSM-145 DURANGO	\$ 235.94
1 2x	PKG-PSM-152 RAM TRUCK	\$ 234.82
1	CHARGE GAURD CG-X	\$ 68.06
	These prices are one each shipping will vary	\$ -
	100-200 shipping on total order	\$ -
		\$ -
		\$ -
		\$ -
		\$ -
		\$ -
		\$ -
	Installation Labor	\$ -

Total Upfit n/a

Don Clark  
Fleet Director  
Superior Automotive Group  
490 Hwy 412 East  
Siloam Springs, AR  
Cell: 479-268-1003

\* Chargers: 2x 2008  
2x 2014  
2x 2015  
1x 2017  
1x 2021

**From:** Alley, James <James.Alley1@T-Mobile.com>

**Sent:** Monday, March 28, 2022 11:41 AM

**To:** Kevin Johnston <kevin.johnston@cityofgentry.com>; clay.stewart@cityofgentry.com; Tonya Carney <tcarney@cityofgentry.com>

**Cc:** Stoehr, Tim <Timothy.Stoehr@T-Mobile.com>; Alley, James <James.Alley1@T-Mobile.com>; Sherman, Randy <Randall.Sherman@t-mobile.com>; Casperson, Steve <Steve.Casperson@t-mobile.com>; Boaz, Brandie <Brandiss.Boaz@t-mobile.com>

**Subject:** City of Gentry and T-Mobile follow up items - Nighthawk, Upgrades, and IoT information

Mayor Johnston, Chief Stewart, and Ms. Carney,

In further follow up to our meeting last week, Tim and I have working diligently with our vetted Sell With Partners trying to find 13 Nighthawk 4G devices as well as other viable solutions based on our discussions around your desired usage. Additionally, we have pulled your account information and explored some options for you regarding the upgrade of your current Samsung J3 cellphones. We are pleased to offer the following updates:

1. As we all know, supply of the 4G Nighthawk devices is very constrained. But we have good news. Through our partner BMP, they have 13 4G Nighthawks in stock at the price \$145 with a \$35 rate activation. Given the supply and demand constraints, we have asked them to kindly hold these in the event you would like to move forward purchasing these directly from them. We have them earmarked for the City of Gentry so you can purchase them directly, but we have a short time frame to do so out of respect to the demand of the product. If you would like to move forward with these, please let me know within the next 7 days. I hate to put tight timelines on things like this, but again, given the supply/demand environment we must act quickly. And at that price I think it is strongly worth considering.
2. As a long-standing and valued customer of T-Mobile, we are proud to provide you with 3 options to upgrade all your current Samsung J3 devices. We are providing you these 2 options so you can choose what best aligns with your needs and budget.
  - a. we will provide you with FREE Samsung A12's on your current plan OR
  - b. you may upgrade the Samsung J3 device to the Samsung A32 5G on your current monthly rate plan and we will provide you with a \$180 discount on the Samsung A32 making the net price for this device \$102.
3. As it relates to following up on the IoT discussions, Randy Sherman is gathering Solution Architect Steve Casperson to discuss further and then we will be requesting a Webex call to introduce you to the IoT team and explore this further.

Again, thank you for all your inputs and we look forward to continuing our valued partnership and being a part of you solutions for your Police Cars, Cellphones, and future IoT plans. Please let us know what questions you may have and how you would like to proceed on the Nighthawk devices and upgrade program.

Best regards,

Tim Stoehr – Sr. Manager

and

Jim Alley

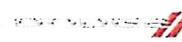
Associate Government Account Executive

State of Arkansas-Public Sector

# SUPERIOR

AUTOMOTIVE GROUP

Fleet and Commercial Sales



Attn: Gentry Police Dept.  
Computer equipment

Vehicle

\* MULTIPLE 13 TOTAL QUOTE IS PER UNIT

Emergency Equipment Upfit

Qty	Description	Price Total
	INSTALL CUSTOMER SUPPLIED DOCK STATION	\$ -
	SCANNER	\$ -
	PRINTER	\$ -
	DOCUMENT SCANNER	\$ -
	HAVIS CPU MOUNT	\$ -
	ANTENNA	\$ -
	FUSE BLOCK AND CHARGE GAURD	\$ -
	SHOP SUPPLIES	\$ 65.00
		\$ -
		\$ -
		\$ -
		\$ -
	SALES TAX	\$ 70.75
		\$ -
		\$ -
	Installation Labor	\$ 680.00

**Total Upfit \$ 815.75 x 13 =**

Labor \$10,604.75

Don Clark / Jeremy Mcallister  
Fleet Director / Upfit  
Superior Automotive Group  
490 Hwy 412 East  
Siloam Springs, AR  
Cell: 479-268-1003/ 616-4348