

GENTRY CITY COUNCIL AGENDA

MONDAY, JULY 6, 2020

Meeting Called to Order
Invocation
Roll Call
Review of Minutes: June 1, 2020 Regular Council Meeting

COMMUNITY COMMENTS

1. Public Comment (Item(s) Not on Presented Agenda)
2. Main Street Gentry Chamber of Commerce – Janie Parks
3. Gentry Senior Activity Center – Maxine Foster
4. Gentry Public Schools – Terrie Metz

UNFINISHED BUSINESS

1. Dawn Hill East Bridge Update
 - a. Change Order – Fisher Circle Connection
 - b. Speed Limit Ordinance
2. Park Master Plan Update
 - a. 10721 Browning Rd.
 - i. Annexation
 - ii. Site Sample Report
 - iii. Site Plan
 - b. Splashpad
 - c. Outdoor Recreational Grant Resolution
 - d. TAP Grant Update (S. Smith Trail Improvement)
 - e. RTP Grant (Ped. Bridge @ FCNA) Bid Acceptance Resolution
3. Water Storage Facility Update
4. Hwy 12/43 Waterline Relocation Change Order Resolution
5. Condemnation Process Update – 317 S. Collins Ave.
6. Condemnation Process Update – 119 N. Nelson Ave.
7. Engine Brake Ordinance

NEW BUSINESS

1. Pine Ave. Lift Station Property Purchase Resolution
2. Golf Cart Ordinance
3. Hwy 59/12 Intersection Turn Lanes – East/West Legs
4. Safety Committee, Additional Topics of Discussion;
 - a. Speed Limits – City Wide
 - b. Side by Side Use on City Streets

Any items that may arise after the publication of this Agenda must be voted on, to be heard, by the majority of the City Council.

ANNOUNCEMENTS

- Planning Commission Meeting, July 16, 2020 @ 7pm
- ARDOT Virtual Public Involvement 6/21-7/13/2020
WNSConnector.TransportationPlanRoom.com
-

	<u>2018</u>	<u>2019</u>	<u>2020</u>
City Sales & Use	\$63,262.86	\$102,075.24	\$122,643.85
County Tax	\$62,606.35	\$74,737.61	\$66,509.57

**CITY OF GENTRY
REGULAR CITY COUNCIL MEETING
MONDAY, JUNE 1, 2020**

The City Council of the City of Gentry, Arkansas, met in a virtual session at the Council Chambers and, at various locations at 6:30 p.m. on June 1, 2020. Mayor Kevin Johnston called the meeting to order. Given the circumstances it was agreed the invocation would be by-passed for this session.

COUNCIL MEMBERS ANSWERING ROLL CALL:

Janice Arnold	Jason Barrett	Michael Crawford	
Kristi Reams	Jimmy Thorburn	Jason Williams	Cindy Philpott

Absent Members: Dan Erskin

Others in attendance: Randy Moll, City Attorney Joel Kurtz, City Clerk Jenny Trout, Fire Chief Vester Cripps, Steve Young, and others.

REVIEW OF MINUTES: May 4, 2020- Regular Council Meeting

Motion: Janice Arnold- to approve minutes as presented noting: **that the 15% pertains to the potential increase due to specific requirements, such as, but not limited to; “Buy American”, ‘Davis/Bacon Wage Rates”, and other similar guidelines pertaining to the utilization of federal funding.**

Second: Crawford

Roll Call: Arnold-yes Barrett -yes Crawford- yes
 Reams- yes Philpott-yes Thorburn- yes Williams- yes

Motion approved.

COMMUNITY COMMENTS

- 1. Public Comment (Items Not on Presented Agenda)** None.
- 2. Main Street Gentry Chamber of Commerce – Janie Parks** was not available, but provided a calendar of events to Council Members which included cancellation of the usual July 4th Freedom Fest, due to the pandemic; Pickin’ Time on 59 is scheduled for September 24-26; Glow Ride is set for September 26th and, multiple ribbon cutting ceremonies to be determined.
- 3. Gentry Senior Activity Center-** Maxine Foster was not present this meeting, but it was stated the Center re-opened June 1st. But has since been determined to be incorrect.
- 4. Gentry Public Schools – Jason Barrett**, on behalf of **Terrie Metz**, voiced a big thank you to Mayor Johnston for the graduation banners displayed along Main Street and at City Hall and, stated a tentative date of July 10th has been set for graduation ceremonies to take place at Pioneer Stadium.

UNFINISHED BUSINESS

- 1) **Dawn Hill East Bridge Update:** Mayor Johnston was happy to announce progress continues to move forward.
- 2) **Park Master Plan Update:**
 - a) **10721 Browning Rd. Property Purchase Update:** Mayor Johnston stated the closing was completed Thursday, April 30, 2020 and a geotechnical survey was underway.
 - b) **Splashpad Update:** Mayor Johnston stated he hoped to have designs completed in the coming weeks; further information will follow.
 - c) **Outdoor Recreational Grant Program Site(s) Visit:** Mayor Johnston stated a meeting has been scheduled with the Northwest Arkansas Economic Development District (NWAEDD) and the Outdoor Grant Program Director.
 - d) **TAP Grant Update (S. Smith Trail Improvement):** Mayor Johnston updated that 30% drawings have been provided by McClelland for this project and said he thought a new sign should be considered for the park at the intersection of S. Smith Ave. and 3rd St. He also mentioned that he is working with Patty Irwin in reference to the possibility of planting trees along the sidewalk there.
 - e) **RTP Grant Update (Pedestrian Walk Bridge @ FNCA):** Mayor Johnston announced that opening bids would begin June 24th at 2:00p.m. Also stating this information had been advertised in the newspaper as well as the McClellan website.
- 3) **Water Storage Facility Update:** Plans have been submitted to the Arkansas Department of Health. It is hopeful that bids will be advertised in July with an opportunity for consideration and approval at the August meeting.

NEW BUSINESS:

1. **Sandy Acres Subdivision Phase 1- Final Plat Acceptance Ordinance-** An Ordinance Accepting the Final Plat of Sandy Acres Subdivision Phase 1, Gentry, Arkansas; and for Other Purposes was presented to Council for and consideration:

Motion: Barrett to suspend the rules and read by heading only

Second: Williams

Roll Call: Thorburn-yes Williams-yes Arnold-yes Barrett-yes
Crawford- yes Reams-yes Philpott-yes

Motion passed. Attorney Joel Kurtz read by heading only.

Motion: Barrett: to pass on three readings with a single vote

Second: Williams

Roll Call: Thorburn-yes Williams-yes Arnold-yes Barrett-yes
Crawford-yes Reams-yes Philpott-yes

Motion passed.

2. **Cities Are Essential Support Resolution:** A Resolution Expressing Support for Fair, Direct Federal Emergency Financial Assistance to Reopen and Rebuild Local Economies was presented for review and consideration:

Motion: Crawford- to approve the Resolution as presented

Second: Philpott

Roll Call: Williams-yes Arnold-yes Barrett-yes Crawford-yes
Reams-yes Philpott-yes Thorburn-yes

Motion passed.

3. **Engine Brake Prohibition:** It was suggested this matter be presented to the Safety Committee for consideration and brought back to Council in July.

ANNOUNCEMENTS AND COMMENTS

*Planning Commission Meeting, June 18, 2020 @ 7:00p.m.

* Citywide Clean-Up, May 30-31, 2020 was very successful: 100 cubic yards of waste was removed; approximately 200 tires, electronics, etc. Mayor Johnston voiced a big Thank you! to the public works department for all their hard work and assistance in making this happen. He also mentioned the City hopes to have another clean up in the Fall.

* City Sales & Use & County Tax for 2018, 2019 & 2020 were listed and Mayor Johnston stated the City is in hopes of holding strong.

There being no other new business the Mayor entertained a motion to adjourn.

Motion: Arnold- to adjourn this meeting

Second: Reams

All in favor. None opposed.

Motion passed; meeting adjourned.

**CITY CLERK:
JENNY TROUT**

**MAYOR: KEVIN JOHNSTON
CITY OF GENTRY**

RESOLUTION NO. _____

CITY OF GENTRY, ARKANSAS

**A RESOLUTION CONDITIONALLY APPROVING CHANGE ORDER
ON DAWN HILL EAST BRIDGE PROJECT UPON APPROVAL BY ARDOT**

WHEREAS, the City of Gentry, Arkansas has contracted with Crossland Heavy Contractors, Inc. to reconstruct a bridge across Flint Creek on Dawn Hill East Road;

WHEREAS, Crossland expects to incur additional expenses beyond the contractual amount repairing a concrete driveway during the project and is requesting additional compensation in the amount of \$14,400.00, pursuant to the attached change order;

WHEREAS, because the Arkansas Department of Transportation (“ARDOT”) is funding 80% of the Relocation Project, both the City and ARDOT must concur in approving any additional payments to Crossland;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Gentry, Arkansas, that the attached change order submitted by Crossland Heavy Contractors, Inc. requesting additional compensation in the amount of \$14,400.00 is approved, and the Mayor is authorized and directed to request concurrence in the approval and payment of said change order from ARDOT.

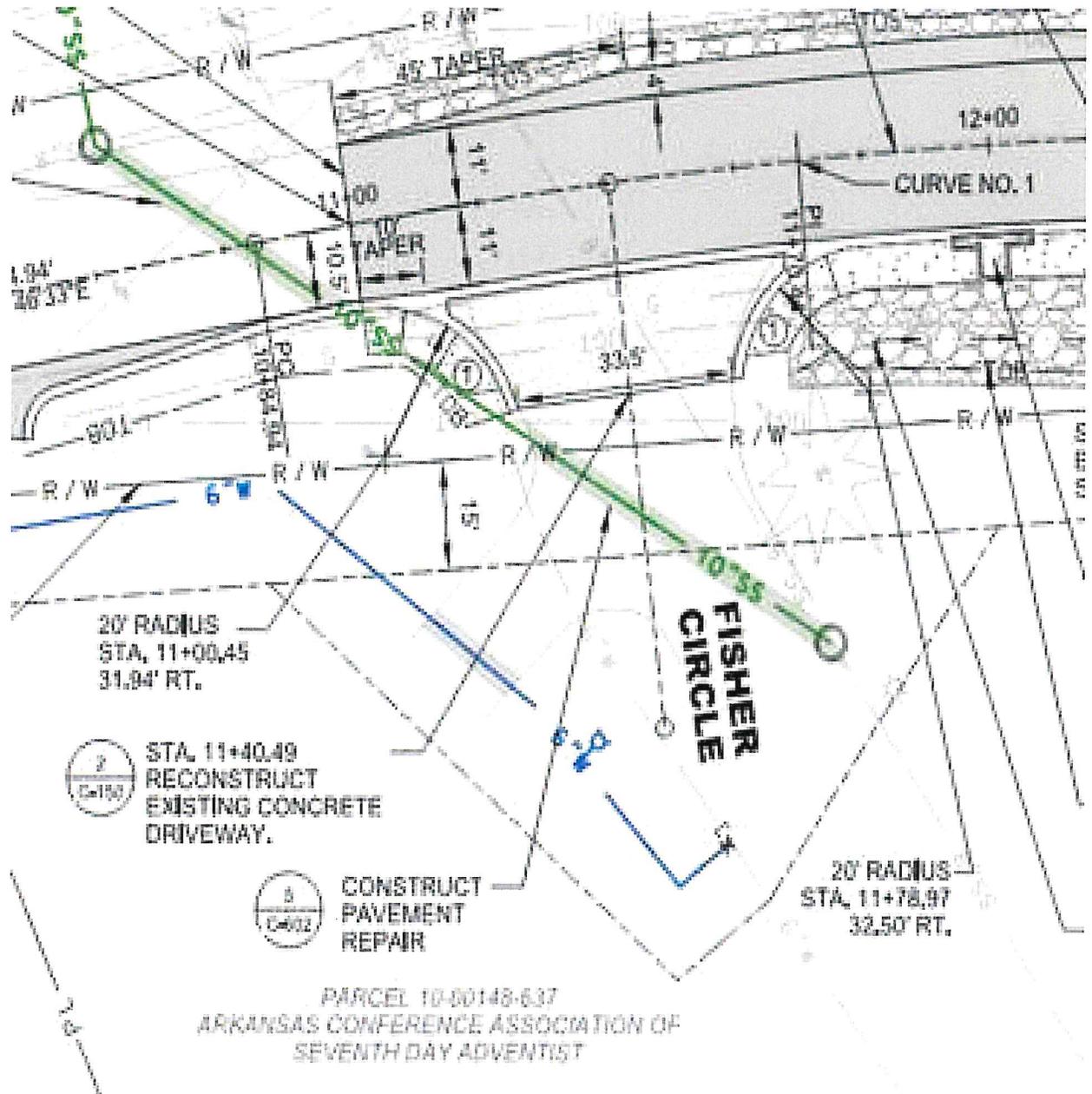
The Mayor or his authorized representative is further authorized and directed, on condition of receiving ARDOT approval, to execute on behalf of the City of Gentry such other and further documents as may be required by to effect payment for the additional costs to Crossland Heavy Contractors, Inc. upon completion thereof.

PASSED and APPROVED this 6th day of July 2020.

Kevin D. Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance



20' RADIUS
 STA. 11+00.45
 31.84' RT.



STA. 11+40.49
 RECONSTRUCT
 EXISTING CONCRETE
 DRIVEWAY.



CONSTRUCT
 PAVEMENT
 REPAIR

20' RADIUS
 STA. 11+78.97
 32.50' RT.

PARCEL 10-00148-637
 ARKANSAS CONFERENCE ASSOCIATION OF
 SEVENTH DAY ADVENTIST



ORDINANCE NO. _____

CITY OF GENTRY, ARKANSAS

AN ORDINANCE ESTABLISHING A 25-MILE-PER-HOUR SPEED LIMIT ON PORTIONS OF DAWN HILL EAST ROAD LOCATED WITHIN THE CITY LIMITS OF GENTRY, ARKANSAS; AND FOR OTHER PURPOSES.

WHEREAS, Arkansas Code Annotated § 27-49-106 authorizes municipalities to provide for regulation of traffic within the City limits; and

WHEREAS, the City of Gentry, Arkansas desires to regulate traffic traveling on certain portions of Dawn Hill East Road within city limits by establishing speed limits as set forth herein.

NOW, therefore, be it ordained by the City Council of the City of Gentry, Arkansas;

Section 1: Dawn Hill East Road Speed Limit. The City Council hereby establishes a 25-mile-per-hour speed limit on those portions of Dawn Hill East Road that are within City Limits within the following zone: commencing at the western boundary of the city limits of Gentry bordering Dawn Hill East Road, which point is approximately 894 feet west of the intersection of Dawn Hill East Road and Cozy Corner Road for the west end of said zone; and proceeding eastward to the intersection of Dawn Hill East Road and Marion Lee Road for the east end of said zone.

Section 2: Penalty. Any person violating this Ordinance shall be guilty of speeding or careless driving as a matter of state law, unless specifically cited for violation of City Ordinance.

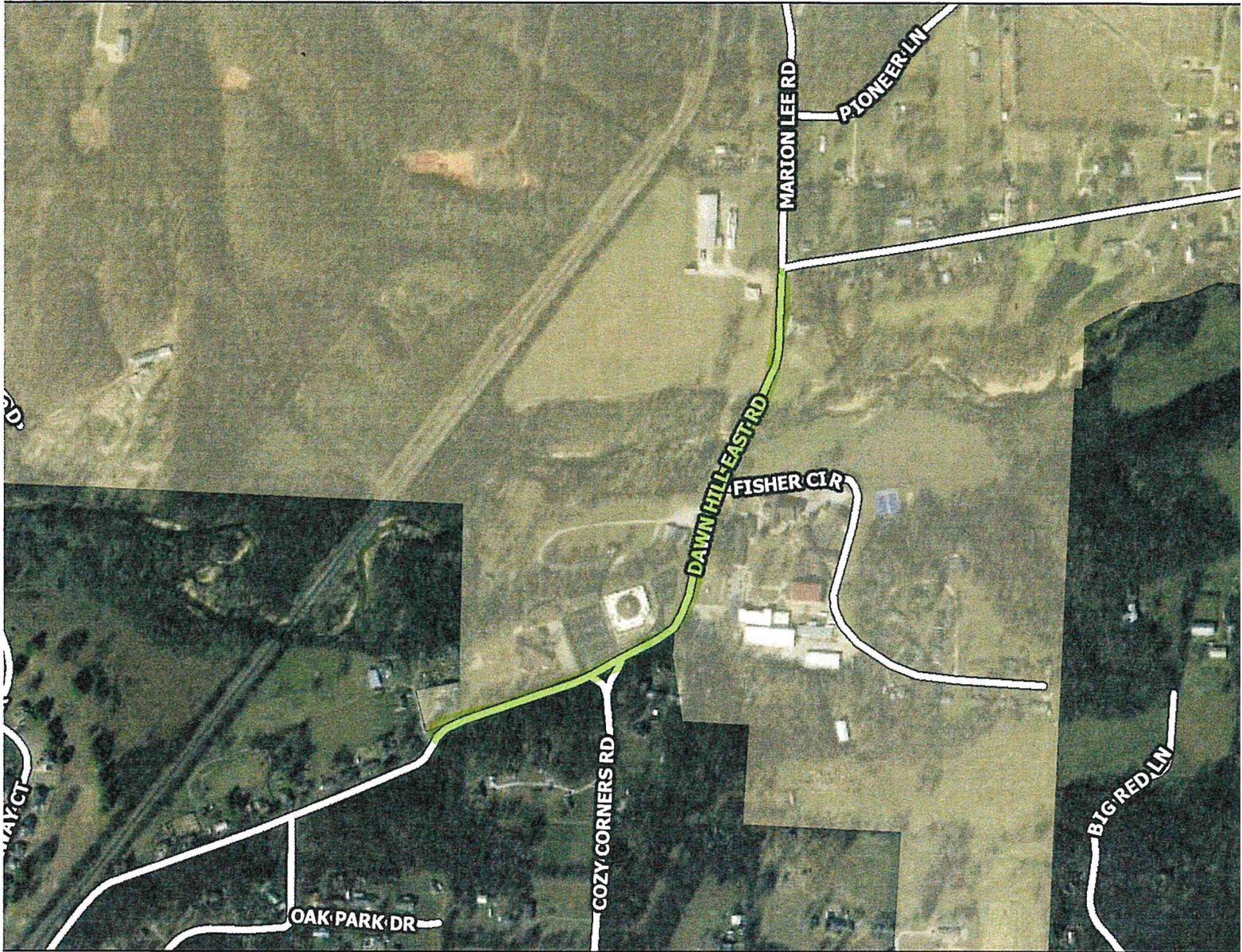
PASSED and APPROVED in regular session this 6th day of July, 2020.

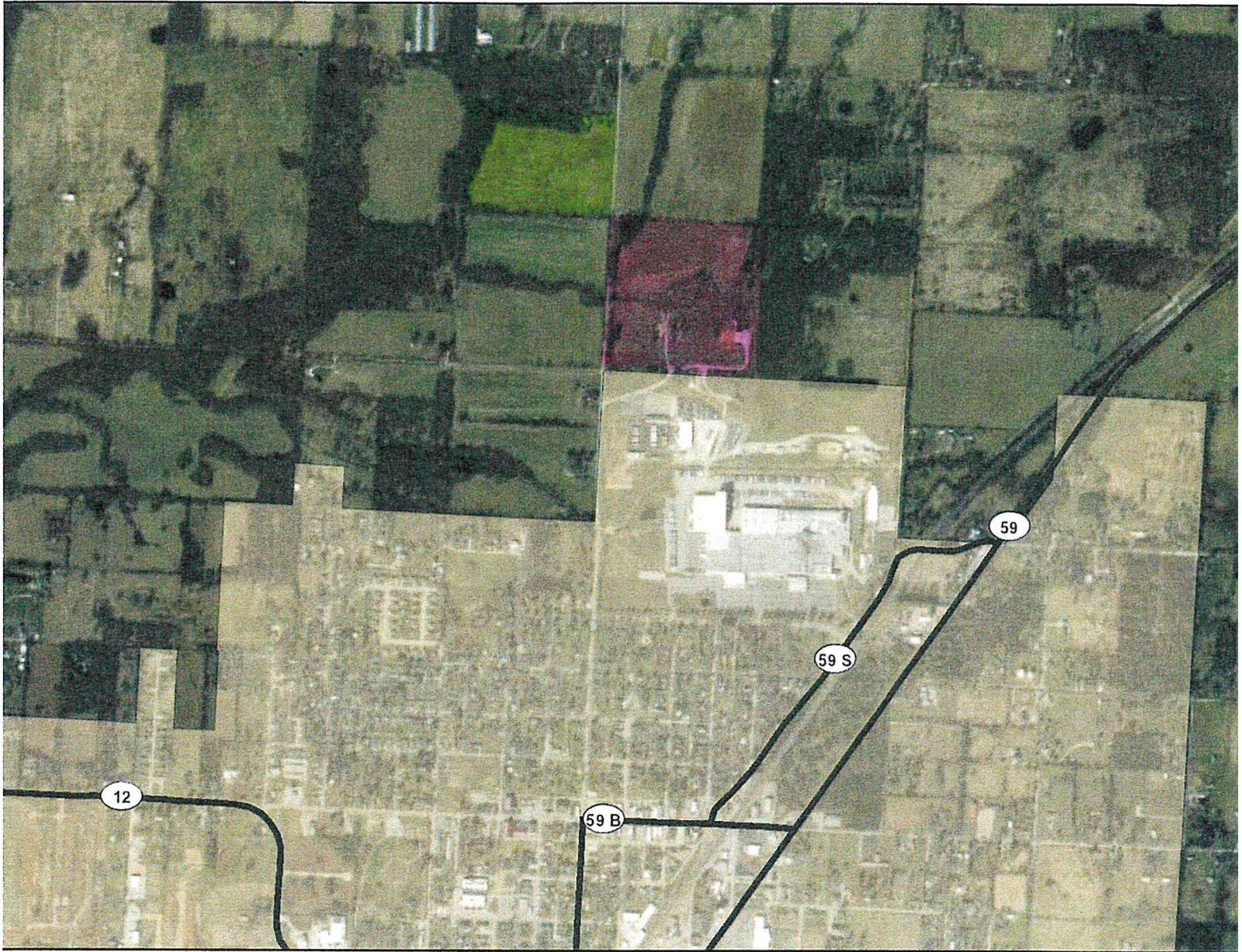
Kevin Johnston, Mayor

ATTEST:

Tonya Carney, Finance Director

Proposed 25 MPH Speed Zone







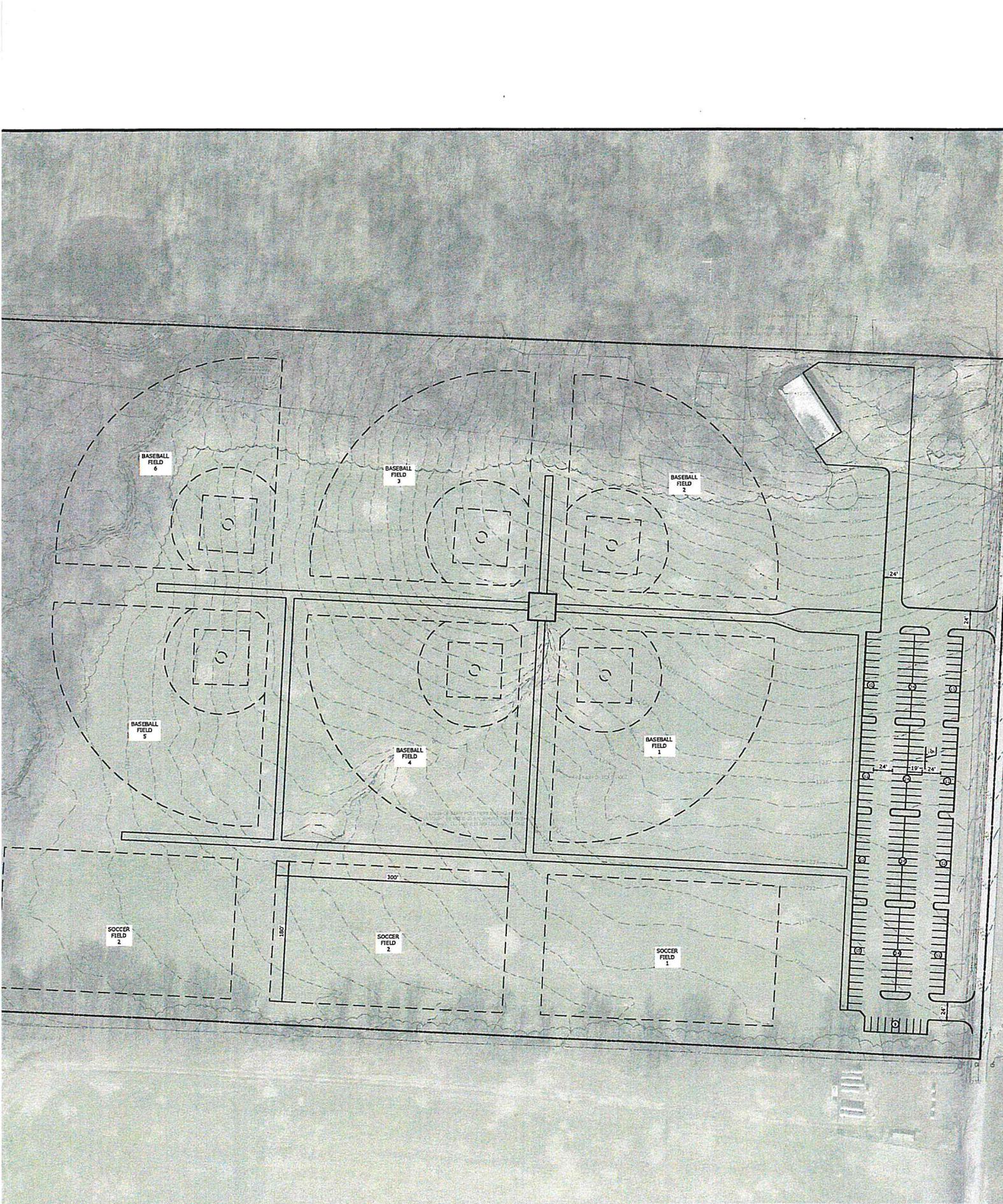
W GRANT ST

GANN RD

N COLLINS AVE

BROWNING RD

WINNINGHAM RD



RESOLUTION NO. _____

CITY OF GENTRY, ARKANSAS

**RESOLUTION AUTHORIZING APPLICATION FOR
OUTDOOR RECREATION MATCHING GRANT FROM THE
ARKANSAS DEPARTMENT OF PARKS, HERITAGE AND TOURISM**

WHEREAS, the City of Gentry, Arkansas seeks to improve its recreation facilities and wishes to seek grant funding assistance for certain recreational facilities via an Outdoor Recreation Matching Grant from the Arkansas Department of Parks, Heritage and Tourism (the "Department"); and

WHEREAS, the City has prepared plans for the development of such recreational facilities, and estimates of the prices therefore; and

WHEREAS, the City Council of the City of Gentry understands that as a condition of receiving any grant money, the City will be required to enter into a binding agreement obligating it to follow the policies and procedures contained within the Department's Outdoor Recreation Matching Grant Application Guide, including, but not limited to, the following: the park area defined by the project boundary map, submitted with the application, must remain in outdoor recreation use in perpetuity, regardless if the property is bought or developed with matching grant funds; all future overhead utility lines within the project boundary must be placed underground; the project area must remain open and available for use by the public at all reasonable times of the day and year; facilities can be reserved for special events, league play, etc., but cannot be reserved, leased or assigned for exclusive use; and, the project area must be kept clean, maintained, and operated in a safe and healthful manner.

WHEREAS, the City Council of the City of Gentry is well aware of the above-mentioned project(s), and will fund the local portion of the development cost related to such project(s).

NOW, THEREFORE, BE IT RESOLVED by the City Council of City of Gentry, Arkansas that the Mayor is hereby authorized to apply to the Department for financial assistance in developing recreational facilities for the City of Gentry.

PASSED and APPROVED in Regular Session this 6th day of July, 2020.

Kevin D. Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance

RESOLUTION NO. _____

CITY OF GENTRY, ARKANSAS

A RESOLUTION AUTHORIZING THE CITY OF GENTRY, ARKANSAS TO ENTER INTO A CONTRACT WITH DIAMOND C CONSTRUCTION COMPANY PURSUANT TO ITS BID FOR THE PEDESTRIAN BRIDGE AT FLINT CREEK NATURE AREA PROJECT AND REQUESTING ARDOT APPROVAL FOR THE BID.

WHEREAS, the City of Gentry, Arkansas has duly advertised for bids for construction of pedestrian walking bridge at Flint Creek Nature Area (the "Project");

WHEREAS, bids on the Project were recently opened, and Diamond C Construction Company submitted the low bid in the amount of \$113,090.52 (attached); and

WHEREAS, the Arkansas Department of Transportation ("ARDOT") must concur in approving Diamond C Construction Company's bid on the Project;

NOW, THEREFORE, BE IT RESOLVED BY THE GENTRY CITY COUNCIL that the bid by Diamond C Construction Company to complete the Project for \$113,090.52 is hereby approved.

The Mayor or his authorized representative is authorized and directed, on condition of receiving ARDOT approval, to execute on behalf of the City of Gentry such documents as may be required to accept the bid and enter into a contract with Diamond C Construction Company

PASSED and APPROVED, this 6th day of July, 2020.

Kevin D. Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance



Signature: *Adam Lesso*
Adam Lesso, P.E. 14705

Date: 06/25/2020

* DENOTES MATHEMATICAL ERROR

Bid Tabulation

City of Gentry
Gentry Flint Creek Bridge & Trail Impvts.
Gentry, AR

MCE Project # 19-2117

ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	Diamond C Construction 0318010321		N.E.C. 0148780421		West Plains Bridge & Grading, LLC		Graylee Construction & Demolition, LLC	
				UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	Erosion Control, Complete	LS	1	\$6,143.00	\$6,143.00	\$3,397.00	\$3,397.00	\$12,000.00	\$12,000.00	\$2,690.00	\$2,690.00
2	Clearing and Grubbing, Complete	LS	1	\$1,120.00	\$1,120.00	\$2,698.00	\$2,698.00	\$3,000.00	\$3,000.00	\$2,975.00	\$2,975.00
3	Remove and Dispose of Existing Asphalt Trail	SY	72	\$10.89	\$784.08	\$23.00	\$1,656.00	\$17.00	\$1,224.00	\$17.64	\$1,270.08
4	Unclassified Excavation, Complete	CY	40	\$33.60	\$1,344.00	\$85.50	\$3,420.00	\$45.00	\$1,800.00	\$58.00	\$2,320.00
5	Imported Fill, Complete	CY	30	\$42.00	\$1,260.00	\$99.50	\$2,985.00	\$70.00	\$2,100.00	\$130.00	\$3,900.00
6	Bridge Abutments, Complete	EA	2	\$3,976.95	\$7,953.90	\$7,845.00	\$15,690.00	\$14,000.00	\$28,000.00	\$11,125.00	\$22,250.00
7	Prefabricated 10'x70' Steel Pedestrian Bridge	EA	1	\$54,208.00	\$54,208.00	\$53,300.00	\$53,300.00	\$65,000.00	\$65,000.00	\$62,540.00	\$62,540.00
8	Installation of Bridge, Complete	LS	1	\$8,814.40	\$8,814.40	\$4,096.00	\$4,096.00	\$22,500.00	\$22,500.00	\$72,090.00	\$72,090.00
9	Install Concrete Decking for Bridge, Complete	SY	78	\$91.87	\$7,165.86	\$96.50	\$7,527.00	\$450.00	\$35,100.00	\$214.10	\$16,699.80
10	6" Class 7 Base Course, Complete	SY	68	\$23.79	\$1,617.72	\$39.00	\$2,652.00	\$32.00	\$2,176.00	\$48.75	\$3,315.00
11	ACHM Trail (10' wide x 4" thick)	TON	15	\$561.80	\$8,427.00	\$395.00	\$5,925.00	\$685.00	\$10,275.00	\$362.67	\$5,440.05
12	Finish Grading, Complete	LS	1	\$2,912.00	\$2,912.00	\$4,514.00	\$4,514.00	\$2,500.00	\$2,500.00	\$2,970.00	\$2,970.00
13	Sodding, Complete	SY	72	\$9.73	\$700.56	\$12.50	\$900.00	\$7.86	\$565.92	\$26.94	\$1,939.68
14	Arkansas Code Ann. §22-9-212, Trench and Excavation Safety System.	LS	1	\$1,120.00	\$1,120.00	\$124.50	\$124.50	\$6,000.00	\$6,000.00	\$1.00	\$1.00
15	Miscellaneous (Mobilization, Demobilization, Bonds, Insurance, As-Built Record Drawings, and Any Items not Covered Elsewhere to Complete the Project per the Drawings and Specifications)	LS	1	\$9,520.00	\$9,520.00	\$5,745.00	\$5,745.00	\$36,059.08	\$36,059.08	\$28,500.00	\$28,500.00

\$113,090.52 \$114,629.50 \$228,300.00 \$228,900.61

RESOLUTION NO. _____

CITY OF GENTRY, ARKANSAS

**A RESOLUTION CONDITIONALLY APPROVING CERTAIN CHANGE ORDERS
SUBMITTED BY HARGAN CONSTRUCTION CO. IN CONNECTION WITH
WATERLINE RELOCATION PROJECT UPON APPROVAL BY ARDOT**

WHEREAS, the City of Gentry, Arkansas previously contracted with Hargan Construction Co. to re-route certain of the City's existing water and/or other utility lines in connection with the construction of a roundabout at the intersection of State Highways 12 and 43;

WHEREAS, Hargan incurred additional expenses during the relocation process, and has requested additional compensation in the amount of \$7,239.20 pursuant to certain change orders (attached hereto);

WHEREAS, because the Arkansas Department of Transportation ("ARDOT") is funding 82.38% of the Relocation Project, both the City and ARDOT must concur in approving any additional payments to Hargan;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Gentry, Arkansas, that the change orders submitted by Hargan Construction Co. requesting additional compensation in the amount of \$7,239.20 are approved, and the Mayor is authorized and directed to request concurrence in the approval and payment of said change orders from ARDOT.

The Mayor or his authorized representative is further authorized and directed, on condition of receiving ARDOT approval, to execute on behalf of the City of Gentry such other and further documents as may be required by to effect payment for the additional costs to Hargan Construction Co.

PASSED and APPROVED this 6th day of July 2020.

Kevin D. Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance

ENGINEERING SERVICES INC.

1207 S. Old Missouri Rd. • P.O. Box 282 • Springdale, Arkansas 72765-0282

Ph: 479-751-8733 • Fax: 479-751-8746

June 24th, 2020

Honorable Kevin Johnston, Mayor
City of Gentry
101 W. Main Street
Gentry, Arkansas 72734

RE: Engineer's Certification
Highway 12 / 43 Relocation – ARDOT 090445
Gentry, Arkansas
Benton County, Arkansas

Dear Mayor Johnston:

All work on this contract has been completed in accordance with the plans and specifications. We recommend that the final payment be made to Hargan Construction Co., Inc. in accordance with the approved final pay estimate. We recommend that the warranty period on this contract begin on the date of substantial completion, December 20th, 2019, and end on December 20th, 2020.

The City of Gentry hereby accepts the project, as per the Engineer's recommendation.

Jeremy D. Rawn, E.I., Project Engineer
Engineering Services, Inc.

City of Gentry

Hargan Construction Co., Inc.



Brian J. Moore, P.E.
President

Tim J. Mays, P.E.
Vice President

Jason Appel, P.E.
Secretary/Treasurer

Jerry W. Martin, P.E.
Chairman of the Board

Consulting Engineers and Surveyors

www.engineeringservices.com

RESOLUTION NO. _____

CITY OF GENTRY, ARKANSAS

A RESOLUTION CONCERNING THE WATERLINE RELOCATION PROJECT AT THE INTERSECTION OF STATE HIGHWAYS 12 AND 43; REQUESTING APPROVAL BY ARDOT FOR THE LOW BID FOR SAID PROJECT BY HARGAN CONSTRUCTION CO.; AUTHORIZING THE MAYOR TO ACCEPT SUCH BID UPON APPROVAL BY ARDOT; AND FOR OTHER PURPOSES.

WHEREAS, the Arkansas Department of Transportation (“ARDOT”) is constructing a roundabout at the intersection of State Highways 12 and 43, West of the City of Gentry, Arkansas;

WHEREAS, as part of that process, the City is required to re-route certain of its existing water and/or other utility lines (the “Relocation Project”);

WHEREAS, construction bids on the Relocation Project were recently received, and Hargan Construction Co. submitted the low bid, in the amount of \$163,040.00;

WHEREAS, because ARDOT will be funding 82.38% of the Relocation Project, both the City and ARDOT must concur in approving a bid on the Relocation Project;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Gentry, Arkansas, that the bid by Hargan Construction Co. to complete the Relocation Project for \$163,040.00 is approved, and the Mayor is authorized and directed to request concurrence in the approval of said bid from ARDOT.

The Mayor or his authorized representative is further authorized and directed, on condition of receiving ARDOT approval for the Hargan bid, to execute on behalf of the City of Gentry such other and further documents, contracts, and agreements, as may be required by Hargan Construction Co. and ARDOT to complete the Relocation Project.

PASSED and APPROVED, this ____ day of August, 2019.

Kevin D. Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance

Progress Estimate

Contractor's Application No. 3 FINAL

For (Contract): Highway 43/12 Intersection Water Main Relocation - 090445 Application Period: 01/11/2020 - 06/22/2020												
Application Date: 06/24/2020												
Bid Item No.	Description	Bid Quantity	Unit	Unit Price	Scheduled Value	C		D		E		Balance to Finish (B-E)
						From Previous Application (C+D)	This Period	Total Completed to Date (C+D)	% (E) B			
1	8" Diameter C900 DR-18 PVC Water Main	1600	LF	\$ 20.00	\$32,000.00	1540.00		\$30,800.00	1540.00	96.25%	\$1,200.00	
2	8" Diameter Factory Restrained Joint Pipe PVC Water Main	80	LF	\$ 25.00	\$2,000.00	80.00		\$2,000.00	80.00	100.00%	\$0.00	
3	6" Diameter Factory Restrained Joint Pipe PVC Water Main	80	LF	\$ 20.00	\$1,600.00	100.00		\$2,000.00	100.00	125.00%	-\$400.00	
4	3" Diameter Class 250 SDR-17 PVC Water Main	630	LF	\$ 14.00	\$8,820.00	610.00		\$8,540.00	610.00	96.83%	\$280.00	
5	1" Service Line	120	LF	\$ 8.00	\$960.00	120.00		\$960.00	120.00	100.00%	\$0.00	
6	8" Encased Highway / Paved Rd Crossing (Bore)	80	LF	\$ 250.00	\$20,000.00	84.00		\$21,000.00	84.00	105.00%	-\$1,000.00	
7	6" Encased Highway / Paved Rd Crossing (Bore)	80	EA	\$ 210.00	\$16,800.00	80.00		\$16,800.00	80.00	100.00%	\$0.00	
8	1" Service Bore	90	LF	\$ 50.00	\$4,500.00	90.00		\$4,500.00	90.00	100.00%	\$0.00	
9	Meter Service	1	EA	\$ 800.00	\$800.00	1.00		\$800.00	1.00	100.00%	\$0.00	
10	8" Gate Valve	5	EA	\$ 2,000.00	\$10,000.00	6.00		\$12,000.00	6.00	120.00%	-\$2,000.00	
11	Three Way Fire Hydrant	2	EA	\$ 4,500.00	\$9,000.00	2.00		\$9,000.00	2.00	100.00%	\$0.00	
12	8" Tapping Sleeve and Valve	2	EA	\$ 4,000.00	\$8,000.00	2.00		\$8,000.00	2.00	100.00%	\$0.00	
13	3" Tapping Sleeve and Valve	2	EA	\$ 3,200.00	\$6,400.00	2.00		\$6,400.00	2.00	100.00%	\$0.00	
14	Ductile Iron Fittings	510	EA	\$ 16.00	\$8,160.00	736.00		\$11,776.00	736.00	144.31%	-\$3,616.00	
15	8" Plug and Block Existing Water Main	2	EA	\$ 1,400.00	\$2,800.00	2.00		\$2,800.00	2.00	100.00%	\$0.00	
16	3" Plug and Block Existing Water Main	2	EA	\$ 1,200.00	\$2,400.00	2.00		\$2,400.00	2.00	100.00%	\$0.00	
17	Rock Excavation	25	EA	\$ 40.00	\$1,000.00	92.58		\$3,703.20	92.58	370.32%	-\$2,703.20	
18	Bedding Material	2275	EA	\$ 6.00	\$13,650.00	2150.00		\$12,900.00	2150.00	94.51%	\$750.00	
19	Pasture Restoration	2275	LF	\$ 2.00	\$4,550.00	125.00		\$4,300.00	2025.00	94.51%	\$250.00	
20	Water Pipeline Signs	6	LF	\$ 100.00	\$600.00	6.00		\$600.00	6.00	100.00%	\$0.00	
21	OSHA's Standard for Trenches and Safety	1	LF	\$ 1,000.00	\$1,000.00	1.00		\$1,000.00	1.00	100.00%	\$0.00	
22	Stormwater Pollution Prevention Plan	1	LF	\$ 1,000.00	\$1,000.00	1.00		\$1,000.00	1.00	100.00%	\$0.00	
23	Erosion Control and Best Management Practices	1	LF	\$ 2,000.00	\$2,000.00	1.00		\$2,000.00	1.00	100.00%	\$0.00	
24	Standard Arkansas Performance and Payment Bond	1	LF	\$ 4,000.00	\$4,000.00	1.00		\$4,000.00	1.00	100.00%	\$0.00	
25	One Year Maintenance Bond	1	LF	\$ 1,000.00	\$1,000.00	1.00		\$1,000.00	1.00	100.00%	\$0.00	
C.O. 1	Reconciliation	1	LS	\$ 7,239.20	\$7,239.20						\$7,239.20	
					\$170,279.20			\$170,279.20		100.00%	\$0.00	

2480
- 9719
= 1239
UNDER BID cost
OVER BID Qty
Reconciliation (diff)

ORDINANCE NO. _____

CITY OF GENTRY, ARKANSAS

**AN ORDINANCE PROHIBITING THE USE OF ENGINE BRAKES
WITHIN THE CITY OF GENTRY, ARKANSAS; PROVIDING FOR
PENALTIES THEREFORE; AND FOR OTHER PURPOSES.**

WHEREAS, the number and frequency of semi-trucks and large vehicles traveling the highways and streets of Gentry, Arkansas has significantly increased in recent years;

WHEREAS, many of these vehicles are equipped with and use engine brakes while driving within the City;

WHEREAS, the noise emitted by use of engine brakes within the City of Gentry is highly disturbing to people living or working near the city streets and highways;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Gentry, Arkansas:

Section 1: It shall be unlawful for any person to use or engage or cause to be used or engaged within the City of Gentry, Arkansas any compression release engine brake mechanism designed to aid in the braking or deceleration of a vehicle, other than an emergency vehicle, the use of which results in excessive, unusual, or explosive noise from such vehicle.

Section 2: It shall be an affirmative defense to a violation of this ordinance that the driver reasonably believed the use of engine brakes to be necessitated by an emergency situation.

Section 3: Violation of this ordinance is punishable by a fine of up to \$250.00 for a first offense and of up to \$500 for second and subsequent offenses.

Section 4: Signs shall be posted on all major roadways entering the City of Gentry, Arkansas advising motorists that the use of engine brakes is prohibited within the City.

PASSED and APPROVED in regular session this 6th day of July, 2020.

Kevin Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance

RESOLUTION NO. _____

CITY OF GENTRY, ARKANSAS

**RESOLUTION AUTHORIZING PURCHASE OF 0.15 ACRES OF LAND WITHIN THE
CITY OF GENTRY, ARKANSAS**

WHEREAS, the City Council of the City of Gentry, Arkansas, a City of the First Class, has determined that it is appropriate to purchase certain lands contiguous to the City's existing Pine Avenue lift station to facilitate certain improvements to said lift station at such location, and desires to authorize the Mayor to negotiate a purchase contract for the acquisition of such lands, now owned by the Robert D. and Wanda M. Meyer Living Trust, u/t/a dated May 3, 2016.

THEREFORE, BE IT RESOLVED by the City Council for the City of Gentry, that the Mayor of the City of Gentry is hereby authorized to enter into an agreement to purchase certain real property consisting of 0.15 acres, more or less, located at 807 NW Pine Avenue, Gentry, AR, as depicted in the attached Exhibit, for a purchase price not to exceed \$1,500.00. However, the City may also pay additional sums in connection with the closing, including the cost of a title policy, closing costs, revenue stamp costs, and other ancillary acquisition expenses.

The Mayor is further authorized to execute on behalf of the City of Gentry all related closing documents, contracts, deeds, HUD Statements, title insurance and closing affidavits, and such other and further documents as may be required to complete and close such purchase.

PASSED and APPROVED in Regular Session this 6th day of July, 2020.

Kevin D. Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance

CONTRACT FOR PURCHASE OF REAL ESTATE

This contract ("Contract") entered into this _____ day of June, 2020, by and between Robert D. Meyer and Wanda M. Meyer, Trustees of the Robert D. and Wanda M. Meyer Living Trust, u/t/a dated May 3, 2016 ("Seller") and the City of Gentry, Arkansas ("Buyer").

WITNESSETH:

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein, the parties agree to:

1. **Real Property.** Subject to the terms and conditions hereinafter set forth, Seller hereby agrees to sell and Buyer agrees to buy, the following described lands in Benton County, Arkansas, more particularly described as follows, to-wit:

Part of the SW ¼ of the SW ¼ of Section 34, Township 19 North, Range 33 West, Benton County, Arkansas, more particularly described as follows: Beginning at a point 406.90' S 87°10'27" E of the SW corner of the SW ¼ of the SW ¼ of said Section 34; thence N 02°47'13" E 141.28'; thence N 87°12'47" W 41.90'; thence N 02°47'13" E 100.00'; thence S 87°12'47" E 71.90'; thence S 02°47'13" W 241.30'; thence N 87°10'27" W 30.00'; to the point of beginning, having an area of 0.26 acres.

LESS AND EXCEPT:

Part of Section 34, Township 19 North, Range 33 West, more particularly described as follows: Commence at the SW Corner of said section, thence East 386.9 feet, thence North 141.4 feet to the point of beginning. From the point of beginning thence North 100 feet, thence East 50 feet, thence South 100 feet, thence West 50 feet to the point of beginning (the "Property").

2. **Earnest Money.** No earnest money will be required on execution of this Contract.

3. **Purchase Price and Payment.** Buyer agrees to pay to Seller, and Seller agrees to accept from Buyer, the purchase price of One Thousand Five Hundred and 00/100 (\$1,500.00) Dollars to be paid in cash at closing ("Purchase Price").

4. **Closing.** The closing shall occur on or before July 30, 2020, which Closing date may be continued for 30 days on request of Buyer if required for title or other reasons. Closing will occur at the offices of a Realty Title location or as otherwise selected by Buyer and Seller.

If Seller fails to close within said time period because of Seller's inability to deliver merchantable title, this Contract shall be null and void and any rights of Buyer in the Property shall cease and terminate provided however, Buyer, at Buyer's option may elect to close this purchase and accept the Property subject to any title exceptions. If Seller fails or refuses to close for any other reason, Buyer shall be entitled to pursue any other remedy provided by law or in

equity including specific performance.

5. **Title Insurance.** At Closing, Seller shall, at Buyer's expense, provide to Buyer a commitment for title insurance reflecting merchantable title vested in Seller, satisfactory to Buyer. If objections are made to the title as reflected by the title insurance commitment (or to the exceptions to be contained in the title policy), Seller may extend the closing date for a reasonable period of time in order for Seller to satisfy or remove the exceptions. If Buyer's objections cannot be cured to the satisfaction of the Buyer, then Buyer shall have the option to waive the objections and proceed to closing or Buyer may terminate the Contract. Buyer shall pay the premium cost for such title insurance.

6. **Conveyance.** At closing, Seller shall execute and deliver to Buyer a Warranty Deed conveying merchantable title to the Property to Buyer free and clear of all encumbrances subject only to those exceptions set forth in the Commitment which are not objected to in writing by Buyer. Seller shall also deliver such affidavits, lien waivers or other instruments reasonably requested by Buyer or the title company.

7. **Condition of Property.** Buyer, upon conveyance of Property by warranty deed from Seller, shall be deemed to have accepted the property in "as is, where is" condition, with all faults. No warranties, expressed or implied, by Seller with reference to the condition of the Property or improvements thereon, shall be deemed to survive the closing.

8. **Right of Entry.** Buyer shall have the right of entry for purposes of survey or layout work on execution of this Agreement.

9. **Closing Costs.** Title insurance costs shall be paid as set forth herein. All other ordinary and customary closing costs, closing fees, revenue stamps, document preparation charges and related closing expenses shall be allocated to and paid by Buyer.

10. **Proration of Real Estate Taxes.** All real property taxes, special assessments and improvement district charges shall be paid by Seller to the date of closing. Current year's taxes or other charges not yet due and payable shall be pro-rated to the date of closing, based upon the actual 2019 amounts.

11. **Time of the Essence.** The time for closing and the keeping of the covenants and agreements made herein is specifically made of the essence of this Contract.

12. **Binding Effect.** This Contract shall be binding upon the parties hereto and upon their heirs, personal representatives, successors, and assigns.

13. **Governing Law.** This Contract is governed by the laws of the State of Arkansas.

IN WITNESS WHEREOF, the parties have set their hands and seals on the day and date first above written.

SELLER:

**Robert D. and Wanda M. Meyer Living Trust,
u/t/a dated May 3, 2016**

By: _____
Robert D. Meyer, Trustee

By: _____
Wanda M. Meyer, Trustee

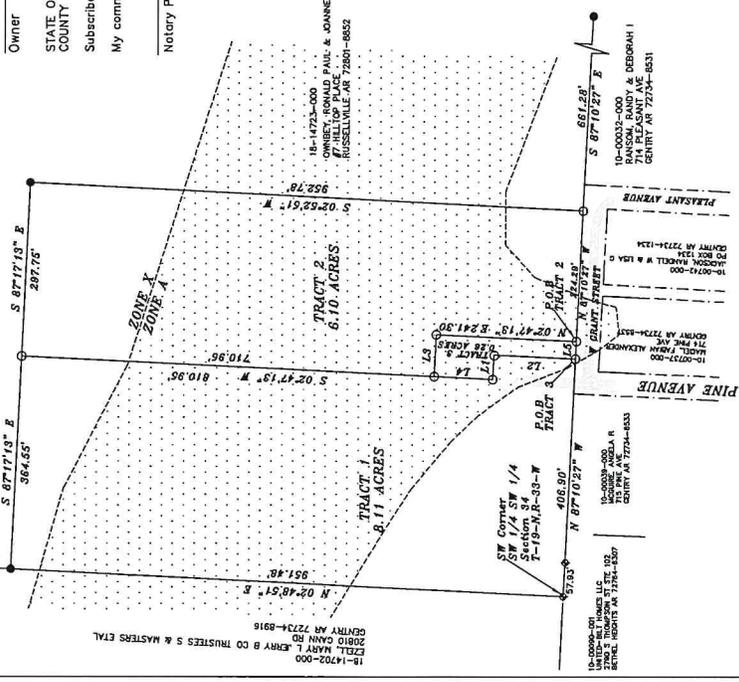
BUYER:

City of Gentry, Arkansas

By: _____
Kevin Johnston, Mayor

LINE	BEARING	DISTANCE
L1	S 87°12'47" E	41.90'
L2	S 02°47'13" W	141.28'
L3	S 87°12'47" E	71.80'
L4	N 02°47'13" E	100.00'
L5	N 87°10'27" W	30.00'

18-14723-001
 MARY L. ENRY D & DORLA L
 20810 CANYON RD
 GENTRY AR 72734-8916



SURVEYOR'S CERTIFICATION:
 I HEREBY CERTIFY THAT THE HEREON PLATTED AND DESCRIBED SURVEY WAS COMPLETED AND MONUMENTS WERE FOUND OR SET AS SHOWN ON JUNE 1, 2020.

FLOOD CERTIFICATION:
 PART OF THIS PROPERTY LIES WITHIN A PRESENTLY ESTABLISHED 100-YEAR FLOOD PLAIN AS DETERMINED BY THE NATIONAL FLOOD INSURANCE PROGRAM. FLOOD INSURANCE RATE MAP FOR BENTON COUNTY, ARKANSAS AND INCORPORATED AREAS. MAP NUMBER: 05007C0215 J. EFFECTIVE DATE: SEPTEMBER 28, 2007.

Parent Tract Parcel No.
 10-00149-083 18-14727-000 18-14724-000
 10-00193-086 18-14725-000 18-14722-000

OWNERS:
 MEYER, ROBERT D & WANDA M TRUSTEES
 PO BOX 694
 GENTRY AR 72734-0694

GENENTRY PLANNING BOARD:
 This plat is hereby approved by the Gentry Planning Board this ____ day of _____

CHAIRMAN _____
OWNER'S CERTIFICATION
 As owners, we hereby certify that we have caused the land to be surveyed, divided, platted, and access rights reserved as represented on this plat and attachments.

Owner _____
Owner _____

STATE OF ARKANSAS
 COUNTY OF BENTON
 Subscribed and sworn before me this ____ day of _____
 My commission expires _____
 Notary Public _____

SURVEY DESCRIPTION (TRACT 1)
 Part of the SW 1/4 of the SW 1/4 of Section 34, T-19-N-R-33-W, Benton County, Arkansas, more particularly described as follows:
 Beginning at the SW corner of the SW 1/4 of said Section 34; thence N 02°46'51" E 951.48'; thence S 87°17'13" E 364.65'; thence S 02°47'13" W 810.95'; thence S 87°12'47" E 41.90'; thence S 02°47'13" W 141.28'; thence N 87°10'27" W 408.90'; to the point of beginning having an area of 353125.06 Square Feet, 8.11 Acres. Property is subject to any easements of record.

SURVEY DESCRIPTION (TRACT 2)
 Part of the SW 1/4 of the SW 1/4 of Section 34, T-19-N-R-33-W, Benton County, Arkansas, more particularly described as follows:
 Beginning at a point 436.90' S 87°10'27" E of the SW corner of the SW 1/4 of the SW 1/4 of said Section 34; thence N 02°47'13" E 241.30'; thence N 87°12'47" W 71.90'; thence N 02°47'13" E 710.95'; thence S 87°17'13" E 297.75'; thence S 02°52'51" W 952.78'; thence N 87°10'27" W 224.29'; to the point of beginning having an area of 265511.34 Square Feet, 6.10 Acres. Property is subject to any easements of record.

SURVEY DESCRIPTION (TRACT 3)
 Part of the SW 1/4 of the SW 1/4 of Section 34, T-19-N-R-33-W, Benton County, Arkansas, more particularly described as follows:
 Beginning at a point 406.90' S 87°10'27" E of the SW corner of the SW 1/4 of the SW 1/4 of said Section 34; thence N 02°47'13" E 141.28'; thence N 87°12'47" W 41.90'; thence N 02°47'13" E 100.00'; thence S 87°12'47" E 71.90'; thence S 02°47'13" W 241.30'; thence N 87°10'27" W 30.00'; to the point of beginning having an area of 11428.57 Square Feet, 0.26 Acres. Property is subject to any easements of record.

- NOTES:**
- THIS SURVEY IS VALID ONLY IF THE DRAWING INCLUDES THE SEAL AND SIGNATURE OF THE SURVEYOR.
 - BASIS OF BEARINGS: GPS OBSERVATION ARKANSAS NORTH-ZONE
 - THIS SURVEY MEETS CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS AND PLATS FOR THE STATE OF ARKANSAS.
 - NO CURRENT ABSTRACT OR TITLE OPINION WAS FURNISHED TO THE SURVEYOR AT THE TIME OF THIS SURVEY. THEREFORE ALL EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIONS, OF RECORD, MAY NOT BE SHOWN HEREON.



Michael E. James RLS#985
 County Surveyor
 Benton County

TRACT LINE ADJUSTMENT
CITY OF GENTRY
ROBERT MEYER
 PART OF THE SW 1/4 OF THE SW 1/4
 SECTION 34, TOWNSHIP 19 NORTH, RANGE 39 WEST
 BENTON COUNTY, ARKANSAS

James Surveying
 P.O. Box 617
 Gentry, AR 72734
 (479)316-8416 Fax (479)726-8438
 DATE: JUNE 1, 2020
 SCALE: 1" = 150'
 JOB NUMBER: JS6079A
 FILE NAME: JS6079A.DWG

FILE BLOCK



(IN FEET)
 1 inch = 150 ft.

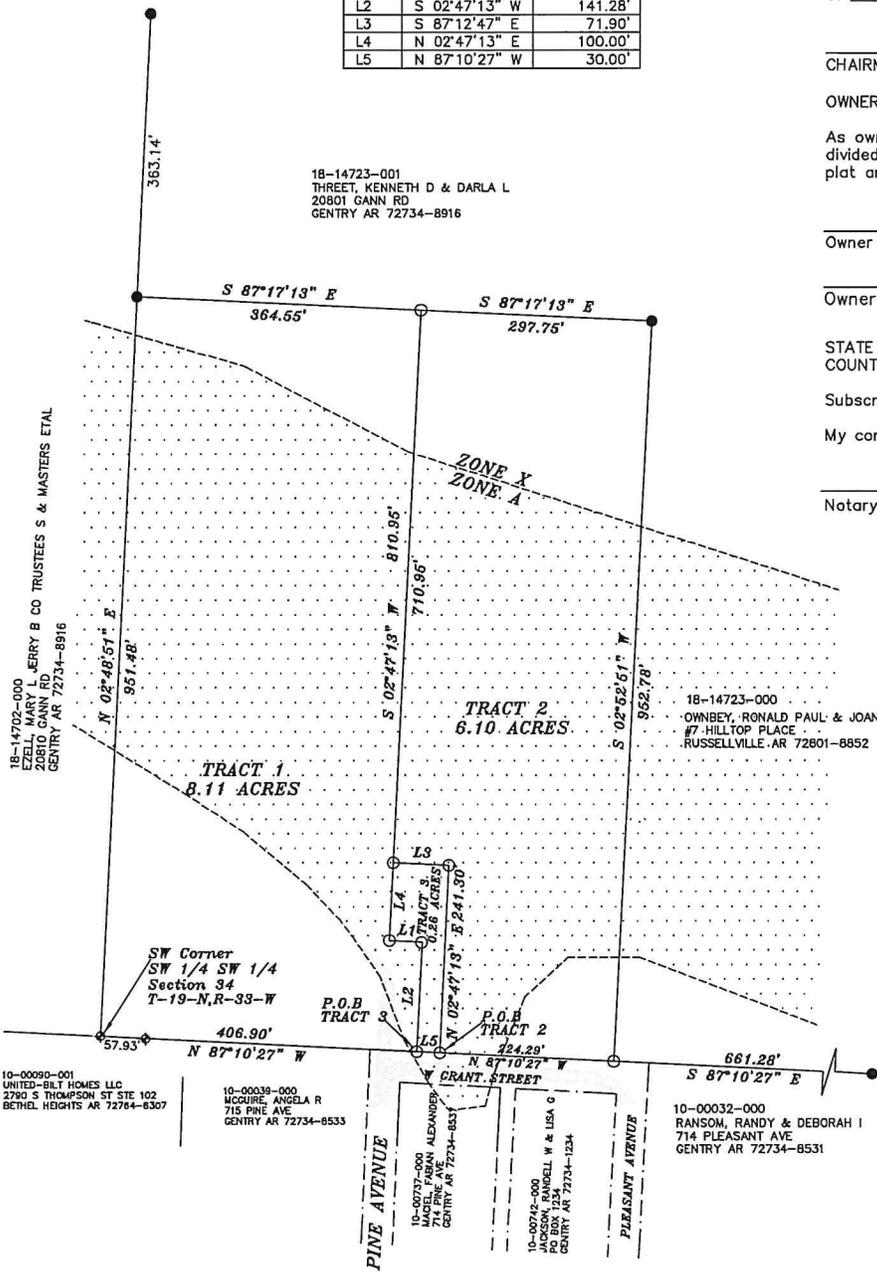
LEGEND

These standard symbols will be found in the drawing.

- FOUND IRON PIN
- SET IRON PIN
- FOUND STATE MONUMENT
- PAVEMENT

LINE	BEARING	DISTANCE
L1	S 87°12'47" E	41.90'
L2	S 02°47'13" W	141.28'
L3	S 87°12'47" E	71.90'
L4	N 02°47'13" E	100.00'
L5	N 87°10'27" W	30.00'

18-14723-001
THREET, KENNETH D & DARLA L
20801 GANN RD
GENTRY AR 72734-8916



18-14702-000
EZZELL, MARY L, JERRY B CO TRUSTEES S & MASTERS ETAL
20801 GANN RD
GENTRY AR 72734-8916

10-00090-001
UNITED-BILT HOMES LLC
2790 S THOMPSON ST STE 102
BETHLE HEIGHTS AR 72764-6307

10-00039-000
MCQUIRE, ANGELA R
715 PINE AVE
GENTRY AR 72734-8533

10-00737-000
MACELL, FABIAN ALEXANDER
GENTRY AR 72734-8537

10-00745-000
JACKSON, RANDALL W & LISA G
PO BOX 1234
GENTRY AR 72734-1234

10-00032-000
RANSOM, RANDY & DEBORAH I
714 PLEASANT AVE
GENTRY AR 72734-8531

18-14723-000
OWNBEY, RONALD PAUL & JOANNE
#7 HILLTOP PLACE
RUSSELLVILLE AR 72801-8852

GENTRY PLANNING BOARD:

This plat is hereby approved by the Gentry Planning Board this ____ day of ____

CHAIRMAN _____

OWNER'S CERTIFICATION

As owners, we hereby certify that we have caused the land to be surveyed, divided, platted, dedicated and access rights reserved as represented on this plat and attachments.

Owner _____

Owner _____

Owner _____

Owner _____

STATE OF ARKANSAS
COUNTY OF BENTON

Subscribed and sworn before me this ____ day of ____

My commission expires _____

Notary Public _____

SURVEY DESCRIPTION (TRACT 1)

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Beginning at the SW corner of the SW 1/4 of the SW 1/4 N 02°48'51" E 951.48'; thence S 87°17'13" E 364.55'; then S 87°12'47" E 41.90'; thence S 02°47'13" W 141.28'; thence point of beginning having an area of 353125.06 Square Feet to any easements of record.

SURVEY DESCRIPTION (TRACT 2)

Part of the SW 1/4 of the SW 1/4 of Section 34, T-19-N Arkansas, more particularly described as follows:
Beginning at a point 436.90' S 87°10'27" E of the SW corr of said Section 34 ; thence N 02°47'13" E 241.30'; thence N 02°47'13" E 710.95'; thence S 87°17'13" E 297.75'; then N 87°10'27" W 224.29'; to the point of beginning having 6.10 Acres. Property is subject to any easements of record.

SURVEY DESCRIPTION (TRACT 3)

Part of the SW 1/4 of the SW 1/4 of Section 34, T-19-N Arkansas, more particularly described as follows:
Beginning at a point 406.90' S 87°10'27" E of the SW corr SW 1/4 of said Section 34 ; thence N 02°47'13" E 141.28' 41.90'; thence N 02°47'13" E 100.00'; thence S 87°12'47" S 02°47'13" W 241.30'; thence N 87°10'27" W 30.00'; to th an area of 11428.57 Square Feet, 0.26 Acres. Property is record.

FLOOD CERTIFICATION:

PART OF THIS PROPERTY LIES WITHIN A PRESENTLY ESTABLISHED 100-YEAR FLOOD PLAIN, AS DETERMINED BY THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP FOR BENTON COUNTY, ARKANSAS AND INCORPORATED AREAS. MAP NUMBER:05007C0215 J. EFFECTIVE DATE:SEPTEMBER 28, 2007.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE HEREON PLATTED AND DESCRIBED SURVEY WAS COMPLETED AND MONUMENTS WERE FOUND OR SET AS SHOWN ON JUNE 1, 2020.

ZONING=

IF THE SIGNATUR IS NOT RED COLU IS A COPY THAT ASSUMED TO COP ALTERATIONS. TH CONTAINED ON IT SHALL NOT APPL ALL INFORMATION DISREGARDED UN THE PROFESSION, WHOSE SIGNATUR SIDE.

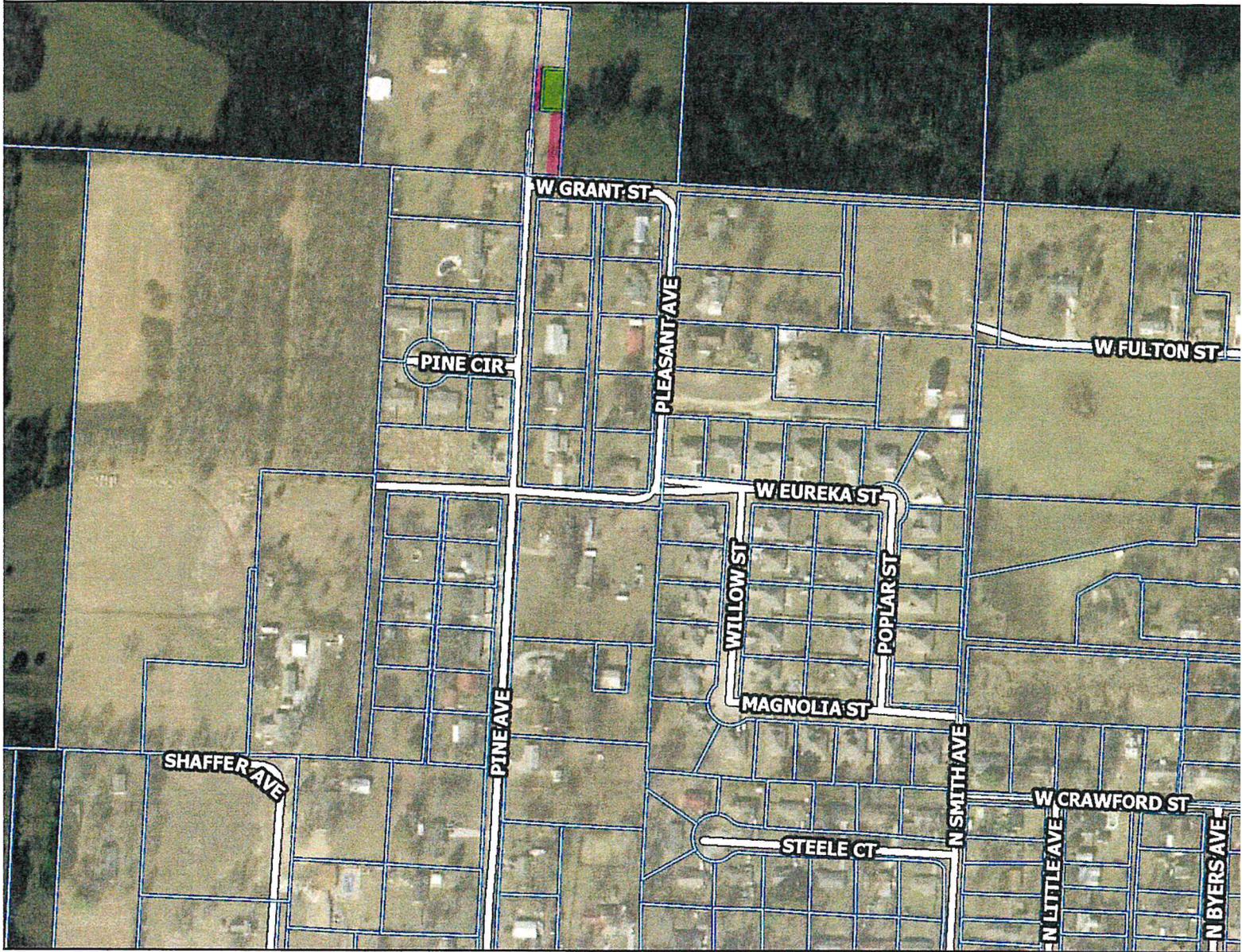
Parent Tract Parcel No.		
10-00149-083	18-14727-000	18-14724-000
10-00149-086	18-14725-000	
OWNERS:		
MEYER, ROBERT D & WANDA M TRUSTEES PO BOX 694 GENTRY AR 72734-0694		

Parent Tract Parcel No.	
10-00149-080	
OWNERS:	
CITY OF GENTRY 101 W MAIN ST GENTRY AR 72734-8226	

Michael E. County Sur Benton Cou

CURRENT OWNERSHIP

PROPOSED PURCHASE +/-



CURRENT OWNERSHIP

PROPOSED PURCHASE +/-



ORDINANCE NO. _____

CITY OF GENTRY, ARKANSAS

**AN ORDINANCE PERMITTING AND REGULATING THE USE OF
GOLF CARTS WITHIN THE CITY OF GENTRY, ARKANSAS;
AND FOR OTHER PURPOSES.**

BE IT ORDAINED by the City Council of the City of Gentry, Arkansas, pursuant to Arkansas Code Annotated Section 14-54-1410:

Section 1: A person sixteen years of age and older who owns a golf cart may operate the golf cart without a driver's license on the streets of Gentry, Arkansas, except that golf carts may not be operated on streets that are also designated as state or federal highways or county roads. Golf carts may cross state or federal highways or county roads at legal intersections.

Section 2: While operating a golf cart, drivers must:

1. Obey all traffic laws;
2. Yield to all motor vehicles and avoid obstructing traffic;
3. Operate only during daylight hours (between sunrise and sunset) unless the golf cart is equipped with operational headlights, brake lights, and turn signals; and
4. Maintain a reflective caution triangle or reflective tape affixed to the rear of the golf cart.

Section 3: Golf carts may not be operated on the following streets:

1. State Highway 12 (West Main Street from John Zodrow Road to Shaffer Road; Pioneer Lane from West Main Street to West 3rd Street; West 3rd Street; East 3rd Street);
2. State Highway 59 (South Gentry Boulevard; North Gentry Boulevard);
3. State Highway 59 Spur (Railroad Avenue from North Gentry Boulevard to East Main Street); and
4. State Highway 59 Business (South Collins Avenue; East Main Street).

Section 4: Any prior ordinances that are in conflict with this ordinance are hereby repealed to the extent of such conflict.

PASSED and APPROVED in regular session this 6th day of July, 2020.

Kevin Johnston, Mayor

ATTEST:

Tonya Carney, Director of Finance



You're invited!

VIRTUAL PUBLIC INVOLVEMENT MEETING NOTICE

WHAT: Virtual Public Involvement Meeting to obtain public input about the Western North-South Connector Study, which will consider a new highway connection from Highway 612 (Springdale Northern Bypass) to Highway 549 (Bella Vista Bypass) in Northwest Arkansas

WHEN: Sunday, June 21, through Monday, July 13, 2020

WHERE: WNSConnector.TransportationPlanRoom.com

ALTERNATE: Anyone with limited internet access or general questions or comments regarding the study or virtual public meeting may call the ARDOT Transportation Planning and Policy Division at (501) 569-2201.

.....

The Arkansas Department of Transportation (ARDOT) will conduct a Virtual Public Involvement Meeting to introduce and obtain public input about the Western North-South Connector Study. The purpose of the study is to determine the need for and feasibility of a new highway connection from Highway 612 (Springdale Northern Bypass) to Highway 549 (Bella Vista Bypass) west of Interstate 49 in Northwest Arkansas.

The public is invited and encouraged to visit WNSConnector.TransportationPlanRoom.com anytime during the scheduled dates to view meeting exhibits and offer comments about the study.

Anyone needing special accommodations under the Americans with Disabilities Act (ADA) is encouraged to write to Jon Hetzel, 4701 Northshore Drive, North Little Rock, AR 72118, call (501) 823-0730, or email PublicInvolvement@GarverUSA.com. Hearing or speech impaired, please contact the Arkansas Relay System at (Voice/TTY 711). Requests should be made at least four days prior to the public meeting end date.

NOTICE OF NONDISCRIMINATION: The Arkansas Department of Transportation (Department) complies with all civil rights provisions of federal statutes and related authorities that prohibit discrimination in programs and activities receiving federal financial assistance. Therefore, the Department does not discriminate on the basis of race, sex, color, age, national origin, religion (not applicable as a protected group under the Federal Motor Carrier Safety Administration Title VI Program), disability, Limited English Proficiency (LEP), or low-income status in the admission, access to and treatment in the Department's programs and activities, as well as the Department's hiring or employment practices. Complaints of alleged discrimination and inquiries regarding the Department's nondiscrimination policies may be directed to Joanna P. McFadden Section Head - EEO/DBE (ADA/504/Title VI Coordinator), P. O. Box 2261, Little Rock, AR 72203, (501) 569-2298, (Voice/TTY 711), or the following email address: joanna.mcfadden@ardot.gov

Free language assistance for Limited English Proficient individuals is available upon request.

This notice is available from the ADA/504/Title VI Coordinator in large print, on audiotape and in Braille.

Western North-South Connector Study Area Map

Study Area Map

Legend

- Study Area

