

## GENTRY CITY COUNCIL AGENDA

### MONDAY, AUGUST 2, 2021

Meeting Called to Order  
Invocation  
Roll Call  
Review of Minutes: July 12, 2021 Regular Council Meeting

### COMMUNITY COMMENTS

1. Public Comment (Item(s) Not on Presented Agenda)
2. Main Street Gentry Chamber of Commerce – Janie Parks
3. Gentry Public Schools – Terrie Metz

### UNFINISHED BUSINESS

1. Park Master Plan Update
  - a. Splashpad
  - b. Sports Complex
    - i. Pledged Donation (Internal/Bridge Loan)
    - ii. Additional Improvement Items
2. Water Storage Facility Update
3. 117 N. Smith Ave. Cleanup Update
4. 119 N. Nelson Ave. Cleanup Update
5. Virtual Meeting Ordinance 3<sup>rd</sup> Reading

### NEW BUSINESS

1. Apple Valley LLC. Rezone (A-1 to RN)
2. Steele Development Rezone (R-2 to R-3)
3. Purchasing Amendment Ordinance
4. Position of Mayor Amendment Ordinance
5. COVID Vaccination Incentive Resolution
6. Catastrophic Leave Bank Amendment Ordinance

Any items that may arise after the publication of this Agenda must be voted on, to be heard, by the majority of the City Council.

### ANNOUNCEMENTS

- Planning Commission Meeting, August 19, 2021 @ 7pm

	<u>2019</u>	<u>2020</u>	<u>2021</u>
City Sales & Use	\$121,689.22	\$137,059.64	\$160,266.71
County Tax	\$73,737.38	\$72,819.13	\$89,394.80

**CITY OF GENTRY  
REGULAR CITY COUNCIL MEETING  
MONDAY, JULY 12, 2021**

The City Council of the City of Gentry, Arkansas, met in person and virtually, at the Council Chambers and, at various other locations, at 6:30 p.m. on July 12, 2021. Mayor Kevin Johnston called the meeting to order. City Attorney Joel Kurtz gave the invocation.

**COUNCIL MEMBERS ANSWERING ROLL CALL:**

Janice Arnold	Jason Barrett	Michael Crawford
Kristi Reams	Cindy Philpott	Jason Williams

**COUNCIL MEMBERS ABSENT:** Dan Erskin; Jimmy Thorburn

**Others in attendance:** Mayor Kevin Johnston, City Attorney Joel Kurtz, City Clerk Jenny Trout, Fire Chief Vester Cripps, Chamber of Commerce Director Janie Parks, Police Chief Clay Stewart, Randy Moll and, Larry Gregory with Garver. Those attending virtually were: Chris Bakunas, Ryan Brown and Justin Spafford.

**REVIEW OF MINUTES: June 7, 2021- Regular Virtual Council Meeting & the June 9, 2021 Special Council Meeting:**

**Motion:** Williams- to accept the minutes as presented

**Second:** Philpott

<b>Roll Call:</b> Arnold-yes	Barrett-pass	Crawford-yes
Reams-yes	Philpott-yes	Williams-yes

**Motion passed.**

**COMMUNITY COMMENTS**

- 1. Public Comment (Items Not on Presented Agenda)** No new comments
- 2. Main Street Gentry Chamber of Commerce – Janie Parks** announced the fishing derby was a great success this year, as well as Freedom Fest. A big “Thank You” was voiced for all those volunteers and staff, who not only participated, but donated time/money/sponsorships, in order to make it happen. Some of those mentioned were: Fire Chief Vester Cripps and the Gentry Fire Department, ALL City staff, Gentry Police Department, Rob Smith (electrical), Mark Smithson, SRM Productions, Big Michael Kauffman (M.C.), Jimmy Thorburn, Meeks Lumber, Nick Perkins, Sadie, Mike Parks, McKee Foods, Simmons Foods, Grand Savings Bank, Smith Drug, Mid-America Cabinets, Sonic, McDonalds, NW Health, Harps, Gentry United Way and, Brower’s & Associates. It was estimated there were between 13,000 and 14,000 attendees at this year’s festivities.



**NEW BUSINESS:**

- 1) **ARPA Funds:** Mayor Johnston provided information regarding the status of the American Recovery Plan Funds. \$800, 000.00 has been designated to the City of Gentry. Half of that amount should be disbursed to the city this month. Funds must be fully obligated by December 21, 2024 and must be fully completed by December 2026. Council agreed to move forward with the Waste-Water Master Plan, for the majority of the funds to go toward sewer, infrastructure, water and possibly broad ban.
  
- 2) **Simmons Sponsorship Pledge:** Mayor Johnston advised the Council Members that Simmons Foods officials had approached him regarding a pledge of \$500,000.00 to be contributed to the Park Master Plan Funds would be disbursed in equal amounts of \$100,000.00 per year, over the next 5 years, in exchange for naming rights of the Splashpad and the soccer fields.

After lengthy discussion and, consideration of additional options, the Council decided it might be best to gather more information, specifically related to the City’s financials, before a definitive decision could be made. Mayor Johnston will continue collecting information and providing the necessary updates.

**ANNOUNCEMENTS AND COMMENTS**

**\*Planning Commission Meeting, July 15, 2021 @ 7:00p.m.:**

**\*Street Closure/Waterline Replacement:** Mayor Johnston announced the waterline on Main St., in front of Arvest Bank, had developed a leak a while back. Thanks to the Public Works Crew, that leak had been repaired and a great job was done in doing so.

**\*City Sales and Use & County Tax numbers for 2019-2021 were listed**

There being no other new business Mayor Johnston entertained a motion to adjourn.

**Motion:** Williams

**Second:** Barrett

**All in favor. None opposed.**

**Motion passed. Meeting adjourned.**

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**CITY CLERK:  
JENNY TROUT**

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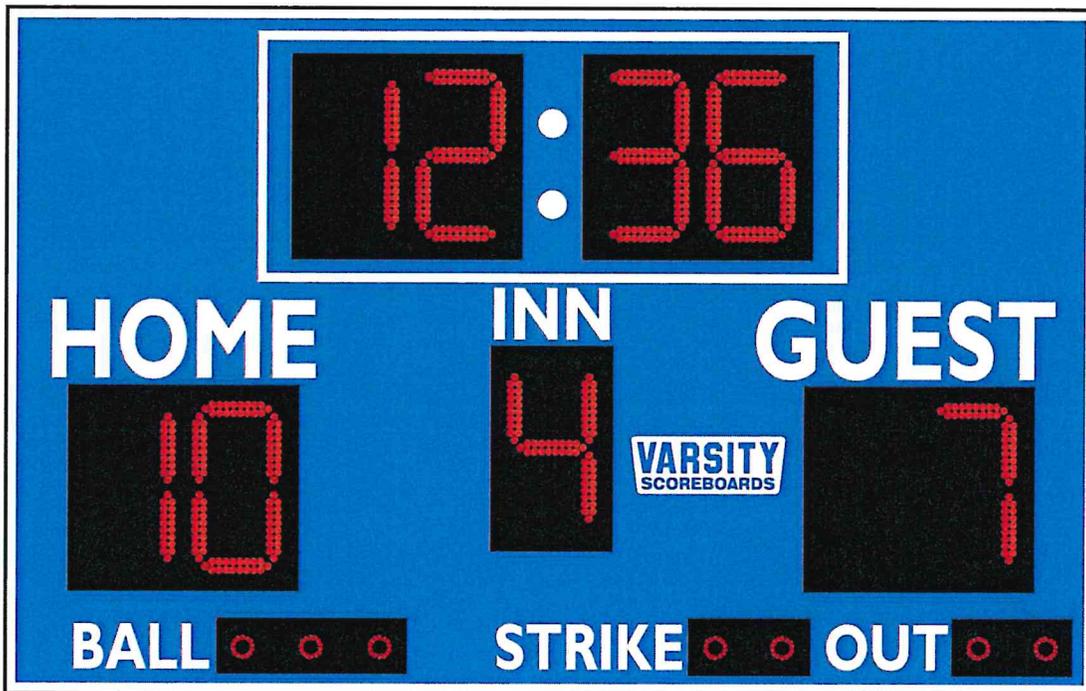
**MAYOR: KEVIN JOHNSTON  
CITY OF GENTRY**

Phase #1 - Phase #2 "Scope to Complete"

1 Bleacher & Shade System - East	\$	89,795.00		
2 Foul Poles - East	\$	14,842.00		
3 Backstop Padding - East	\$	18,650.00		
4 Site Benches - East	\$	3,200.00		
5 Scoreboards - East	\$	48,500.00		
6 Aluminum Sign Lettering	\$	6,150.00		
7 Trash Receptacles - East	\$	4,770.00		
8 Landscape & Irrigation - West	\$	156,405.00		
9 Plumbing - West	\$	15,800.00		
10 Fences & Gates - West	\$	76,857.00		
11 Aggregate Pathways - East & West	\$	48,506.00		
12 Site Concrete - West "Partial Sidewalks Only"	\$	15,000.00		
13 General Package - West	\$	1,525.00		
14 Batting Cage System	\$	-	\$	37,950.00
15 Batting Cage Turf & Shock Pad	\$	-	\$	28,945.00
Total	\$	500,000.00		
Remaining	\$	-		



## SCOREBOARD SPECIFICATIONS FOR

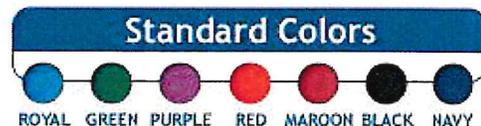


**MODEL VSBX-3 | 2 5X8**

**[www.varsityscoreboards.com](http://www.varsityscoreboards.com)**

VARSITY SCOREBOARDS  
106 Max Hurt Drive  
Murray, KY 42071

Phone: 1-866-575-0577 Fax: 270-759-0004



Lead your league with this Baseball/Softball scoreboard! Large 15" high super-bright 100,000-hour rated LED numerals are the largest with the widest viewing angle in the industry and are visible over 300 feet. The 22-gauge galvanized steel cabinet with powder-coat finish means your scoreboard is the most durable on the market and will look brand new for many years! Scoreboard package includes: operator's keyboard, digit protective shields, junction box cover (cable models only), mounting rails and a complete operation, installation, service manual and warranty details are included on the CD shipped with each scoreboard.

**OVERALL DIMENSIONS**

8.0' wide x 5.0' tall x 8.0" depth

**WEIGHT**

Hanging weight: 195 lbs  
Shipping weight: 270 lbs.

**CONSTRUCTION**

22-gauge galvanized steel cabinet with powder coat finish for strength, durability, and lasting appearance

**POWER REQUIREMENTS**

**Scoreboard:**

(1) 20-amp, 120-volt, 60-hertz, grounded AC circuit connected to an ON/OFF switch and/or circuit breaker

**Controller:**

Standard LCD controller powered by 12V DC Adapter or an optional internal battery.

**SCORING INFORMATION DISPLAYED**

**HOME:** 2 - digit displays, 0-99  
**GUEST:** 2 - digit displays, 0-99  
**INNING:** 1- digit display, 0-9  
**BALL:** 3 – 2.0" dot displays  
**STRIKE:** 2 – 2.0" dot displays  
**OUT:** 2 – 2.0" dot displays  
**CLOCK:** 4 - digit displays, 0-99

**CAPTIONS**

**HOME and GUEST:** 7" tall  
**INN:** 4.5" tall  
**BALL, STRIKE and OUT:** 4" tall  
**CLOCK COLON:** 2.5" tall  
**Polymeric Calendared Vinyl Lettering**

**HOME, GUEST, CLOCK, and INNING Displays**

15.0" tall, 160° visibility, red, 100,000 hour-rated, outdoor Super-Bright LED (light emitting diode) displays  
**Impact Resistant Acrylic Protective Digit Shields and Adjustable LED Intensity Included**

**BALL, STRIKE and OUT Indicators**

2.0" dot indicators, 160° visibility, red, 100,000 hour-rated, outdoor Super-Bright LED (light emitting diode) displays  
**Impact Resistant Acrylic Protective Digit Shields and Adjustable LED Intensity Included**

## **APPROVALS**

ETL/CSA listed

**Scoreboard:** Meets all FCC Class A requirements

**900 MHz wireless transmitter:** FCC Part 15 certified

**900 MHz wireless receiver:** Meets all FCC Part 15 requirements

## **WARRANTY**

This product is warranted against defects in materials and workmanship for the period specified in the warranty from the date of invoice. The complete warranty details are included on the CD shipped with each unit.

## **SERVICE**

**Technical Support is available 24 hours a day, 7 days a week @ 1-800-411-3136**

## **INSTALLATION**

This model may be installed between (2) 8" OD steel, schedule 40 poles; or (2) 8" I-beams, minimum. Hole depth /diameter as well as pole/concrete specifications must be based on customer's local building codes, soil conditions, and wind loads. Mounting rails are supplied.

***Support structure and mounting hardware supplied by installer/others***

## **SCOREBOARD CONTROLLER**

**Dimensions:** 2.5" height x 14.0" width x 7.0" depth. **Weight:** 2.10 lbs.

The keyboard controller available with this scoreboard is microprocessor-controlled, molded of high-impact ABS plastic, has a tactile membrane keypad. Options include 900 MHz wireless control and internal battery pack with automatic battery charger.

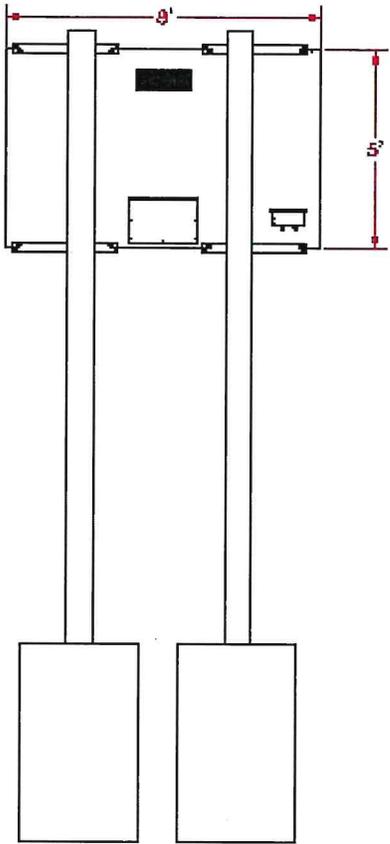
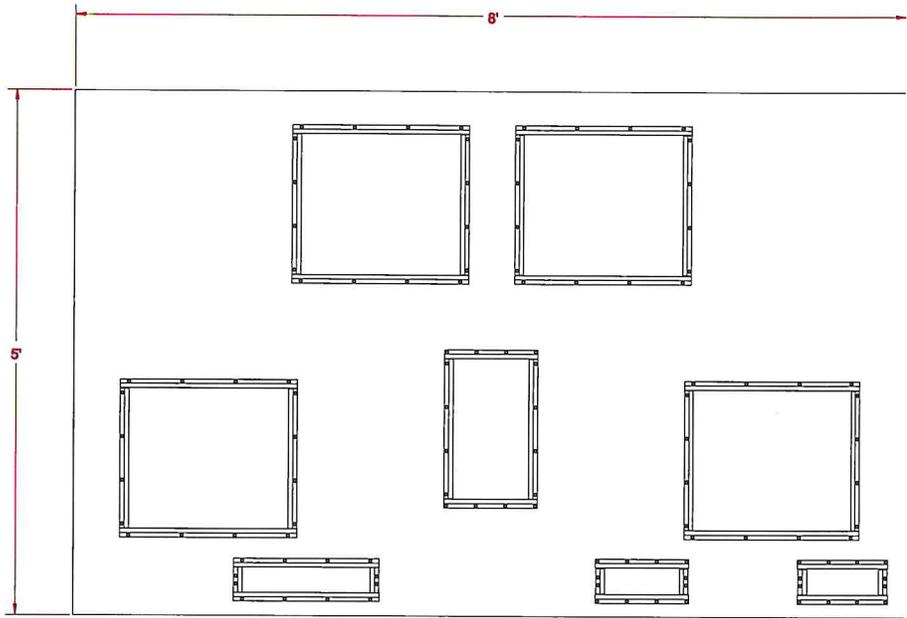
### **Cable-Controlled System (standard) Includes:**

- (1) Keyboard controller
- (3) BASEBALL/SOFTBALL keypad inserts
- (1) Junction box covers with receptacle (to be installed at scorekeeper's location)
- (1) 20-ft. signal cable (used to connect the keyboard to the junction box receptacle)
- (1) Project-specific length of 4 wire twisted pair, shielded control cable

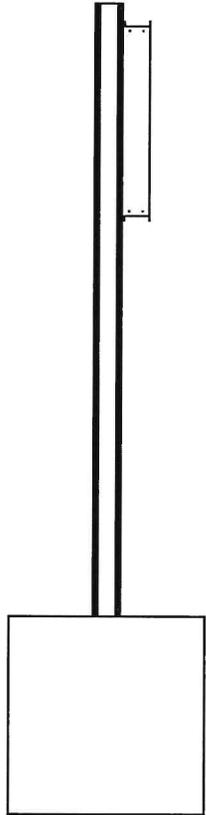
### **900 MHz Wireless System (optional) Includes:**

- (1) Universal LCD keyboard controller (internal battery pack with built-in charger)
- (3) BASEBALL/SOFTBALL keypad inserts
- (1) 12-volt DC wall transformer
- (1) 900 MHz transmitter (connects to keyboard controller via supplied interface cable)
- (1) 900 MHz receiver (connects to the scoreboard, eliminating control cable and junction box installation)

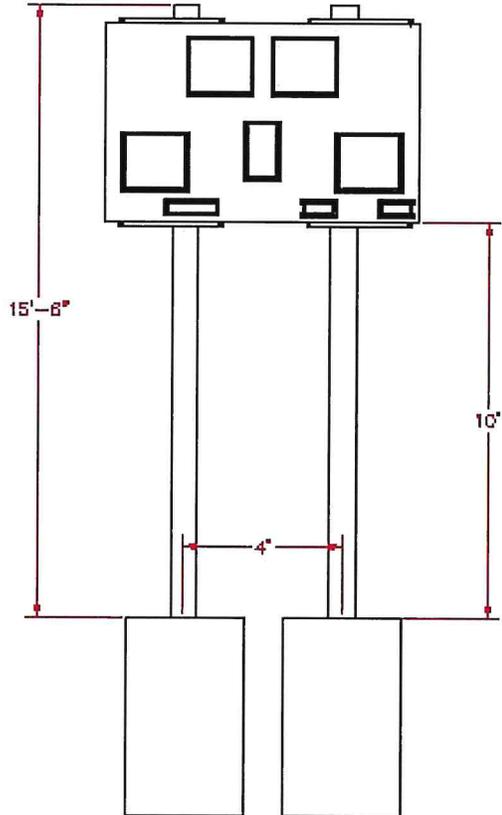
Scoreboard Dimensions:  
5' tall x 8' wide x 8.0" depth



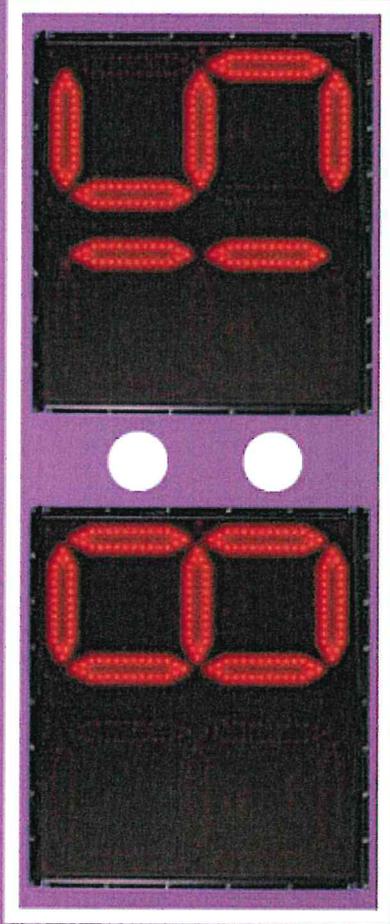
Rear View: Mounted



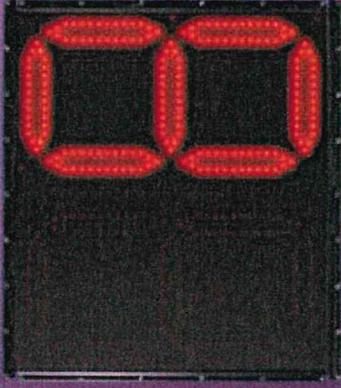
Side View: Mounted



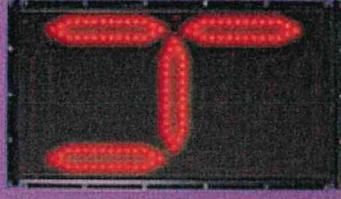
Front View: Mounted



**HOME**      **INN**      **GUEST**



**VARSITY**  
**SCOREBOARDS**



**BALL**



**STRIKE**



**OUT**



## STANDARD COLORS



## SPECIFICATIONS

Dimensions: 8' x 5' x 8"

Weight: 280 lbs.

Digit Sizes: 15"

Electrical: 20-amp, 120-volt, 60-hertz, grounded AC circuit

*Comes with*  
**Wireless Remote Control**

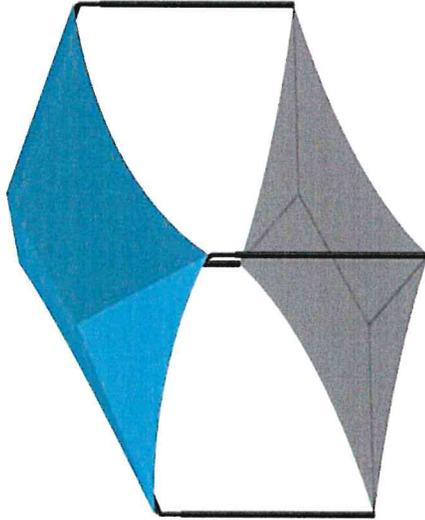




# Proposal

## Project Information

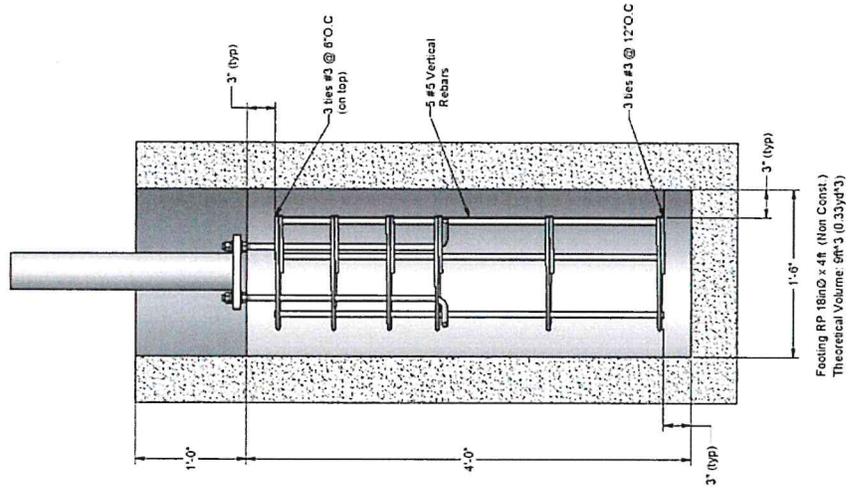
<b>Customer Name</b>	The City of Gentry	<b>Rep Firm</b>	ACS Playground Adventures
<b>Project Name</b>	Gentry Main Street Park	<b>Contact</b>	Rob Green
<b>Quote Number</b>	Q-008764	<b>Phone</b>	4793055050
<b>Project Location</b>	Gentry, AR 72734	<b>Email</b>	robgr@acsplay.com



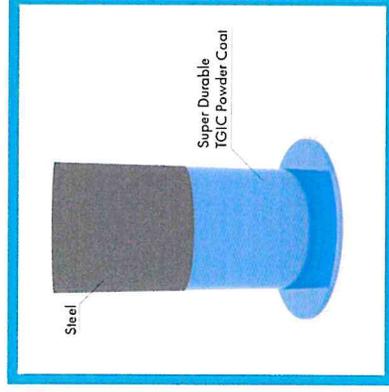
Structure Type	Hip	Weight of Each Column	43.2 lbs
Model Number	HIP QRE 1428	Column Steel Size	4.000 GA09 (0.148)
Structure Size	Length 24 ft 0 in Width 14 ft 0 in	Weight of Upper Frame (Total)	376.7 lbs
Entry Height	12 ft 0 in	Upper Frame Steel Size	2.875 GA12 (0.109)
No. of Columns	4	Weight of Entire Structure (Each)	6541.99 lbs
Number of Fabric Tops	1	Est. Pier Footing Size	1.50 Diam. x 6.00 Deep
Fabric Type	Shadesure	Est. Pier Footing Concrete (Each)	0.294 Cubic Yards
Fabric Color	Arizona 200000SAZ	Est. Spread Footing Size	4.50 Sq x 6.00 Deep
Fabric Attachment Type	Quick Release	Est. Spread Footing Concrete (Each)	2.25 Cubic Yards
Frame Finish	Polyester-TGIC Powder Coating	Building Code	INTERNATIONAL BUILDING CODE 2018
Frame Color	BLACK-115618BLK	Wind Load Fabric On (Max)	115 MPH* and 180 MPH with Fabric Off
Electrical Access	None	Snow Load Fabric On (Max)	5 PSF
Cable/Hardware Finish	Galvanized	Column Attachment Type	Recessed Base Plate
Anchor Bolts Included	Yes	Other	

Rob Green | ACS PlaygroundsAdventures  
 479-305-5050 | [robgr@acsplay.com](mailto:robgr@acsplay.com) | [acsplay.com](http://acsplay.com)

Footing



Steel Finish



Powdercoat

Steel Finish

Recessed Base Plate

Rob Green | ACS Playgrounds Adventures  
479-305-5050 | [rob@acsplay.com](mailto:rob@acsplay.com) | [acsplay.com](http://acsplay.com)



## Fabric Color – Shadesure



### Shadesure® Fabric

Shadesure® fabrics carry a comprehensive manufacturer's warranty from the date of installation against failure from significant fading, deterioration, breakdown, mildew, outdoor heat, cold, or discoloration.

	<b>White</b> Shade Factor: 57% UV Blocking: 66%		<b>Silver</b> Shade Factor: 68% UV Blocking: 93%		<b>Laguna Blue</b> Shade Factor: 92% UV Blocking: 96%		<b>Royal Blue</b> Shade Factor: 65% UV Blocking: 94%		<b>Navy Blue</b> Shade Factor: 59% UV Blocking: 94%		<b>Terracotta</b> Shade Factor: 84% UV Blocking: 90%		<b>Arizona</b> Shade Factor: 69% UV Blocking: 91%		<b>Atomic Orange</b> Shade Factor: 62% UV Blocking: 94%		<b>Red</b> Shade Factor: 91% UV Blocking: 92%		<b>Mulberry</b> Shade Factor: 90% UV Blocking: 91%
	<b>Turquoise</b> Shade Factor: 83% UV Blocking: 92%		<b>Rain Forest</b> Shade Factor: 69% UV Blocking: 96%		<b>Desert Sand</b> Shade Factor: 60% UV Blocking: 92%		<b>Black</b> Shade Factor: 95% UV Blocking: 95%		<b>Sunflower Yellow</b> Shade Factor: 70% UV Blocking: 94%		<b>Electric Purple</b> Shade Factor: 84% UV Blocking: 90%		<b>Zesty Lime</b> Shade Factor: 83% UV Blocking: 92%		<b>Cinnamon</b> Shade Factor: 68% UV Blocking: 93%		<b>Olive</b> Shade Factor: 93% UV Blocking: 97%		<b>Chocolate</b> Shade Factor: 92% UV Blocking: 93%

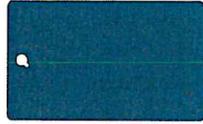


**USASHADE**  
& Fabric Structures®

## Post Color



BLACK  
115618BK



COBALT  
115618CB



BLUE  
115618BL



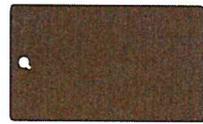
FOREST GREEN  
115618FG



RED  
115618RD



YELLOW  
115618YW



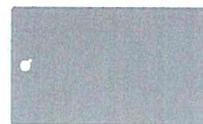
DARK BROWN  
115618DB



LIGHT IVORY  
115618LI



WHITE  
115618WH



TELE-GRAY  
115618TG

Powder coating provides maximum adhesion, UV protection and fade resistance. Available in a wide range of colors. This coating has higher surface hardness/scratch resistance than common liquid paints.

Powder coat colors may vary slightly based on the media of which flyer is printed out on or distributed as PDF.

Rob Green | ACS PlaygroundsAdventures  
479-305-5050 | [rob@acsplay.com](mailto:rob@acsplay.com) | [acsplay.com](http://acsplay.com)

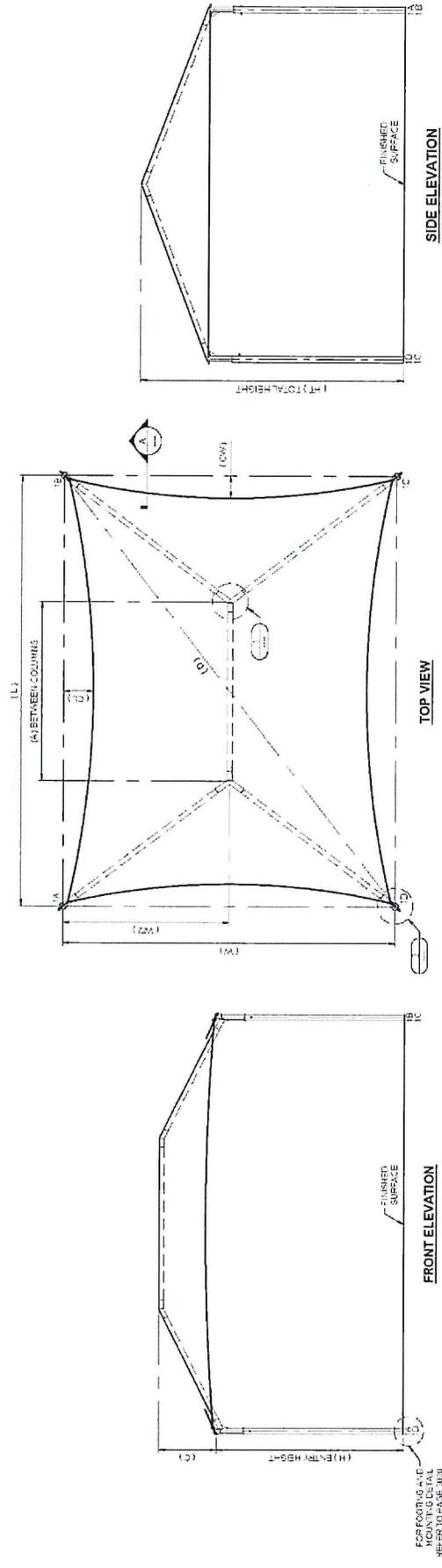


## WARRANTY INFORMATION

Statement of Limited Warranty for USA SHADE Products

1. The structural integrity of all supplied steel is warranted for ten years.
2. If assembly is provided by the Company, workmanship covering the labor for the removal, assembly, and cost of shipping will be covered for one year.
3. All steel surface finishes are warranted for one year.
4. Shadesure™, Colourshade® FR, Extreme 32™, Commercial 95™, SaFRshade™ and Monotec 370™ fabrics all carry a ten year limited manufacturer's warranty against failure from significant fading, deterioration, breakdown, outdoor heat, cold, or discoloration. Should the fabric need to be replaced under the warranty, the Company will manufacture and ship a new replacement fabric at no charge for the first six years, thereafter pro-rated at 20% per year over the remaining four years. The following are exceptions to the preceding warranty terms:
  - Shadesure™ fabrics in Red, Yellow, Atomic Orange, Electric Purple, Zesty Lime, Cinnamon, Olive, and Mulberry carry a five year pro-rated warranty;
  - Fabrics attached to Coolbrella structures carry a three year warranty;
  - Individual fabric tops measuring greater than 40' in length are covered by a non-prorated five year warranty;
  - Preconstraint 502™ waterproof material is subject to an eight year pro-rated warranty
5. Sewing thread is warranted for ten years.

**CUSTOMER NAME:** The City of Gentry  
**PROJECT NAME:** Gentry Main Street Park  
**LOCATION:** Gentry AR  
**CONFIGURATION #:** Q-008765



**GENERAL NOTES**

**DESIGN LOADS**

- INTERNATIONAL BUILDING CODE 2018
- LIVE LOADS 5 PSF
- SNOW LOAD 5 PSF
- WIND LOADS 115 MPH\* and 180 MPH with Fabric Off
- 3-Sec. Gust, RISK CATEGORY II & EXPOSURE C

\* 115 MPH ACCORDING TO THE BASIC WIND SPEED MAPS OF ASCE 7-16 IS EQUIVALENT TO THE ALLOWABLE STRESS DESIGN WIND SPEED OF 90 MPH ACCORDING TO ASCE 7-05 AND IBC 2018 EQ. 16-33.

**ESTIMATED STEEL WEIGHT**

Total Structure Weight	6,542 lbs
Single Column Weight	43.2 lbs
Total Upper Frame Weight	376.7 lbs
Steel Sizes	400-287.5

**DIMENSIONS**

STRUCTURE TYPE	L	W	A	H	C	R	HT	CW	CL	D
HIP ORE 1428	24' 0"	14' 0"	5' 3"	12' 0"	11' 2"	2' 8"	14' 8"	0' 11"	1' 6"	27' 9"



**CORPORATE HEADQUARTERS**  
 2580 Esters Blvd., Ste 100  
 DFW Airport, TX 75261  
 800-966-5005

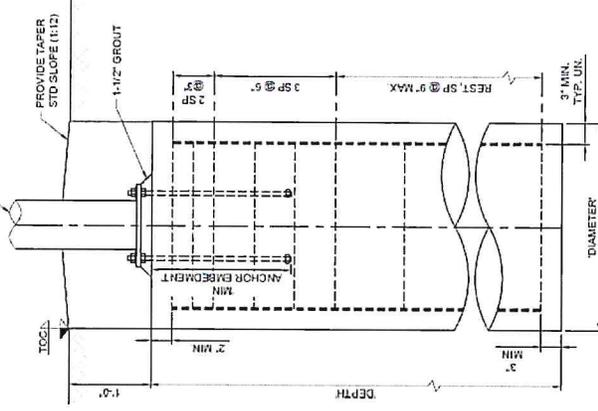
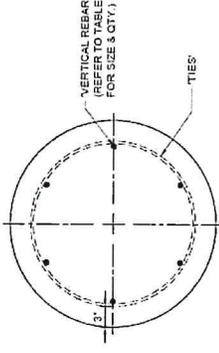
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**CUSTOMER NAME:** The City of Gentry  
**PROJECT NAME:** Gentry Main Street Park  
**LOCATION:** Gentry AR  
**CONFIGURATION #:** Q-008765

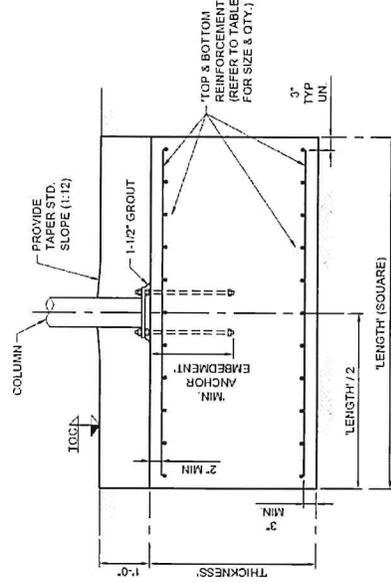
**REINFORCED CONCRETE NOTES**

1. CONCRETE WORK SHALL BE EXECUTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN CONCRETE INSTITUTE SPECIFICATION FOR STRUCTURAL CONCRETE ACI 301 AND BUILDING CODE ACI 318. CONCRETE SPECIFICATIONS SHALL BE AS FOLLOWS:
  - 28 DAY STRENGTH: 2500 PSI
  - SLUMP: 3-5
  - PORTLAND CEMENT SHALL CONFORM TO C-150
  - AGGREGATE SHALL CONFORM TO ASTM C-33
2. ALL REINFORCEMENT STEEL SHALL CONFORM TO ASTM A-615 GRADE 60; AND SHALL BE DETAILED, FABRICATED AND PLACED IN ACCORDANCE WITH THE LATEST ACI SPECIFICATION FOR STRUCTURAL CONCRETE ACI 301, ACI DETAILING MANUAL AND CRSI MANUAL OF STANDARD PRACTICE.
3. ALL ANCHOR BOLTS SET IN NEW CONCRETE (WHEN APPLICABLE) SHALL COMPLY WITH ASTM F-1554 GRADE 55 (GALVANIZED).
4. ALL NON-SHRINK GROUT SHALL HAVE A MINIMUM 28 DAYS COMPRESSIVE STRENGTH OF 5000 PSI, AND SHALL COMPLY WITH THE REQUIREMENTS OF ASTM C109, ASTM C939, ASTM C1090, ASTM C1107, WHEN APPLICABLE.
5. SOIL PARAMETERS FOR FOOTING ANALYSIS; TABLE 1806.2, CLASS : 5 - 1500(P/SI)
6. FOR SPREAD FOOTING, EDGE OF COLUMN OR ANCHOR BOLTS MUST BE SET AT LEAST 12" FROM THE EDGE OF SPREAD FOOTING EDGE.
7. FOR DRILLED PIER, THE EDGE OF COLUMN MUST BE SET AT LEAST 3/4" FROM REBAR WITHIN DRILLED PIER.
8. SPREAD FOOTING ALLOWED TO BE ROTATED AS REQUIRED.
9. ANCHOR ROD Sets: 5/8"x24" F1554 GR55, Qty 16



**DRILLED PIER FOOTING TYPE**

RECESSED BASE PLATE  
 SCHEMATIC VIEW ONLY  
 REFER TO TABLE FOR VARIABLE DIMENSIONS & QTY.



**SPREAD FOOTING TYPE**

RECESSED BASE PLATE  
 SCHEMATIC VIEW ONLY  
 REFER TO TABLE FOR VARIABLE DIMENSIONS

TABLE FOR NON-CONSTRAINED DRILLED PIER FOOTING					
DIAMETER	DEPTH	VERTICAL REBAR	TIES	MIN. COLUMN EMBEDMENT (EMBED)	MIN. ANCHOR EMBEDMENT (RECESS. & SURFACE)
(FT)	(FT)	QTY.	SIZE	QTY.	SIZE
1.50	6.00	5	#5	11	1.00 #3
				(IN)	(IN)
				33	19

TABLE FOR SPREAD FOOTING					
LENGTH	THICKNESS	TOP AND BOTTOM REINFORCEMENT			
(FT)	(FT)	QTY.	SIZE	SPACING (IN)	MIN. ANCHOR EMBEDMENT (RECESS. & SURFACE)
4.50	3.00	6	#5	@ 9.50	(IN)
				O.C.E.W.	(IN)
				33	19



**CORPORATE HEADQUARTERS**  
 2580 Esters Blvd, Ste 100  
 DFW Airport, TX 75261  
 800-966-5005

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**ORDINANCE NO. \_\_\_\_\_**

**CITY OF GENTRY, ARKANSAS**

**AN ORDINANCE AMENDING SECTION 2.16.04 OF THE GENTRY MUNICIPAL CODE.**

WHEREAS, while the state of emergency declared by the Governor of the State of Arkansas due to the COVID-19 pandemic has ended, the world continues to deal with the fallout from the pandemic, including the threat of lingering coronavirus variants;

WHEREAS, the Gentry City Council has determined that it would be prudent to continue to permit remote participation in Council meetings in light of the lingering effects of the pandemic, and given the City’s positive experience with remote participation over the past year;

WHEREAS, Arkansas Code Annotated § 25-19-106(a) provides that, subject to certain exceptions, “all meetings . . . of the governing bodies of all municipalities . . . shall be public meetings”;

WHEREAS, Arkansas Code Annotated § 14-43-501(a)(2)(C) authorizes the governing body of a city of the first class to “determine the rules of its proceedings . . .”; and

WHEREAS, the City of Gentry, a city of the first class, recognizing that physical presence is the preferred method of participation at council meetings, desires to provide a way for the Mayor, councilmembers, and citizens to participate in council meetings remotely, while still abiding by the provisions of the Freedom of Information Act of 1967;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Gentry, Arkansas:

Section 1: Section 2.16.04 of the Gentry Municipal Code is hereby amended by inserting the following as Subsection C (and renumbering the succeeding subsections appropriately):

- C. Even when no emergency declaration by the Governor, the County Judge, or the Mayor is in effect, remote participation is permitted so long as at least 60% of all of the Council members are physically present at the meeting.

Section 2. All ordinances or resolutions of the City in conflict herewith are hereby repealed to the extent of such conflict.

PASSED and APPROVED in regular session this 2nd day of August, 2021.

\_\_\_\_\_  
Kevin Johnston, Mayor

ATTEST:

\_\_\_\_\_  
Tonya Carney, Director of Finance

ORDINANCE NO. \_\_\_\_\_

**CITY OF GENTRY, ARKANSAS**

**AN ORDINANCE AMENDING APPENDIX B OF THE CITY OF GENTRY MUNICIPAL CODE REGARDING ZONING OF CERTAIN LANDS OWNED BY APPLE VALLEY, LLC, AND LOCATED WITHIN THE CITY; AND FOR OTHER PURPOSES.**

WHEREAS, it has come to the attention of the City of Gentry that there is a need to change the zoning on certain real property hereinafter described, situated within the City of Gentry, from A-1 (Agricultural) to R-N (Residential Neighborhood) zoning, all as depicted in the map attached as Exhibit "A";

THEREFORE, BE IT RESOLVED by the City Council for the City of Gentry:

Section 1: Apple Valley, LLC has filed its Petition for Rezoning of certain real property within the City of Gentry of which it is the owner of record, which property is more particularly described in the attached Exhibit "B" (the "Property").

Section 2: Said Petition for Rezoning has been duly considered and recommended for approval by the Gentry Planning Commission following notice and hearing as required by Section 14.04.12 of the Gentry Municipal Code.

Section 3: The zoning of the Property is hereby changed and amended from and after the effective date of this Ordinance from A-1 (Agricultural) to R-N (Residential Neighborhood) zoning.

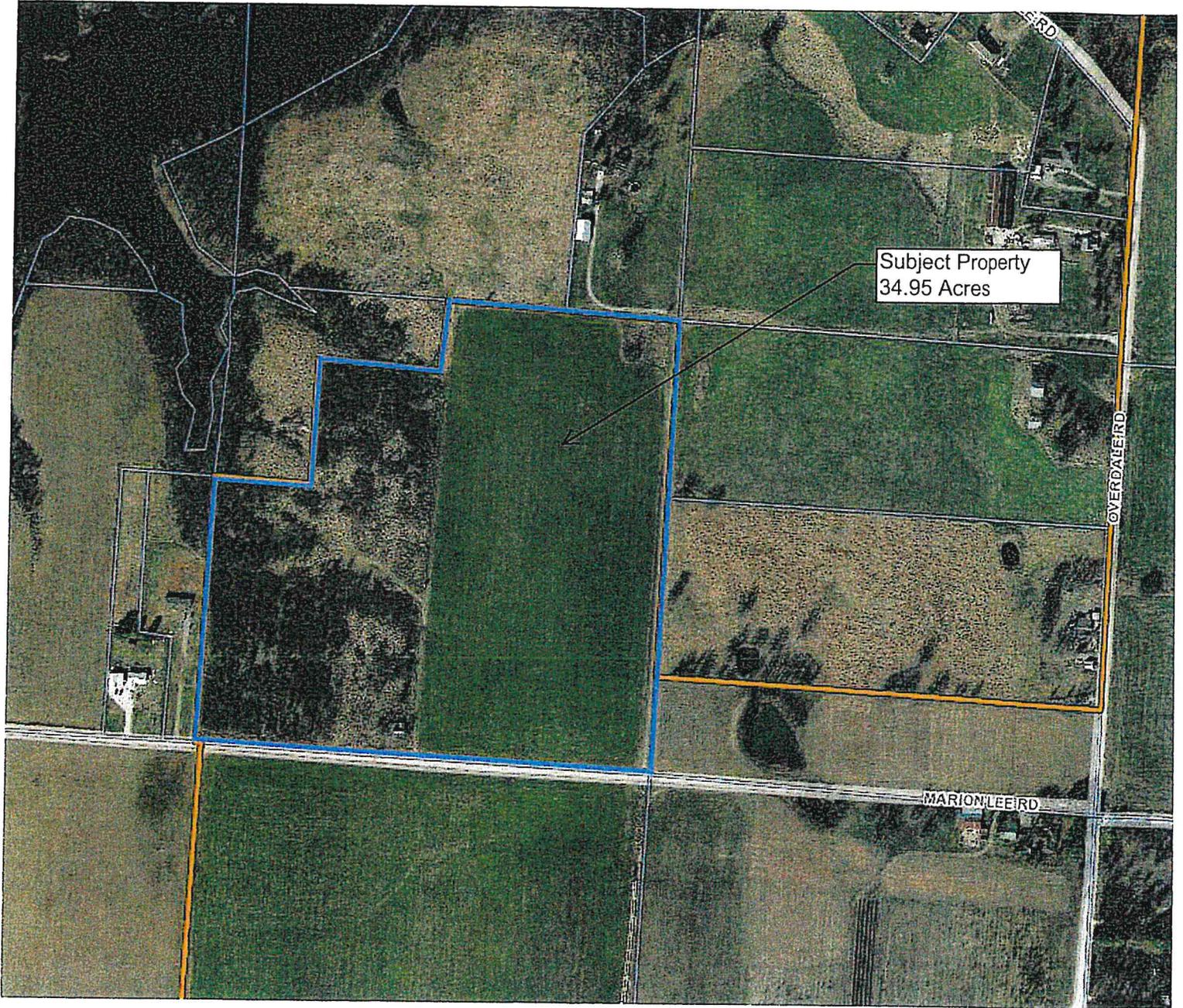
Section 4: The Official Planning Map of the City of Gentry, as well as Appendix B of the City of Gentry's Municipal Code are hereby amended accordingly to reflect the change in zoning of the Property as reflected herein.

**PASSED and APPROVED in Regular Session this 2nd day of August 2021.**

\_\_\_\_\_  
Kevin D. Johnston, Mayor

ATTEST:

\_\_\_\_\_  
Tonya Carney, Director of Finance







April 8, 2021

Mark Smithson  
City of Gentry  
101 W. Main Street  
Gentry, AR 72734

RE: Apple Valley Rezoning Request

Mr. Smithson

Please accept this letter as our request to rezone approximately 34.95 acres of land, located on the north side of Marion Lee Road. The property is currently zoned agricultural, and we would like to rezone it to R-3 in order to develop a single-family subdivision. This area is comprised of single-family homes and contains a variety of zoning districts, including R-2, R-3 and R-4. The proposed zoning and new homes will be compatible complimentary with the area.

The sewer treatment plant is located north of the property and easements are in place to allow a sewer line connection to this property. This will allow the property to be developed with public sewer and provide other properties in the area with the opportunity to connect to the City's sewer system.

Once the property is rezoned, we will submit a preliminary plat application, along with all required engineering plans for the City's review and approval.

Please do not hesitate to contact me with any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jesse Fulcher", is written over the typed name.

Jesse Fulcher  
Director of Land Planning  
479-301-6639

ORDINANCE NO. \_\_\_\_\_

**CITY OF GENTRY, ARKANSAS**

**AN ORDINANCE AMENDING APPENDIX B OF THE CITY OF GENTRY MUNICIPAL CODE REGARDING ZONING OF CERTAIN LANDS OWNED BY STEELE DEVELOPMENT, INC., AND LOCATED WITHIN THE CITY; AND FOR OTHER PURPOSES.**

WHEREAS, it has come to the attention of the City of Gentry that there is a need to change the zoning on certain real property hereinafter described, situated within the City of Gentry, from R-2 (Medium Density Residential) to R-3 (High Density Residential) zoning, all as depicted in the map attached as Exhibit "A";

THEREFORE, BE IT RESOLVED by the City Council for the City of Gentry:

Section 1: Steele Development, Inc. has filed its Petition for Rezoning of certain real property within the City of Gentry of which it is the owner of record, which property is more particularly described in the attached Exhibit "B" (the "Property").

Section 2: Said Petition for Rezoning has been duly considered and recommended for approval by the Gentry Planning Commission following notice and hearing as required by Section 14.04.12 of the Gentry Municipal Code.

Section 3: The zoning of the Property is hereby changed and amended from and after the effective date of this Ordinance from R-2 (Medium Density Residential) to R-3 (High Density Residential) zoning.

Section 4: The Official Planning Map of the City of Gentry, as well as Appendix B of the City of Gentry's Municipal Code are hereby amended accordingly to reflect the change in zoning of the Property as reflected herein.

**PASSED and APPROVED in Regular Session this 2nd day of August 2021.**

\_\_\_\_\_  
Kevin D. Johnston, Mayor

ATTEST:

\_\_\_\_\_  
Tonya Carney, Director of Finance





# City of Gentry Petition for Rezoning

To be completed by property owner/representative:

Property Owner Name	Steele Development, Inc.
Address or Parcel #	1751 W. Main Street; Parcel # 10-00120-121
Mailing Address	Owner: 400 Peach Orchard Road, Bentonville, AR 72712
Phone Number	479-715-6622(owner); 479-381-1066(representative)
Current Zoning	R-2 - Medium Density Residential
Proposed Zoning	R-3 - High Density Residential

I understand and accept the allowances and restrictions of the zoning requested above.

I consider the land suitable for all of the uses allowed in the zoning district being requested.

I do not consider that the zoning being requested will be detrimental or harmful to surrounding land owners.

I consider the uses allowed within the district being requested to be compatible with the uses surrounding the land described above.

The addresses of all adjacent land owners are listed on the back of this form and I consider them to be complete and accurate for the purposes of public notice as required by the Gentry Zoning Ordinance.

I hereby certify that all of the information I have entered on this form is true and accurate.

06-01-2021

Signature

Date

Please see the Petition for Rezoning Checklist for other items needed to process this application.

Contact City Hall at (479) 736-2555 for more information.

Staff Use Only:	
Date Application Submitted	
PC Meeting Date	
Fee Paid (\$75.00)	
Date Ad Ran in Newspaper	
Date Signs Placed	

**NOTICE OF INTENT TO REZONE**

(Name) Steele Development, Inc.

has requested the Gentry Planning Commission to set a public hearing date to consider rezoning the following property from R-2 (Medium Density Residential) to R-3 (High Density Residential)

The legal description of the property is as follows:

(Attached)

The common description of the property is:

1751 W. Main Street  
Gentry, AR 72734

Proposed land use:

Single-Family Residentia and Duplex lots

<b>Planning &amp; Zoning Committee</b>		
Request Approved	YES	NO
Date		
Initials		

<b>City Council Action</b>		
Petition Accepted	YES	NO
Ordinance Number		
Date		
Initials		

ORDINANCE NO. \_\_\_\_\_

CITY OF GENTRY, ARKANSAS

AN ORDINANCE AMENDING CHAPTER 3.04 OF THE CITY OF GENTRY MUNICIPAL CODE REGARDING PURCHASES, SALES, AND FOR OTHER PURPOSES

WHEREAS, it has come to the attention of the City of Gentry that there is a need to amend and replace certain provisions of its Municipal Code with respect to purchases in light of recent revisions to the Arkansas Code enacted during the 2021 Regular Session;

NOW, therefore, be it ordained by the City Council of the City of Gentry, Arkansas;

**Section 1:** Chapter 3.04 of the Gentry Municipal Code is hereby amended as hereinafter set forth (additions are underlined; deletions are ~~stricken through~~):

3.04.01 Purchases

- A. ~~*When Competitive Bidding Not Required. Certain Specific Materials.*~~ The City Council may purchase those goods and services listed in A.C.A. § 14-58-104 ~~motor fuels, oil, asphalt, white and natural gas~~ without soliciting bids. A.C.A. §14-58-104.
- B. ~~*Certain Vehicles.*~~ ~~The City Council may approve the purchase of new motor vehicles from a motor vehicle dealer licensed under the Arkansas Motor Vehicle Commission Act, if the motor vehicles purchased for an amount not to exceed the fleet price awarded by the Office of State Procurement and in effect at the time the Council submits the purchase order for the same make and model motor vehicle.~~ A.C.A. §14-58-104.
- C. ~~*Certain Contracts.*~~ ~~The City Council may renew or extend the term of an existing contract without soliciting bids.~~ A.C.A. §14-58-104.
- B. D. ~~*Mayor's Purchasing Authority.*~~ The Mayor or the Mayor's duly authorized representative shall have exclusive power and responsibility to make purchases of all supplies, apparatus, equipment, materials and other things requisite for public purposes in and for the City of Gentry and to make all necessary contracts for work or labor to be done or material or other necessary things to be furnished for the benefit of the City, provided that no such purchase shall be in an amount exceeding the sum of ~~\$20,000~~ \$35,000 and further provided that such purchase has been previously approved by the City Council as an item or category of expense as set forth in the City's approved annual budget. A.C.A. § 14-58-303.
- E. ~~*Competitive bidding process.*~~  
~~Where the amount of expenditure for any purchase or contract is in the amount of~~

~~\$10,000.00 or greater (except where exempt pursuant to section 2-121(c)(1) of this chapter), the mayor or his duly authorized representative shall invite competitive bids thereupon by legal advertisement in any local newspaper. Bids received pursuant to the advertisement shall be opened and read on the date set for receiving the bids in the presence of the mayor or his duly authorized representative. Upon city council approval, the mayor or his duly authorized representative shall award the bid to the lowest responsible bidder, but may reject any and all bids received. The city council may, by ordinance, waive the requirements of competitive bidding in exceptional circumstances where this product is deemed not feasible or practical.~~

F. ~~—Sales without competitive bidding of items worth less than \$5,000.00~~  
**[Moved to new Section 3.04.02]**

~~C. G.~~ ~~—Purchases by reverse internet auction. [No changes]~~

~~D. H.~~ ~~—Purchases for an amount in excess of \$20,000.00~~ \$35,000. Except as provided under A.C.A. § 14-58-104, where the amount of expenditure for any purpose or contract exceeds the sum of ~~twenty~~ thirty-five thousand dollars (~~\$20,000~~ \$35,000), the Mayor or the Mayor's authorized representative shall invite competitive bidding on the purpose or contract by legal advertisement in any local newspaper.

1. Bids received pursuant to the advertisement shall be opened and read on the date set for receiving the bids in the presence of the Mayor or the Mayor's authorized representative.
2. The Mayor or the Mayor's authorized representative ~~shall have~~ has exclusive power to award the bid to the lowest responsible bidder, ~~but~~ and may reject any and all bids received.
3. The City Council by ~~Ordinance~~ resolution may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible or practical or as provided under A.C.A. § 14-58-104.
4. The City may accept bids in written or electronic form.

A.C.A. § 14-58-303.

### ~~3.04.02 Over \$2,000.00~~

~~All purchases for the city of supplies, apparatus, equipment, materials and other things requires for public purposes where the expenditure therefore is equal to or in excess of Two Thousand Dollars (\$2,000.00), but less than Twenty Thousand Dollars (\$20,000.00) shall be made by the Mayor or the Mayor's duly authorized representative, with City Council approval, upon competitive bidding thereon by legal advertising in any local newspaper, unless exempt from such bidding requirement as hereinafter set forth:~~

~~Exemptions from bid requirement are as follows:~~

- ~~A. Purchases of Twenty Thousand Dollars (\$20,000.00) or more made pursuant to state bid;~~

~~B. Purchases or contracts for public improvements pursuant to A.C.A. 22-9-203 wherein all estimated cost for the work or purchase is \$20,000.00 or less and wherein the requirements of law pursuant to said statute are otherwise satisfied without the necessity of bidding. (Ord. No. 06-578, Sec. 1.)~~

3.04.02 Sales without competitive bidding of items worth less than \$5,000.00 \$20,000.

The Mayor, or his ~~the Mayor's~~ duly authorized representative, may sell or exchange any municipal supplies, materials or equipment personal property without competitive bidding of if such supplies, materials or equipment personal property have has a value of less than \$5,000.00 \$20,000. No supplies, materials or equipment personal property shall be sold without receiving competitive bids therefor if the value thereof exceeds the sum of \$5,000.00 \$20,000; provided, however, if the Mayor shall certify in writing to the Council that, in his opinion, the fair market value of such item or lot, to be disposed of in one unit, is less than \$5,000.00 \$20,000, the item or lot may be sold ~~by the mayor~~ without competitive bidding.

A.C.A. § 14-54-302.

~~3.04.03 Competitive bidding process~~

~~Where the amount of expenditure for any purchase or contract exceeds the sum of Twenty Thousand Dollars (\$20,000.00), the Mayor or the Mayor's duly authorized representative shall invite competitive bids thereupon by legal advertisement in any local newspaper. Bids received pursuant to the advertisement shall be opened and read on the date set for receiving the bids in the presence of the Mayor or the Mayor's duly authorized representative. Upon City Council approval, the Mayor or the Mayor's duly authorized representative shall award the bid to the lowest responsible bidder, but may reject any and all bids received. The City Council may, by ordinance, waive the requirements of competitive bidding in exceptional circumstances where this procedure is deemed not feasible or practical. (Ord. No. 06-578, Sec. 2.)~~

**Section 2.** All ordinances or resolutions of the City in conflict herewith are hereby repealed to the extent of such conflict.

PASSED and APPROVED in regular session this 2nd day of August, 2021.

\_\_\_\_\_  
Kevin Johnston, Mayor

ATTEST:

\_\_\_\_\_  
Tonya Carney, Director of Finance

ORDINANCE NO. \_\_\_\_\_

CITY OF GENTRY, ARKANSAS

AN ORDINANCE AMENDING THE CITY OF GENTRY  
MUNICIPAL CODE REGARDING THE OFFICE OF THE MAYOR,  
AND FOR OTHER PURPOSES.

WHEREAS, it has come to the attention of the City Council that there is a need to clarify the position of the Mayor of the City of Gentry;

NOW, therefore, be it ordained by the City Council of the City of Gentry, Arkansas;

**Section 1:** Section 2.18.01 is hereby added to the Gentry Municipal Code as hereinafter set forth

2.18.01 Office of Mayor

Effective January 1, 2023, the office of Mayor of the City of Gentry is designated a full-time position, with duties as prescribed by state law and as set forth by ordinance of the City Council.

**Section 2.** All ordinances or resolutions of the City in conflict herewith are hereby repealed to the extent of such conflict.

PASSED and APPROVED in regular session this 2nd day of August, 2021.

\_\_\_\_\_  
Kevin Johnston, Mayor

ATTEST:

\_\_\_\_\_  
Tonya Carney, Director of Finance

**RESOLUTION NO. \_\_\_\_\_**

**CITY OF GENTRY, ARKANSAS**

**RESOLUTION REGARDING CITY EFFORTS TO  
RESPOND TO THE ONGOING COVID-19 PANDEMIC.**

WHEREAS, cases of COVID-19 have increased sharply in Arkansas in recent weeks, leading Governor Asa Hutchinson to declare a new state of emergency on July 29, 2021;

WHEREAS, the Gentry City Council wishes to take steps to mitigate the adverse effects of the pandemic and encourage all eligible citizens of the City, and particularly City employees, elected officials, appointees, and volunteers, to get vaccinated against COVID-19 to help reduce the spread of the disease;

NOW THEREFORE BE IT RESOLVED by the City Council for the City of Gentry, Arkansas:

Section 1. COVID Leave.

- A. Each City employee, whether full-time or part-time, shall be eligible for up to ten (10) business days of additional paid time off, to be used solely for the purpose of recovering from a case of COVID-19 or caring for a spouse, parent, or dependent, if said spouse, parent, or dependent contracts COVID-19 and has either been fully vaccinated or is ineligible for vaccination under current U.S. Food and Drug Administration (“FDA”) guidelines, provided said employee:
  - 1. Has been fully vaccinated against COVID-19 (received all prescribed doses) with a vaccine approved by the FDA for that purpose, and provides satisfactory proof thereof;
  - 2. Has received the first dose of a two-dose vaccine approved by the FDA for the purpose of preventing COVID-19 and receives the second dose within forty-five (45) days after the first dose, and provides satisfactory proof of both; or
  - 3. Is ineligible for vaccination under current FDA guidelines, and provides a physician’s certification thereof.
- B. A part-time City employee who qualifies for COVID leave shall be compensated at that employee’s normal hourly rate for the hours the employee was scheduled to work during the time the employee takes leave, or, if the employee is not scheduled to work during the period the employee wishes to take leave, then for the hours the employee worked during a period of the same duration immediately preceding the start of the requested leave.
- C. COVID leave cannot be held, cashed out, or used for any purpose other than specified herein.

Section 2. Additional Benefit.

- A. Each full-time City employee may elect to receive eight (8) hours of additional paid time off, or receive up to \$100 by participating in the City's COVID Credit program (as hereinafter described), if said employee:
  - 1. Has been fully vaccinated against COVID-19 (received all prescribed doses) with a vaccine approved by the FDA for that purpose by September 1, 2021, or within 30 days of the employee's first day of employment, whichever is later; or
  - 2. Receives the first dose of a two-dose vaccine approved by the FDA for the purpose of preventing COVID-19 by September 1, 2021, or within 30 days of the employee's first day of employment, whichever is later, and receives the second dose within forty-five (45) days after the first.
- B. To receive the paid time off or to be eligible to participate in the COVID Credit program, the employee must provide satisfactory evidence of a qualifying vaccination sufficient to allow the City to confirm the employee's vaccination status.

Section 3. COVID Credit Program.

- A. In recognition of the ongoing financial burdens imposed by the COVID-19 pandemic, and as part of a multi-pronged effort to encourage individuals to get vaccinated against COVID-19, the City of Gentry hereby establishes the COVID Credit Program. Under this program, qualifying individuals will receive payments of up to \$100 to reimburse or pay for reasonable and necessary personal, family, living, or funeral expenses incurred as a result of the COVID-19 pandemic, and which are not compensated by insurance or otherwise covered.
- B. Qualifying individuals include City employees, City elected officials, members of the Gentry Planning Commission, and current volunteers with the Gentry Fire Department, Gentry Police Department, and Gentry Library, who complete the following:
  - 1. Provide proof of vaccination by either:
    - a. Providing satisfactory proof of being fully vaccinated against COVID-19 (*i.e.*, having received all prescribed doses) with a vaccine approved by the FDA for that purpose by September 1, 2021 (or, if a newly-hired City employee, within thirty (30) days of the employee's first day of employment); or
    - b. Providing satisfactory proof of both having received the first dose of a two-dose vaccine approved by the U.S. Food and Drug Administration for the purpose of preventing COVID-19 by September 1, 2021 (or, if a newly-hired City employee, within thirty (30) days of the employee's first day of employment), and then continuing on to receive the second dose within forty-five (45) days after the first; AND
  - 2. Sign a statement acknowledging the program guidelines and certifying that the individual has incurred qualifying COVID-related expenses in an amount up to

\$100. (No documentation of expenses will be required.)

- C. Examples of qualifying COVID-related expenses include medical expenses not covered by insurance (such as co-pays, over-the-counter drugs, and medical supplies or equipment), expenses related to remote work or virtual learning (such as a computer, webcam, additional supplies, or increased internet service bills), additional childcare expenses, masks, hand sanitizer, disinfectant cleaning products, and grocery delivery services.
- D. Non-qualifying expenses include those expenses that have been or will be covered by insurance or another grant and lost wages due to unpaid leave or time missed from work.

Section 4. Expiration. The COVID Leave program and the COVID Credit program shall both terminate on August 1, 2022, unless earlier renewed.

Section 5. Severability. The provisions of this Resolution are hereby declared to be severable, and if any section, phrase or provision shall for any reason be declared to be invalid, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions.

Section 6. Repealer. All Code sections, ordinances, or resolutions of the City in conflict herewith are hereby repealed to the extent of such conflict.

Section 7. Effectiveness. This Resolution shall be in full force and effect from and after its passage and approval.

**PASSED, APPROVED AND ADOPTED this 2nd day of August, 2021.**

\_\_\_\_\_  
Kevin Johnston, Mayor

ATTEST:

\_\_\_\_\_  
Tonya Carney, Director of Finance

**ORDINANCE NO. \_\_\_\_\_**

**CITY OF GENTRY, ARKANSAS**

**AN ORDINANCE AMENDING THE CITY OF GENTRY  
CATASTROPHIC LEAVE BANK POLICY.**

WHEREAS, Arkansas Code Annotated § 14-42-122 authorizes cities of the first class to develop, implement, and maintain a catastrophic leave program;

WHEREAS, the Gentry City Council has previously adopted a Catastrophic Leave Bank Policy by Ordinance No. 20-820; and

WHEREAS, in light of the ongoing COVID-19 pandemic, the Gentry City Council has determined that it is appropriate to clarify that COVID-19 and related complications qualify under said policy;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Gentry, Arkansas:

Section 1: The definition of a “Catastrophic Illness or Injury” in the City’s Catastrophic Leave Bank Policy is hereby amended to specify that COVID-19 and related complications qualify as a serious illness or injury thereunder.

Section 2: All ordinances or resolutions of the City in conflict herewith are hereby repealed to the extent of such conflict.

Section 3: Emergency. In light of the current public health crisis, the Council finds that this Ordinance is necessary for the immediate protection of the public peace, health and safety of the citizens of the City of Gentry, Arkansas, and shall take effect immediately on its passage and approval.

PASSED and APPROVED in regular session this 2<sup>nd</sup> day of August, 2021.

\_\_\_\_\_  
Kevin Johnston, Mayor

ATTEST:

\_\_\_\_\_  
Tonya Carney, Director of Finance